





Statement of the Receipts and Disbursements of the Government of Malaya for March 1943 (Preliminary).  
*Port St. George, May 28, 1943*

No. 48

(In thousands of Rupees.)

| Head of Account.   | For March (Preliminary). |                     | Progress to end of March (Preliminary). |                     | Actuals, 1942-1943. | Revised Estimate, 1942-1943. |
|--|--------------------------|---------------------|---|---------------------|---------------------|------------------------------|
|  | 1940-1941.               | 1941-1942.          | 1940-1941.                              | 1941-1942.          |                     |                              |
| (1)  | (2)                      | (3)                 | (4)                                     | (5)                 | (6)                 | (7)                          |
| <b>REVENUE—</b>  |                          |                     |   |                     |                     |                              |
| Income-tax .. .. .   | 45.46                    | 5,36.00             | 45.45                                   | 3,18.88             | 45.46               | 1,09.06                      |
| Land Revenue .. .. .   | 7,75.77                  | 2,52.71             | 7,75.75                                 | 7,45.05             | 4,90.11             | 2,51.75                      |
| Provincial Excess .. .. .  | 4.31                     | 46.70               | 2,39.34                                 | 5,71.36             | 3,95.02             | 2,50.02                      |
| Stamp .. .. .  | 15.13                    | 16.32               | 1,80.12                                 | 1,48.41             | 1,80.17             | 1,80.00                      |
| Post .. .. .   | 5.54                     | 5.52                | —                                       | 6.70                | 48.46               | 96.21                        |
| Registration .. .. .   | 9.49                     | 4.32                | 35.34                                   | 40.81               | 31.61               | 56.12                        |
| Receipts under Motor Vehicle Act .. .. .                                   | 2.46                     | 1.80                | 78.65                                   | 75.51               | 50.81               | 78.15                        |
| Other Taxes and Duties .. .. .   | 18.88                    | 26.84               | 1,80.00                                 | 1,05.15             | 1,30.01             | 1,30.00                      |
| Grants—Great Receipt .. .. .   | 1.04                     | —                   | 8.37                                    | 9.28                | 4,43.98             | 5,11.31                      |
| Grants—Working Expenses .. .. .  | 1.80                     | 1.51                | —                                       | 85.78               | —                   | —                            |
| Interest—Treasury .. .. .  | 3.75                     | 2.33                | 56.65                                   | 24.21               | 24.60               | 30.00                        |
| Grants—Treasury .. .. .  | 1.58                     | —                   | 18.12                                   | 18.91               | 27.84               | 22.11                        |
| Grants—Treasury—Great Receipt .. .. .                                      | 1.00                     | 1.20                | 46.51                                   | 51.28               | 96.61               | 100.00                       |
| Grants—Treasury—Working Expenses .. .. .                                   | 8.31                     | —                   | 29.73                                   | —                   | 2.44                | —                            |
| Other Receipts .. .. .   | 10.00                    | 45.00               | 1,10.00                                 | 1,20.00             | 1,20.41             | 1,00.00                      |
| <b>Total (A) .. .. .</b>   | <b>6,10.84</b>           | <b>6,04.81</b>      | <b>10,51.90</b>                         | <b>21,61.59</b>     | <b>10,87.60</b>     | <b>10,61.39</b>              |
| <b>EXPENDITURE—</b>  |                          |                     |   |                     |                     |                              |
| Direct Expenditure on the Revenue .. .. .                                  | 23.84                    | 55.74               | 2,80.00                                 | 1,58.82             | 8,00.07             | 2,00.75                      |
| Treasury Expenditure .. .. .   | 10.41                    | 55.14               | 30.75                                   | 30.15               | 1,20.00             | 1,20.00                      |
| Local Expenditure .. .. .  | 23.13                    | 55.54               | 92.51                                   | 1,00.00             | —                   | —                            |
| General Administration .. .. .   | 20.21                    | 50.10               | 4,61.00                                 | 2,75.01             | 5,48.00             | 6,70.00                      |
| Administration of Justice .. .. .  | 5.4                      | 5.00                | 47.21                                   | 30.00               | 41.18               | 41.18                        |
| Public and General Services .. .. .  | 3.91                     | 5.71                | 28.42                                   | 20.10               | 30.75               | 30.00                        |
| Police .. .. .   | 10.42                    | 24.27               | 2,00.01                                 | 1,70.00             | 1,20.00             | 1,20.00                      |
| Education .. .. .  | 40.15                    | 45.19               | 2,15.39                                 | 2,00.00             | 2,10.00             | 2,10.00                      |
| Medical and Public Health .. .. .  | 31.40                    | 30.50               | 1,00.00                                 | 1,00.00             | 1,27.00             | 1,27.00                      |
| Agriculture, Forestry, Fisheries and Industries .. .. .                    | 0.25                     | 0.11                | 71.00                                   | 70.00               | 80.41               | 80.00                        |
| Civil Works .. .. .  | 30.80                    | 40.18               | 1,20.01                                 | 1,25.19             | 1,15.00             | 1,15.00                      |
| Revenue .. .. .  | 13.85                    | 0.38                | 1,00.00                                 | 1,00.00             | 1,11.00             | 1,11.00                      |
| Other Receipts .. .. .   | 78.71                    | 51.13               | 1,20.00                                 | 70.00               | 1,00.00             | 1,00.00                      |
| <b>Total (B) .. .. .</b>   | <b>8,79.27</b>           | <b>8,76.41</b>      | <b>21,61.00</b>                         | <b>21,61.59</b>     | <b>21,61.59</b>     | <b>21,61.59</b>              |
| <b>Surplus (+) or Deficit (—) in the Revenue Account (A) — (B) (+) (B)</b> | <b>+ 1,51.87</b>         | <b>+ 2,84.00</b>    | <b>+ 10.36</b>                          | <b>+ 1,55.20</b>    | <b>+ 87.74</b>      | <b>+ 10.00</b>               |
| <b>CURRENT ACCOUNT (REVENUE) AND CURRENT ACCOUNT (EXPENDITURE)</b>         | <b>11</b>                | <b>3.85</b>         | <b>40.01</b>                            | <b>71.00</b>        | <b>68.11</b>        | <b>31.00</b>                 |
| <b>DEBT—</b>   |                          |                     |   |                     |                     |                              |
| Permanent Debt (Net) .. .. .   | —                        | 80                  | + 40.01                                 | —                   | 8.00                | + 2.00                       |
| Treasury 5 1/2 % (Net) .. .. .   | —                        | —                   | —                                       | —                   | —                   | —                            |
| Treasury 5 1/2 % (Gross) .. .. .   | —                        | —                   | —                                       | —                   | —                   | —                            |
| Treasury 5 1/2 % (Net) .. .. .   | —                        | —                   | —                                       | —                   | —                   | —                            |
| Revenue of Local Funds .. .. .   | + 75.73                  | + 31.71             | + 12.37                                 | + 18.14             | + 10.00             | + 4.00                       |
| Departmental and Judicial Deposits .. .. .                                 | + 4.21                   | —                   | + 80.01                                 | + 30.01             | + 10.00             | + 10.00                      |
| Civil Deposits .. .. .   | —                        | —                   | —                                       | —                   | —                   | —                            |
| Consolidated Investment Account .. .. .                                    | — 1,13.00                | — 1,05.00           | — 1,20.73                               | — 85.00             | — 1,30.71           | + 10.00                      |
| Loans and Advances by Provincial Government (Net) .. .. .                  | + 2.40                   | —                   | + 13.04                                 | + 7.00              | + 30.00             | + 4.00                       |
| Other Debt and Treasury (Net) .. .. .                                      | + 41.37                  | + 21.75             | + 90.01                                 | — 37.00             | + 81.01             | — 20.00                      |
| <b>Total (C) .. .. .</b>   | <b>— 55.18</b>           | <b>+ 2,61.00</b>    | <b>+ 1,00.00</b>                        | <b>— 42.00</b>      | <b>— 70.00</b>      | <b>+ 20.00</b>               |
| <b>Total Transactions (B) — (C) (+) (C)</b>                                | <b>+ 47.18</b>           | <b>+ 68.41</b>      | <b>— 90.00</b>                          | <b>+ 55.14</b>      | <b>— 80.75</b>      | <b>— 10.00</b>               |
| <b>Opening Balance .. .. .</b>   | <b>45.11</b>             | <b>45.46</b>        | <b>1,50.00</b>                          | <b>65.75</b>        | <b>1,20.00</b>      | <b>45.11</b>                 |
| <b>Closing Balance .. .. .</b>   | <b>45.15</b>             | <b>(or) 1,20.00</b> | <b>45.73</b>                            | <b>(or) 1,20.00</b> | <b>45.73</b>        | <b>45.15</b>                 |

(A) W.D. On Treasury Bill at 10-10 .. .. . 10.00

(B) Provincial Treasury (including cash in hand) .. .. . 10.00

Total .. .. . 10.00

D. W. DODD, Secretary to Government



and Traub-Dietatz, 1979, which may be compared with the results of the paraffin-based oil-burners, Ambra-normed and Ambra-normed plus, in the State of Tennessee.

7. *Ordinary papers.*—Schedule III of the Code of Criminal Procedure, 1909, sections 2—20 and 3 to 5, 14, 20 and 22, etc.

11. *Additional powers.*—Schedule IV of the Code of Criminal Procedure, 1948, items 4 and 5 of the powers exercisable by the Executive the Governor of Madras on a certificate of the High Court.

## Fig. 9.109

[illegible]

5. Ordinary process.—Schedule III of the Code of Criminal Procedure, 1908, section 1.—Form 4 to 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844,

11. *Additional powers.*—Schedule IV of the Code of Criminal Procedure, 1882.—Items 4 and 8 of the powers conferable by the Kardinia the Governor of Madras as a member of the shed.—

Fort St. George, May 13, 1847

## Hm. 917.

[illegible]

F. OVIATSKY papers.—Schedule 211 of the Code of Criminal Procedure, 1930, sections 2—Articles 1 to 19, 24, 25 and 27 to 30.

*Additional pay:*—Schedule IV of the Code of  
 Rules, 1955, Items 4 and 5 of the pay  
 - Not eligible for the Government of Madras  
 of the third class.

Days 30, Jan.

<sup>1</sup> Charge, May 18, 1945.

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[illegible][illegible]

*J. Ordinary powers.*—Article III of the Code of Criminal Procedure, 1903, sections 1—2 and 11, 14, 18 and 17 to 20.

*H. Additional specimens.*—Schedule IV of the Code of Official Proceedings, 1906.—Cases 4 and 5 of the process introduced by His Excellency the Governor of Mexico on a remittance of the third class.

## 594

[illegible]

3. *Ordinary process*.—Schedule III of the Code of Criminal Procedure, 1973, sections 2 to 9, 14, 15 and 17 to 20.

15. *Additional points*.—Schedule IV of the Code of Criminal Procedure, 1908.—Items 4 and 5 of the papers submitted by His Excellency the Governor of Madras as a statement of the trial case.

## Part IX, Chapter, May 1949

## 524 张世成

Under the provisions of section 14 of the Code of Criminal Procedure, 1973, the Government of Madras is pleased to refer the following persons to the Madras High Court for appointment as Additional Sessions Judges:

**Electronics** - **Arjun, Sub-Inspector of Electronics** - **Chidambaram taluk**, in the district of South Arcot, as the terms of his appointment as Additional Judge of Sub-magistrate, class of the ordinary and special sessions of the Magistrate class of the third class are specified invariate in nature. It is likewise noted that he is a holder of certificate of the Tamil Nadu State Bar, 1970, and, as a member, 8 and 17 of the Madras Council Bar, 1970, which may be commenced with the issue of the warrant of appointment as Additional, Chidambaram taluk.

F. Sullivan, professor of law at the College of Criminal Justice, 1990, section 3—Stigma 1 to 18, 24, 25, and 27, pp. 23.

II. *Additional powers.*—Schedule IV of the Code of Criminal Procedure, 1898.—Items 4 and 5 of the powers conferred by His Excellency the Governor of Madras as a consequence of the above.

*East St. Louis, May 14, 1947.*

No. 816.

Under section 31 of the Code of Criminal Procedure, 1898, the undersigned officers in the quarters specified against their names are appointed to be magistrates of the first class, and under section 37 they are invested with all the powers specified in the Fourth schedule as powers which the Executive of the Governor of Madras may confer on a magistrate of that class, subject to the





Withdrawal of a village in Baffin district from the operation of the Madras Village Courts Act.

Part St. George, May 13, 1912.  
(G.O. No. 4-2, Madras).

No. 519.

In exercise of the powers conferred by the proviso to sub-section (2) of section 1 of the Madras Village Courts Act, 1911 (Madras Act I of 1911), His Excellency the Governor of Madras is hereby pleased to withdraw the M. Mangayam village of the Nagapattinam taluk in the district of Madras from the operation of the said Act.

G. V. MUDALIYAR,  
Joint Secretary to Government.

Exemption from taxation in respect of a motor vehicle used for A.R.P. work in British Colonies.

Part St. George, May 15, 1912.  
(G.O. No. 24, 1912, Madras).

No. 518.

In exercise of the powers conferred by sub-section (1) of section 11 of the Madras Motor Vehicles Taxation Act, 1911 (Madras Act III of 1911), His Excellency the Governor of Madras is hereby pleased to exempt motor vehicle bearing registration number F.S. No. 1076 from payment of tax payable under the said Act with effect from 15th March 1912 on being so used exclusively for A.R.P. work or transport in the British Colonies.

Exemption from taxation in respect of motor vehicles of British origin used in British Colonies of the Hyderabad-Madras trunk road.

Part St. George, May 15, 1912.  
(G.O. No. 1714, Madras).

No. 521.

In exercise of the powers conferred by sub-section (1) of section 11 of the Madras Motor Vehicles Taxation Act, 1911 (Madras Act III of 1911), His Excellency the Governor of Madras is hereby pleased to exempt from tax all motor vehicles of the tax payable under the said Act, the in use exclusively for the purpose of the Hyderabad State and in respect of which the tax due to that Government has been paid provided

that these vehicles are on road in the Province of Madras when such the creation of the Hyderabad-Madras trunk road specified in the accompanying schedule in section 2 of the said Act.

Schedule.

| Particulars of vehicles.  | Section of the Hyderabad-Madras trunk road in which the vehicles may be used.                  |
|---|--|
| (1)   | (2)  |
| 21 All vehicles.  | The portion of the road in the Hyderabad-Madras trunk road.                                    |
| 22 Vehicles (21) may be used on the road in the Hyderabad-Madras trunk road in the Hyderabad-Madras trunk road. | The portion of the road in the Hyderabad-Madras trunk road in the Hyderabad-Madras trunk road. |
| 23 All vehicles used by the Hyderabad-Madras trunk road.  | The portion of the road in the Hyderabad-Madras trunk road in the Hyderabad-Madras trunk road. |

Appointment of Provincial Railway Authority for the Province of Madras.

Part St. George, May 15, 1912.  
(G.O. No. 24, 1912, Madras).

No. 522.

In exercise of the powers conferred by sub-section (1) of section 11 of the Madras Motor Vehicles Taxation Act, 1911 (Madras Act III of 1911), His Excellency the Governor of Madras is hereby pleased to exempt motor vehicle bearing registration number F.S. No. 1076 from payment of tax payable under the said Act with effect from 15th March 1912 on being so used exclusively for A.R.P. work or transport in the British Colonies.

Exemption from taxation in respect of motor vehicles of British origin used in British Colonies of the Hyderabad-Madras trunk road.

Part St. George, May 15, 1912.  
(G.O. No. 1714, Madras).

No. 513.

In exercise of the powers conferred by sub-section (1) of section 11 of the Madras Motor Vehicles Taxation Act, 1911 (Madras Act III of 1911), His Excellency the Governor of Madras is hereby pleased to exempt motor vehicle bearing registration number F.S. No. 1076 from payment of tax payable under the said Act with effect from 15th March 1912 on being so used exclusively for A.R.P. work or transport in the British Colonies.

G. V. MUDALIYAR,  
Joint Secretary to Government.

## LEGAL DEPARTMENT.

Madras Partially Excluded Areas Post Office (Amendment) Regulation, 1912.

Part St. George, May 18, 1912 (G.O. No. 75, Legal).

No. 12.

The following Regulation made by His Excellency the Governor of Madras under sub-section (2) of section 1 of the Government of India Act, 1919, received the assent of His Excellency the Governor-General on the 15th April 1912 and is hereby published for general information:—

MADRAS REGULATIONS No. 12 OF 1912.

A Regulation to amend the Madras Post Office Act, 1911, in its application to the partially excluded areas in the Province of Madras for certain purposes.

WHEREAS it is enacted by section 1 of the Indian Post Office Act, 1911, in its application to the partially excluded areas in the Province of Madras, as follows:—

| Particulars of the Regulation.   | Section of the Indian Post Office Act, 1911, in its application to the partially excluded areas in the Province of Madras. |
|--|--|
| (1) The Regulation may be called the Madras Partially Excluded Areas Post Office (Amendment) Regulation, 1912.                                     | (1) It shall come into force at once.  |
| (2) The Indian Post Office Act, 1911, shall, in its application to the partially excluded areas in the Province of Madras, be amended as follows:— | (a) In section 1 of the said Act—  |
| (a) The word "in sub-section (2) shall be omitted; and   | (b) The word "in sub-section (2) shall be omitted; and   |
| (c) The word "in sub-section (2) shall be omitted; and   | (c) The word "in sub-section (2) shall be omitted; and   |
| (d) The word "in sub-section (2) shall be omitted; and   | (d) The word "in sub-section (2) shall be omitted; and   |
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| (o) The word "in sub-section (2) shall be omitted; and   | (o) The word "in sub-section (2) shall be omitted; and   |
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| (z) The word "in sub-section (2) shall be omitted; and   | (z) The word "in sub-section (2) shall be omitted; and   |



## Indian Army (Amendment) Ordinance, 1942

(Ordinance No. XXVI of 1942)

Port St. George, May 25, 1942.

No. 35.

The following notification of the Government of India is republished:—

## LEGISLATIVE DEPARTMENT.

New Delhi, the 25th May 1942.

## ORDINANCE No. XXVI OF 1942.

An Ordinance further to amend the Indian Army Act, 1911.

Whereas an emergency has arisen which makes it necessary further to amend the Indian Army Act, 1911, for the purpose hereinafter appearing;

Now, whereas, in exercise of the powers conferred by section 72 of the Government of India Act as set out in the Ninth Schedule to the Government of India Act, 1935, the Governor General is pleased to make and promulgate the following Ordinance:—

1. (1) This Ordinance may be called the Indian Army (Amendment) Ordinance, 1942.  
(2) It shall come into force at once.

2. In section 72 of the Indian Army Act, 1911, after the word "except" the words "or emergency ground" shall be inserted.

LUTHERMAN,  
Secretary and Governor General.

## War Risk (Good) Insurance (Second Amendment) Ordinance, 1942 (Ordinance No. XIX of 1942).

Port St. George, May 25, 1942.

No. 36.

The following notification of the Government of India is republished:—

## LEGISLATIVE DEPARTMENT.

New Delhi, the 25th May 1942.

## ORDINANCE No. XIX OF 1942.

An Ordinance further to amend the War Risk (Good) Insurance Ordinance, 1940.

Whereas an emergency has arisen which makes it necessary further to amend the War Risk (Good) Insurance Ordinance, 1940, for the purpose hereinafter appearing;

Now, whereas, in exercise of the powers conferred by section 72 of the Government of India Act as set out in the Ninth Schedule to the Government of India Act, 1935, the Governor General is pleased to make and promulgate the following Ordinance:—

1. (1) This Ordinance may be called the War Risk (Good) Insurance (Second Amendment) Ordinance, 1942.  
(2) It shall come into force at once.2. In section 2 of the War Risk (Good) Insurance Ordinance, 1940:—  
(a) in subsection (1A), the following clause shall be added, namely:—

" (b) to the understanding by the Central Government in relation to a person carrying on any business in British India of the liability of insuring such person against any risks in respect of any goods situated in British India or in that part of the territory of the State of Ceylon referred to in subsection (2) of section 2, which, having been sent in British India for export from British India, are in his possession for the purpose of being shipped out of India, and are goods which were sent to such place on board such ship or other means in relation to the person by whom they were sent; "

(4) after subsection (1B), the following subsection shall be inserted, namely:—

(1B) The War Risk (Good) Insurance Ordinance may also extend to the understanding by the Central Government in relation to a Provincial Government of the liability of insuring the Provincial Government in such event as may be decided by agreement with such Government in respect of goods for the

time being owned by the Provincial Government, which are goods that would be goods insurable under the Ordinance if the Provincial Government was a person carrying on business in British India as a holder of goods of that description."

LUTHERMAN,  
Secretary and Governor General.

## Collective Pledge Ordinance, 1942 (Ordinance No. XX of 1942).

Port St. George, May 25, 1942.

No. 37.

The following notification of the Government of India is republished:—

## LEGISLATIVE DEPARTMENT.

New Delhi, the 25th May 1942.

## ORDINANCE No. XX OF 1942.

An Ordinance to provide for the imposition of collective Pledge.

Whereas an emergency has arisen which makes it necessary to provide for the imposition of collective Pledge in connection with persons apprehended affecting the defence of British India or the external protection of war:—

Now, whereas, in exercise of the powers conferred by section 72 of the Government of India Act as set out in the Ninth Schedule to the Government of India Act, 1935, the Governor General is pleased to make and promulgate the following Ordinance:—

1. (1) This Ordinance may be called the Collective Pledge Ordinance, 1942.

(2) It extends to the whole of British India.

(3) It shall come into force at once.

2. In this Ordinance:—

(a) "District Magistrate" means a District Magistrate, and within the limits of the area defined by notification under section 1 of the Criminal Procedure Code Act, 1908, as the limits to which the operation of this Act is confined, the Commissioner of Police;

(b) "Provincial Government" means in relation to a Chief Commissioner's Province the Chief Commissioner;

3. (1) If it appears to the Provincial Government that the inhabitants of any area are concerned in or abetting the commission of offences prejudicial to the defence of British India or the external protection of war, or are harboring persons concerned in the commission of such offences, or the taking to consider all the grounds in their power to consider or apprehend the offender as a threat, or on appearing material evidence of the commission of such offences, the Provincial Government may, by notification in the official Gazette, impose a collective Pledge on the inhabitants of that area.

(2) The Provincial Government may exempt any person or persons or classes of such persons from liability to pay any portion of such fee.

(3) The District Magistrate after such enquiry as he may deem necessary, shall appoint such fee among the inhabitants who are liable collectively to pay it, and such apportionment shall be made according to the District Magistrate's judgment of the respective means of such inhabitants.

(4) The burden of such fee payable by any person may be recovered from him as a fee or as arrears of land revenue.

Explanation.—For the purposes of this section the expression "inhabitants of an area" includes persons who themselves or by their agents or servants occupy or hold land or other immovable property within such area, and includes who themselves or by their agents or servants collect rents from holders or occupiers of land in such area, notwithstanding that they do not actually reside therein.

LUTHERMAN,  
Secretary and Governor General.

(Repealed by order of His Excellency the Governor)

P. APPA NAIP,  
Secretary to Government

## PUBLIC DEPARTMENT.

(Civil Division.)

## Appointments.

Fort St. George, May 16, 1945.

No. 46.

Mr. D. Kallikall, Inspector of Revenue, to be Special  
A.R.P. Officer, Salem.

A. K. SOUTHWAY,  
Deputy Secretary to Government.

## Continuation of A.R.P. Service for Rajahmundry.

Fort St. George, May 18, 1945.

G.O. No. 1345, Public (Civil Division).

No. 47.

In exercise of the powers conferred by section 3 of the  
A.R.P. Service Ordinance, 1940 (Ordinance No. 25 of  
1940), Mr. Kallikall, the Governor of Madras is hereby  
pleased to constitute a body to be called the A.R.P.  
Committee for Rajahmundry and to appoint the District  
Magistrate of East Godavari as Chairman to constitute  
that body. The number of persons to be appointed as  
members of the A.R.P. Service in Rajahmundry shall be  
5,000.

S. V. RAMAMURTHY,  
Chief Secretary.

## (Political.)

## Resolutions.

Fort St. George, May 18, 1945.

No. 48.

The Executive Council is pleased to permit  
Captain Frank Wesley Webb, Aide-de-Camp to His  
Excellency the Governor of Madras, to revert to military  
duty, with effect from the 18th May 1945, and to release  
him of his present appointment on the 18th of May 1945.

Consul for the United States of America  
at Madras.

Fort St. George, May 21, 1945.

No. 49.

The following notification of the Government of India  
is republished:-

EXTRANEAL AFFAIRS DEPARTMENT  
New Delhi, the 14th April 1945.

No. 24,000—Subject to the confirmation of His  
Majesty's Government, the Government of India is hereby  
pleased to appoint the appointment of Mr. John  
D. Cookman as Consul for the United States of America  
at Madras.

S. V. RAMAMURTHY,  
Chief Secretary.

















[illegible]

Exempt to notification under the Land  
Nuisance Act. -

Free St. George, May 14, 1845.

In the notification under section 4 (3) of the Land Acquisition Act I of 1914, as amended by the Land Acquisition (Amendment) Act XXXVIII of 1925, published in part 236 of Part I of the *Fort St George Gazette*, dated 2nd March 1940, in regard to the lands to be acquired to Puthupalai village, Uthamachali, Karaikal district, for extending the to-ward at the left bank of Puthupalai tank:-

System A. For the approximate signal '1' (0.5 sec.) and '11' (0.5 sec.).

In the modification order section 4 (1) of the Land Acquisition Act 2 of 1919, as amended by the Land Acquisition (Amendment) Act XXXVIII of 1923, published at page 105 of Part I of the Part II, Group Gazette, dated 2nd March 1942 in respect of the lands to be acquired in No. 112, Southern village, Muzungu-Suba, for a gold mine—

Fig. 10.  $\Delta T$  vs.  $\Delta t$  for the western boundary, for  $\Delta t = 0.1$  s,  $\Delta T = 0.1$  K,  $\Delta t = 0.1$  s,  $\Delta T = 0.1$  K.

In the application under section 4 (1) of the Land Acquisition Act I of 1924, as amended by the Land Acquisition (Amendment) Act XXVIII of 1931, published at page 70 of Part I of the Fort St. George Gazette, dated 25th January 1941, in respect of the lands required for the formation of a field channel in Thanthai-nail village, Madhav taluk, Madurai district—

Apollon S. Pn. 128-1 Rd., off "Delwood Ave., with rd. 4 W. 1903. Vysses Corbiers, Talier (Leprieu) is adjacent to the road to east.

Source: B. No. 14732, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649,

Applied to No. 144-B R. add 'a, c, p', *Hamulivorus* listed  
on Medical Insects, Exotics. 'a' refers to the added name.

D. D. WARRICK,  
Department of Chemistry

## (Lehman)

## Apple &amp; Green.

Fort St. George, May 18, 1948.

1974-1975

In addition to the journal, scattered by sub-section (2) of section 6 of the Civil Franchise From Germans, 1943 (Declaration No. X of 1942). His Excellency the Governor of Madras is hereby pleased to appoint Mr. P. Chakrabarty, B.A., Advocate, Madras, to Administrative Officer, Civil Franchise From, Madras.

## Amendment to the War Injuries Scheme, 1942.

Free St. George, May 16, 1842

2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 26

The following notification, of the Government of India, is published:—

## DEPARTMENT OF LANDS.

From 1994, the 1994 April 1992.

No. L-1086, in accordance of the powers conferred by subsection (1) of section 2 of the War Injuries Ordinance, 1941 (No. VII of 1941), the Central Government is pleased to direct that the following further amendment shall be made in the War Injuries Scheme, 1942, namely:-

In Schedule 2 to the said scheme, in paragraph 2, after item (a), the following item shall be inserted, namely:—

\* [xiv] Any other source designated in this bill by order of the Central or Provincial Government.

Dis- sition of employment in a Federal Railway  
to be a "specified occupation."

Prof. Dr. Gerson, May 10, 1943.

The following activities of the Government of India are prohibited—

## DISADVANTAGE OF LUNCH

New Delhi, the 10th April 1948.

Sec. 1-1032.—In pursuance of sub-paragraph (b) of paragraph (1) of sub-class (b) of class 1 of the War Injury Scheme, 1912, the Central Government is pleased to devote for the purpose of the said sub-paragraph—

(D) employment in a Federal Railway to be a "specialized occupation"; and

(2) the place of work and/or normal residence of the person so employed, to be the 'specified locality', with reference to his place of employment.

Formation of the Government Oilseed Factory.  
Nigeria, the Nigeria, from studies of  
Fertilizer Act.

Post St. Owen, May 18, 1818  
C.D. No. 1354, P. 27. (Lichner)

No. 31E.

In exercise of the powers conferred by section 8 of the Factories Act, 1934 (XXIV of 1931), His Excellency the Governor of Madras is hereby pleased to exempt the Government Quilash Factory, Balasore from the provisions of section 28 of the Factories Act. The two options shall remain in force so long as the present law remains in force.

## Acquisition of lands.

Fort St. George, May 6, 1942.

No. 112.

Under section 8 of the Land Acquisition Act, the Executive the Governor of Madras hereby declares that the land specified below and measuring 5.25 acres, in the name of a public work or use, is needed for a public purpose, to wit, for providing a well for the use of the District Officer, Madras, in connection with the performance of the functions of a Collector under the Act and directed to take order for the acquisition of the said land. A plan of the land is kept in the office of the District Officer, Madras, and may be inspected at any time during office hours.

South Arcot district, Chittambaram taluk.  
Tirumangalam village.

Government, No. 33, No. 111, registered area and area of acquisition (Acquired) under the Land Acquisition Act, 1947, in the name of a public work or use, is needed for a public purpose, to wit, for providing a well for the use of the District Officer, Madras, in connection with the performance of the functions of a Collector under the Act and directed to take order for the acquisition of the said land. A plan of the land is kept in the office of the District Officer, Madras, and may be inspected at any time during office hours.

Fort St. George, May 7, 1942.

No. 113.

Under section 8 of the Land Acquisition Act, the Executive the Governor of Madras hereby declares that the land specified below and measuring 4.00 acres, in the name of a public work or use, is needed for a public purpose, to wit, for providing a well for the use of the District Officer, Madras, in connection with the performance of the functions of a Collector under the Act and directed to take order for the acquisition of the said land. A plan of the land is kept in the office of the District Officer, Madras, and may be inspected at any time during office hours.

Chittoor district, Tirumangalam taluk.  
Tirumangalam village, located at Tirumangalam.

Government, No. 33, No. 112, registered area and area of acquisition (Acquired) under the Land Acquisition Act, 1947, in the name of a public work or use, is needed for a public purpose, to wit, for providing a well for the use of the District Officer, Madras, in connection with the performance of the functions of a Collector under the Act and directed to take order for the acquisition of the said land. A plan of the land is kept in the office of the District Officer, Madras, and may be inspected at any time during office hours.

No. 114.

Fort St. George, May 11, 1942.

Under section 8 of the Land Acquisition Act, the Executive the Governor of Madras hereby declares that the land specified below and measuring 0.75 acres, in the name of a public work or use, is needed for a public purpose, to wit, for providing a well for the use of the District Officer, Madras, in connection with the performance of the functions of a Collector under the Act and directed to take order for the acquisition of the said land. A plan of the land is kept in the office of the District Officer, Madras, and may be inspected at any time during office hours.

Tanjore district, Chittoor taluk.  
No. 11, Tirumangalam village.

Government, No. 33, No. 113, registered area and area of acquisition (Acquired) under the Land Acquisition Act, 1947, in the name of a public work or use, is needed for a public purpose, to wit, for providing a well for the use of the District Officer, Madras, in connection with the performance of the functions of a Collector under the Act and directed to take order for the acquisition of the said land. A plan of the land is kept in the office of the District Officer, Madras, and may be inspected at any time during office hours.

D. D. WASHLEY,  
Secretary to Government.

## REVENUE DEPARTMENT.

Tamil.

Fort St. George, May 14, 1942.

No. 115.

In notification of the notice in paragraph 1 of O.D. No. 100, S. A., dated the 21st February 1942, for the Tirumangalam Taluk, Deputy Collector, Tirumangalam, has on average pay of Rs. 1000 per month, with effect from the 1st March 1942. (The notice is published in the Gazette of India, Part II, Section 3, Sub-section (ii), and may be inspected at any time during office hours.)

## Appointments.

Fort St. George, May 15, 1942.

No. 116.

Under rule 1 (d) of Part II of the Madras Revenue and Subordinate Revenue Rules, the following officers are appointed to act as Deputy Collectors temporarily:—  
1. Mr. K. S. Subramanian, Chittoor, Chittoor district.  
2. Mr. K. S. Subramanian, Chittoor, Chittoor district.

Mr. K. S. Subramanian, Chittoor, Chittoor district.  
Mr. K. S. Subramanian, Chittoor, Chittoor district.  
Mr. K. S. Subramanian, Chittoor, Chittoor district.  
Mr. K. S. Subramanian, Chittoor, Chittoor district.

## Appointments and Postings.

Fort St. George, May 16, 1942.

No. 117.

The following appointments and postings of Deputy Collectors are made:—

(1) Under rule 1 (d) of Part II of the Madras Revenue and Subordinate Revenue Rules, Mr. K. S. Subramanian, Chittoor, Chittoor district, is appointed to act as Deputy Collector and posted to general duty, Chittoor, Chittoor district.  
(2) Mr. K. S. Subramanian, Chittoor, Chittoor district, is appointed to act as Deputy Collector and posted to general duty, Chittoor, Chittoor district.







## Kutais district, Kutais town, Kutais villages.

|  | approx-<br>mate<br>width |  | approx-<br>mate<br>width |
|--|--------------------------|--|--------------------------|
| Government, sec. 15, 1914 part, belonging to Tbilisi<br>No. 10000000, located in the north by No. 1011<br>part, and by the 1914 part; south by No. 1011<br>part; and by the 1914 part. | 1000                     | Government, sec. 15, 1914 part, belonging to Tbilisi<br>No. 10000000, located in the north by No. 1011<br>part, and by the 1914 part; south by No. 1011<br>part; and by the 1914 part. | 1000                     |
| Government, sec. 15, 1914 part, belonging to Tbilisi<br>No. 10000000, located in the north by No. 1011<br>part, and by the 1914 part; south by No. 1011<br>part; and by the 1914 part. | 1000                     | Government, sec. 15, 1914 part, belonging to Tbilisi<br>No. 10000000, located in the north by No. 1011<br>part, and by the 1914 part; south by No. 1011<br>part; and by the 1914 part. | 1000                     |
| Government, sec. 15, 1914 part, belonging to Tbilisi<br>No. 10000000, located in the north by No. 1011<br>part, and by the 1914 part; south by No. 1011<br>part; and by the 1914 part. | 1000                     | Government, sec. 15, 1914 part, belonging to Tbilisi<br>No. 10000000, located in the north by No. 1011<br>part, and by the 1914 part; south by No. 1011<br>part; and by the 1914 part. | 1000                     |
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Kutais town and district under the Land  
Acquisition Act.

Part St. George, May 21, 1942.

In the notification under section 4 (1) of the Land  
Acquisition Act 1 of 1934, in accordance with the Land  
Acquisition (Amendment) Act XXVIII of 1931, pub-  
lished in page 1164 of Part 1 of the Part St. George Gazette,  
dated 16th December 1942, in respect of the lands  
required for the Tbilisi district railway, sec. 15,  
No. 10000000, and sec. 15, No. 10000000, Malabar  
district.

Under the Act, the land, sec. 15, No. 10000000, and  
sec. 15, No. 10000000, are of the 1st class,  
No. 10000000, and sec. 15, No. 10000000, and sec. 15,  
No. 10000000, are of the 1st class, Malabar district.

A. F. WESTLARK,  
Surveyor to Government.

## NOTIFICATIONS BY HEADS OF DEPARTMENTS. ETC.

## CHIEF ENGINEER, P.W.D. (GENERAL).

## Firing.

At P. Thomburam's Field, P.W.D. Assistant Engineer  
(General), on completion of his training in the  
Kutais Western District, posted to the Madras Circle  
for charge of a sub-district.

L. VENKATACHANDRA ATTAR,  
Chief Engineer, P.W.D. (General).

Madras, 19th May 1942.

## COMMISSIONERS OF EXCISE.

## Leave.

At G. Kandaswami, Inspector of Excise, leave on average  
pay without medical certificate for two months from 1st  
April 1942.

At G. Kandaswami, Inspector of Excise, leave on average  
pay without medical certificate for two months from date of order.

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pay without medical certificate for two months from date of order.

## COMMISSIONER OF INCOME-TAX.

## Appointment.

Mr. H. Anand Swamin, Income-tax Officer, Bangalore, will hold additional charge of the Bangalore III Circle from the 10th May 1912 forward, and until further orders.

Bahadur,  
10th May 1912.

A. S. SAYEED,  
Commissioner of Income-tax.

## DIRECTOR OF AGRICULTURE.

## Posting.

Sri T. R. Ramasubramanian Ayyar, Assistant Agricultural Officer, Coimbatore, on leave from 30th Jan. 1912, is posted to his permanent appointment as Assistant Agricultural Officer, Coimbatore.  
Coimbatore, 10th May 1912.

Sri M. S. Mutha Rao, Lecturer in Botany, Agricultural College, Coimbatore, on leave from 1st March, is posted to his permanent appointment as Lecturer in Botany, Agricultural College, Coimbatore.

Coimbatore,  
10th May 1912.

T. H. RAMA REDDI,  
Director of Agriculture.

## HIGH COURT OF JUDICATURE.

## Posting.

Mr. M.—Mr. Mahomed Najeebulla is appointed to act as a District Munsif and is posted to the District Munsif's Court, Bangalore, on leave from 1st May 1912, to proceed to his permanent appointment as District Magistrate, Bangalore, on 1st May 1912.

X. S. GANPATI,  
Deputy Registrar (Faction Officer),  
High Court, Madras as Commissioner,  
10th May 1912.

## INSPECTOR GENERAL OF POLICE.

## Posting.

Sri B. Ramaswami Rao Nayudu, officiating Deputy Superintendent of Police, Tiruchendur sub-division, North Arcot district, ordered to be officiating Deputy Superintendent of Police, Tiruchendur sub-division, Coimbatore district, vice Sri H. S. S. V. Venkateswami Nayudu.

Madras,  
10th May 1912.

A. S. HAPPELL,  
Inspector-General of Police.

## SUPERINTENDING ENGINEERS.

## Appointment.

Sri L. Jacobsonmeyer, officiating Assistant Engineer, Coimbatore sub-division, North Western Division, is held additional charge of Eastern sub-division, North Western Division, vice Mr. M. S. P. Subramanian, A.S., Assistant Engineer, Eastern sub-division, transferred to work under the District Canalage Office, Tellicherry, in Chief Engineer's establishment No. 12 V (C), dated 10th May 1912.

M. S. THIRUCHALAI SVYANANDH,  
Superintending Engineer, Revenue Circle,  
Secunder, 10th May 1912.

## Posting.

Sri D. Ramaiah, Assistant Engineer, Bellary sub-division, will take over charge of Channarayana sub-division and relieve Sri V. Ganapathi Ayyar, Assistant Engineer, respectively. (The Water-works sub-division will be abolished from the date of the Engineer taking charge of Channarayana sub-division.)

Sri V. Ganapathi Ayyar, Assistant Engineer, on relief by Sri D. Ramaiah, Assistant Engineer, will take charge of the District sub-division, Mangalore, respectively and work under the orders of the District Engineer, Mangalore Division.

H. KERNAYA RAO,  
Superintending Engineer, Technological Circle,  
Tiruchengode, 10th May 1912.







# ഫോർട്ട് സെൻറ് ജോർജ്ജ് ഗസറ്റ്

ഭാരത സർക്കാർ പ്രസിദ്ധീകരിച്ച

SUPPLEMENT TO PART I OF THE FORT ST. GEORGE GAZETTE

MAY 26, 1924

നമ്പർ 33 (66)

മദ്രാസ്, ഫോർട്ട് സെൻറ് ജോർജ്ജ്, 1924 മാർച്ച് 26 -ാം തീയതി

ഗവൺമെന്റ് ഓഫീസുകളുടെ മലയാളം തർജ്ജമ

Malayalam Translation of Notifications by Government

ഫോർട്ട് സെൻറ് ജോർജ്ജ് (മലയാളം)  
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ഫോർട്ട് സെൻറ് ജോർജ്ജ്, 1924 മാർച്ച് 26 -ാം തീയതി.  
[മി. ഐ. ടി. ഐ. ടി. ഐ. ടി. (ഫോർട്ട്).]

1924 മാർച്ച് 26 -ാം തീയതി മുതൽ  
ഫോർട്ട് സെൻറ് ജോർജ്ജ് ഗസറ്റ് I  
എന്ന പേരിൽ 556-562 നമ്പറുകളിൽ, 1924  
മാർച്ച് 26 -ാം തീയതി മുതൽ ഫോർട്ട്  
സെൻറ് ജോർജ്ജ് ഗസറ്റ് 1924 -ാം നമ്പർ  
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26 -ാം മാർച്ച് (6) എന്ന പേരിൽ ഫോർട്ട്  
സെൻറ് ജോർജ്ജ് ഗസറ്റ് 1924 -ാം നമ്പർ  
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ഫോർട്ട് സെൻറ് ജോർജ്ജ്.

ഫോർട്ട് സെൻറ് ജോർജ്ജ്, 1924 മാർച്ച് 26 -ാം തീയതി.  
[മി. ഐ. ടി. ഐ. ടി. ഐ. ടി. (ഫോർട്ട്).]

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ഫോർട്ട് സെൻറ് ജോർജ്ജ് ഗസറ്റ് 1924 -ാം നമ്പർ



















www.mtf.

[illegible]

Source: *deputy, Baskulur taluk, Polakonda village.*

[illegible]

Bedrupaka village

[illegible]

U.S. No. 1000-2001, *Interim*  
 November 2001

[illegible]

W. J. Shaw, 6110-10 6<sup>th</sup> St., Wash.  
D. C. 20014-2000. Tel. 202-462-2000.

[illegible][illegible]

Costa di carta.

## 56 187

[illegible]

Tanganyika Forest. Arachnids: Ichneumonidae. *Ichneumon* sp. attached to No. 21 *Ichneumon* sp.

[illegible]



[illegible]



required for the formation of compound and colony at Jann, Hahamagah village. Below table, Revised details—

The "Tota" village, No. 3, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

In the declaration under section 4 of the Land Acquisition Act I of 1924, as amended by the Land Acquisition (Amendment) Act, No. XVII of 1928, published as page 518 of Part I-A of the Port St. George Gazette dated 21st April 1942, in respect of the lands to be acquired for the formation of a road from Jannamalai to the Jannamalai to Pongu village, the following is the revised declaration—

Section 4 of the Land Acquisition Act, 1924, as amended by the Land Acquisition (Amendment) Act, No. XVII of 1928, published as page 518 of Part I-A of the Port St. George Gazette dated 21st April 1942, in respect of the lands to be acquired for the formation of a road from Jannamalai to the Jannamalai to Pongu village, the following is the revised declaration—

## PUBLIC HEALTH DEPARTMENT.

### Amendment to the First Schedule to the Indian Medical Council Act.

Port St. George, May 18, 1942.  
(G.O. No. 35, 1942, P.M.)

No. 348.

The following notification of the Government of India is published—

DEPARTMENT OF EDUCATION, HEALTH AND LABOUR.

HEALTH.

Muz. 5045, dt. 20th April 1942.

IN pursuance of the powers conferred by sub-section (2) of section 118 of the Indian Medical Council Act, 1913 (XXVII of 1913), the Central Government is pleased, after consulting the Medical Council of India, to make the following further amendment to the First Schedule to the said Act, namely—

In the said schedule, after the entry relating to the University of Tamil, the following entry shall be inserted, namely—

Andhra University, University in Medicine, U.S., Andhra and Berhampore.

M. T. SUBRAMANIAM,  
Secretary to Government.

### Amendment of administration of certain land in Mannargudi Municipality.

Port St. George, May 18, 1942.  
(G.O. No. 35, 1942, P.M.)

No. 349.

In pursuance of the powers conferred by sub-section (2) of section 118 of the Indian Medical Council Act, 1913 (XXVII of 1913), the Government of India is pleased, after consulting the Medical Council of India, to make the following further amendment to the First Schedule to the said Act, namely—

HEALTH.

Name of the municipality—Mannargudi.

Ward 1.

Block No. 31.

T.S. No. 1915-1.

Extent—84 square feet in Block of T.S.

No. 1915-1.

Extent of time for town-planning scheme.

General Town-Planning Scheme, 1930.

Port St. George, May 18, 1942.

(G.O. No. 35, 1942, P.M.)

No. 350.

Under sub-section (2) of section 4 of the Madras Town-Planning Act, 1920, the Government are pleased to make a further extension of time until the 31st March 1943 for the preparation, publication and submission to the Government by the General Municipal Council of the General Town-Planning Scheme in respect of all land within the municipality and in its vicinity.

In the declaration under section 4 of the Land Acquisition Act I of 1924, as amended by the Land Acquisition (Amendment) Act, No. XVII of 1928, published as page 518 of Part I-A of the Port St. George Gazette dated 21st April 1942, in respect of the lands to be acquired for the formation of a road from Jannamalai to the Jannamalai to Pongu village, the following is the revised declaration—

In the declaration under section 4 of the Land Acquisition Act, 1924, as amended by the Land Acquisition (Amendment) Act, No. XVII of 1928, published as page 518 of Part I-A of the Port St. George Gazette dated 21st April 1942, in respect of the lands to be acquired for the formation of a road from Jannamalai to the Jannamalai to Pongu village, the following is the revised declaration—

T. S. SUBRAMANIAM,  
Secretary to Government.

### General Town-Planning Scheme, TAMILNADU.

Port St. George, May 18, 1942.  
(G.O. No. 35, 1942, P.M.)

No. 351.

Under sub-section (2) of section 4 of the Madras Town-Planning Act, 1920, the Government are pleased to make a further extension of time until the 31st March 1943 for the preparation, publication and submission to the Government by the General Municipal Council of the General Town-Planning Scheme in respect of all land within the municipality and in its vicinity.

### General Town-Planning Scheme, TAMILNADU.

Port St. George, May 18, 1942.  
(G.O. No. 35, 1942, P.M.)

No. 352.

Under sub-section (2) of section 4 of the Madras Town-Planning Act, 1920, the Government are pleased to make a further extension of time until the 31st March 1943 for the preparation, publication and submission to the Government by the General Municipal Council of the General Town-Planning Scheme in respect of all land within the municipality and in its vicinity.

### General Town-Planning Scheme, TAMILNADU.

Port St. George, May 18, 1942.  
(G.O. No. 35, 1942, P.M.)

No. 353.

A further extension of time until the 31st December 1942 is made for the preparation, publication and submission to the Government by the General Municipal Council of the General Town-Planning Scheme in respect of all land within the municipality and in its vicinity.

### General and District Town-Planning Scheme, TAMILNADU.

Port St. George, May 18, 1942.  
(G.O. No. 35, 1942, P.M.)

No. 354.

Under sub-section (2) of section 4 of the Madras Town-Planning Act, 1920, the Government are pleased to make a further extension of time until the 31st March 1943 for the preparation, publication and submission to the Government by the General Municipal Council of the General Town-Planning Scheme in respect of all land within the municipality and in its vicinity.

In the declaration under section 4 of the Land Acquisition Act, 1924, as amended by the Land Acquisition (Amendment) Act, No. XVII of 1928, published as page 518 of Part I-A of the Port St. George Gazette dated 21st April 1942, in respect of the lands to be acquired for the formation of a road from Jannamalai to the Jannamalai to Pongu village, the following is the revised declaration—





**Acquisition of land.**  
**Port St. George, May 31, 1942.**

**No. 348.**  
Under section 4 of the Land Acquisition Act, His Excellency the Governor of Madras hereby declares that the land specified below and measuring 0.02 of an acre, be the same a little more or less, is needed for a public purpose, to wit, for making a well, and, under sections 3 and 7 of the same Act, the Sub-Collector, Madras, is appointed to perform the functions of a Collector under the Act and directed to take notice for the acquisition of the said land. A plan of the land is kept in the office of the Sub-Collector, Madras, and may be inspected at any time during office hours.

**Chidambaram district, Pongalur taluk.**  
**Vadipalayam village.**

Surveyed by S. N. 17 of 1934-35, measuring in the said taluk, Pongalur taluk, 200 sq. yds. bounded by the north by P. N. 17, east, north and west by P. N. 18, 100 .. .. . 0.02

**Port St. George, May 31, 1942**

**No. 349.**  
Under section 4 of the Land Acquisition Act, His Excellency the Governor of Madras hereby declares that the land specified below and measuring 0.01 of an acre, be the same a little more or less, is needed for a public purpose, to wit, for making a well for Sub-Collector, Madras, is appointed to perform the functions of a Collector under the Act and directed to take notice for the acquisition of the said land. A plan of the land is kept in the office of the Sub-Collector, Madras, and may be inspected at any time during office hours.

**Chidambaram district, Pongalur taluk, Vetturicholli village.**

Surveyed by S. N. 17 of 1934-35, measuring in the said taluk, Pongalur taluk, 100 sq. yds. bounded by the north by P. N. 17, east, north and west by P. N. 18, 100 .. .. . 0.01

**No. 350.**

Under section 4 of the Land Acquisition Act, His Excellency the Governor of Madras hereby declares that the land specified below and measuring 0.01 of an acre, be the same a little more or less, is needed for a public purpose, to wit, for making a well for the use of Sub-Collector, Madras, is appointed to perform the functions of a Collector under the Act and directed to take notice for the acquisition of the said land. A plan of the land is kept in the office of the Sub-Collector, Madras, and may be inspected at any time during office hours.

**Chidambaram district, Pongalur taluk.**  
**Chidambaram village.**

Surveyed by S. N. 17 of 1934-35, measuring in the said taluk, Pongalur taluk, 100 sq. yds. bounded by the north by P. N. 17, east, north and west by P. N. 18, 100 .. .. . 0.01

**Port St. George, May 31, 1942.**

**No. 351.**  
Under section 4 of the Land Acquisition Act, His Excellency the Governor of Madras hereby declares that the land specified below and measuring 0.02 of an acre, be the same a little more or less, is needed for a public purpose, to wit, for the construction of a well in Pongalur taluk, Madras, is appointed to perform the functions of a Collector under the Act and directed to take notice for the acquisition of the said land. A plan of the land is kept in the office of the Sub-Collector, Madras, and may be inspected at any time during office hours.

**Chidambaram district, Riddurthalam taluk.**  
**Pappalayam village.**

Surveyed by S. N. 17 of 1934-35, measuring in the said taluk, Pongalur taluk, 200 sq. yds. bounded by the north by P. N. 17, east, north and west by P. N. 18, 100 .. .. . 0.02

**No. 352.**

Under section 4 of the Land Acquisition Act, His Excellency the Governor of Madras hereby declares that the land specified below and measuring 0.01 of an acre, be the same a little more or less, is needed for a public purpose, to wit, for the construction of a well and, under sections 3 and 7 of the same Act, the Sub-Collector, Madras, is appointed to perform the functions of a Collector under the Act and directed to take notice for the acquisition of the said land. A plan of the land is kept in the office of the Sub-Collector, Madras, and may be inspected at any time during office hours.

functions of a Collector under the Act and directed to take notice for the acquisition of the said land. A plan of the land is kept in the office of the Sub-Collector, Madras, and may be inspected at any time during office hours.

**Chidambaram district, Riddurthalam taluk.**  
**Chidambaram village.**

Surveyed by S. N. 17 of 1934-35, measuring in the said taluk, Pongalur taluk, 200 sq. yds. bounded by the north by P. N. 17, east, north and west by P. N. 18, 100 .. .. . 0.02

**No. 353.**

Under section 4 of the Land Acquisition Act, His Excellency the Governor of Madras hereby declares that the land specified below and measuring 0.01 of an acre, be the same a little more or less, is needed for a public purpose, to wit, for the construction of a well in Pongalur taluk, Madras, is appointed to perform the functions of a Collector under the Act and directed to take notice for the acquisition of the said land. A plan of the land is kept in the office of the Sub-Collector, Madras, and may be inspected at any time during office hours.

**Chidambaram district, Riddurthalam taluk, Kotturthalam village.**

Surveyed by S. N. 17 of 1934-35, measuring in the said taluk, Pongalur taluk, 100 sq. yds. bounded by the north by P. N. 17, east, north and west by P. N. 18, 100 .. .. . 0.01

**No. 354.**

Under section 4 of the Land Acquisition Act, His Excellency the Governor of Madras hereby declares that the land specified below and measuring 0.01 of an acre, be the same a little more or less, is needed for a public purpose, to wit, for the construction of a well in Pongalur taluk, Madras, is appointed to perform the functions of a Collector under the Act and directed to take notice for the acquisition of the said land. A plan of the land is kept in the office of the Sub-Collector, Madras, and may be inspected at any time during office hours.

**Chidambaram district, Riddurthalam taluk, Aruppalam village.**

Surveyed by S. N. 17 of 1934-35, measuring in the said taluk, Pongalur taluk, 100 sq. yds. bounded by the north by P. N. 17, east, north and west by P. N. 18, 100 .. .. . 0.01

**Port St. George, May 31, 1942.**

**No. 355.**

Under section 4 of the Land Acquisition Act, His Excellency the Governor of Madras hereby declares that the land specified below and measuring 0.01 of an acre, be the same a little more or less, is needed for a public purpose, to wit, for the construction of a well in Pongalur taluk, Madras, is appointed to perform the functions of a Collector under the Act and directed to take notice for the acquisition of the said land. A plan of the land is kept in the office of the Sub-Collector, Madras, and may be inspected at any time during office hours.

**Chidambaram district, Riddurthalam taluk, Aruppalam village.**

Surveyed by S. N. 17 of 1934-35, measuring in the said taluk, Pongalur taluk, 100 sq. yds. bounded by the north by P. N. 17, east, north and west by P. N. 18, 100 .. .. . 0.01

**No. 356.**

Under section 4 of the Land Acquisition Act, His Excellency the Governor of Madras hereby declares that the land specified below and measuring 0.01 of an acre, be the same a little more or less, is needed for a public purpose, to wit, for the construction of a well and, under sections 3 and 7 of the same Act, the Sub-Collector, Madras, is appointed to perform the functions of a Collector under the Act and directed to take notice for the acquisition of the said land. A plan of the land is kept in the office of the Sub-Collector, Madras, and may be inspected at any time during office hours.

## No. 344

[illegible]

*Tragopogon* (Detrit. *Parthenocissus talia*,  
Gleason, village.

Devil's World here by land, although no frontier or boundary, neither United States nor Mexico and Confederate States of America, loomed on the wall, by common sense of Yankee Democracy. (p. 100)

V. V. FURKIMANYAN,  
Deputy Director, in Moscow

Fort St. George, May 5, 1942  
 12.15. 24.5. 24.5. E. 24.5.

Ms. 24.39.

Under section 2 of the Land Acquisition Act, His Excellency the Governor of Madras hereby declares that the land specified below and situate in is or are to be taken for a public purpose, to wit, for the formation of a reserved air field, and that he has referred to and of the same Act, the Special Land Acquisition Officer, Travancor, is authorized to perform the functions of a Collector under the Act and directed to take order for the acquisition of the said land. A plan of the land is kept in the office of the Special Land Acquisition Officer, Travancor, and may be inspected any time during office hours.

Chapel of Christ, Transfiguration,  
No. 121, Transfiguration, 1898, No. 1

Continued on p. B-10

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1995, 111. *Stomoxys* and  
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[97] *Stomoxys* sp. [98]  
[99] *Stomoxys* sp. [100]

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1965, 1966, 1967, 1968, 1969, 1970, 1971 and 1972, were of No. 35, among others, also in and throughout 1967, 4. among others No. 10, 30, 35, 40, 45, 50, 55, 60, 65, 70, 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 150, 155, 160, 165, 170, 175, 180, 185, 190, 195, 200, 205, 210, 215, 220, 225, 230, 235, 240, 245, 250, 255, 260, 265, 270, 275, 280, 285, 290, 295, 300, 305, 310, 315, 320, 325, 330, 335, 340, 345, 350, 355, 360, 365, 370, 375, 380, 385, 390, 395, 400, 405, 410, 415, 420, 425, 430, 435, 440, 445, 450, 455, 460, 465, 470, 475, 480, 485, 490, 495, 500, 505, 510, 515, 520, 525, 530, 535, 540, 545, 550, 555, 560, 565, 570, 575, 580, 585, 590, 595, 600, 605, 610, 615, 620, 625, 630, 635, 640, 645, 650, 655, 660, 665, 670, 675, 680, 685, 690, 695, 700, 705, 710, 715, 720, 725, 730, 735, 740, 745, 750, 755, 760, 765, 770, 775, 780, 785, 790, 795, 800, 805, 810, 815, 820, 825, 830, 835, 840, 845, 850, 855, 860, 865, 870, 875, 880, 885, 890, 895, 900, 905, 910, 915, 920, 925, 930, 935, 940, 945, 950, 955, 960, 965, 970, 975, 980, 985, 990, 995, 1000, 1005, 1010, 1015, 1020, 1025, 1030, 1035, 1040, 1045, 1050, 1055, 1060, 1065, 1070, 1075, 1080, 1085, 1090, 1095, 1100, 1105, 1110, 1115, 1120, 1125, 1130, 1135, 1140, 1145, 1150, 1155, 1160, 1165, 1170, 1175, 1180, 1185, 1190, 1195, 1200, 1205, 1210, 1215, 1220, 1225, 1230, 1235, 1240, 1245, 1250, 1255, 1260, 1265, 1270, 1275, 1280, 1285, 1290, 1295, 1300, 1305, 1310, 1315, 1320, 1325, 1330, 1335, 1340, 1345, 1350, 1355, 1360, 1365, 1370, 1375, 1380, 1385, 1390, 1395, 1400, 1405, 1410, 1415, 1420, 1425, 1430, 1435, 1440, 1445, 1450, 1455, 1460, 1465, 1470, 1475, 1480, 1485, 1490, 1495, 1500, 1505, 1510, 1515, 1520, 1525, 1530, 1535, 1540, 1545, 1550, 1555, 1560, 1565, 1570, 1575, 1580, 1585, 1590, 1595, 1600, 1605, 1610, 1615, 1620, 1625, 1630, 1635, 1640, 1645, 1650, 1655, 1660, 1665, 1670, 1675, 1680, 1685, 1690, 1695, 1700, 1705, 1710, 1715, 1720, 1725, 1730, 1735, 1740, 1745, 1750, 1755, 1760, 1765, 1770, 1775, 1780, 1785, 1790, 1795, 1800, 1805, 1810, 1815, 1820, 1825, 1830, 1835, 1840, 1845, 1850, 1855, 1860, 1865, 1870, 1875, 1880, 1885, 1890, 1895, 1900, 1905, 1910, 1915, 1920, 1925, 1930, 1935, 1940, 1945, 1950, 1955, 1960, 1965, 1970, 1975, 1980, 1985, 1990, 1995, 2000, 2005, 2010, 2015, 2020, 2025, 2030, 2035, 2040, 2045, 2050, 2055, 2060, 2065, 2070, 2075, 2080, 2085, 2090, 2095, 2100, 2105, 2110, 2115, 2120, 2125, 2130, 2135, 2140, 2145, 2150, 2155, 2160, 2165, 2170, 2175, 2180, 2185, 2190, 2195, 2200, 2205, 2210, 2215, 2220, 2225, 2230, 2235, 2240, 2245, 2250, 2255, 2260, 2265, 2270, 2275, 2280, 2285, 2290, 2295, 2300, 2305, 2310, 2315, 2320, 2325, 2330, 2335, 2340, 2345, 2350, 2355, 2360, 2365, 2370, 2375, 2380, 2385, 2390, 2395, 2400, 2405, 2410, 2415, 2420, 2425, 2430, 2435, 2440, 2445, 2450, 2455, 2460, 2465, 2470, 2475, 2480, 2485, 2490, 2495, 2500, 2505, 2510, 2515, 2520, 2525, 2530, 2535, 2540, 2545, 2550, 2555, 2560, 2565, 2570, 2575, 2580, 2585, 2590, 2595, 2600, 2605, 2610, 2615, 2620, 2625, 2630, 2635, 2640, 2645, 2650, 2655, 2660, 2665, 2670, 2675, 2680, 2685, 2690, 2695, 2700, 2705, 2710, 2715, 2720, 2725, 2730, 2735, 2740, 2745, 2750, 2755, 2760, 2765, 2770, 2775, 2780, 2785, 2790, 2795, 2800, 2805, 2810, 2815, 2820, 2825, 2830, 2835, 2840, 2845, 2850, 2855, 2860, 2865, 2870, 2875, 2880, 2885, 2890, 2895, 2900, 2905, 2910, 2915, 2920, 2925, 2930, 2935, 2940, 2945, 2950, 2955, 2960, 2965, 2970, 2975, 2980, 2985, 2990, 2995, 3000, 3005, 3010, 3015, 3020, 3025, 3030, 3035, 3040, 3045, 3050, 3055, 3060, 3065, 3070, 3075, 3080, 3085, 3090, 3095, 3100, 3105, 3110, 3115, 3120, 3125, 3130, 3135, 3140, 3145, 3150, 3155, 3160, 3165, 3170, 3175, 3180, 3185, 3190, 3195, 3200, 3205, 3210, 3215, 3220, 3225, 3230, 3235, 3240, 3245, 3250, 3255, 3260, 3265, 3270, 3275, 3280, 3285, 3290, 3295, 3300, 3305, 3310, 3315, 3320, 3325, 3330, 3335, 3340, 3345, 3350, 3355, 3360, 3365, 3370, 3375, 3380, 3385, 3390, 3395, 3400, 3405, 3410, 3415, 3420, 3425, 3430, 3435, 3440, 3445, 3450, 3455, 3460, 3465, 3470, 3475, 3480, 3485, 3490, 3495, 3500, 3505, 3510, 3515, 3520, 3525, 3530, 3535, 3540, 3545

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vol. 2, No. 101, translation of the same, p. 79 (10)  
and by No. 101; 1000-1000 No. 101, commentary, and of  
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Griffiths, M. 1993. *Journal of the Royal Society of New Zealand* 23: 117-118.

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Die 11. Klasse: Der Vortrag, am 6. April, zu 15 Uhr  
Fr. 12. Klasse: Vortrag, am 17. u. 18. April, um 10  
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Part 24, Chapter 3, 1963

Under section 4 of the Land Acquisition Act, the Executive the Governor of Madras hereby declares that the land comprised herein and numbered 151, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028

purpose, to wit, for the location of a new water pump, and, under section 7 of the same act, the Additional Special Land Acquisition Officer, Treasurer

A plan of the road is kept in the office of the Adirondack Special Land Acquisition Office, Tarrytown, and may be inspected at any time during office hours.

Ching-Yang Kuo, *Therapist in Exile*,  
No. 131, Kankinang village.

Journal of Ecology 1997, 85, 1009–1020

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**Removal from office of President of the Kumbakonam Panchayat Board.**

Whereas in the opinion of the Inspector of Municipal Councils and Local Boards, Mr. N. Vasudevan, President, Panchayat Board, Kumbakonam, District, South Arcot, has wilfully neglected to carry out the provisions of the Madras Local Boards Act and allowed the powers vested in him by the following resolution and regulations:—

(1) The president failed to produce the cash balance of Rs. 24-8-5 below the standard Panchayat Office, Kumbakonam, on 14th March 1941.

(2) He failed to bring in account till 29th March 1941 in terms of the 44-B-5 being the last date account rendered by him on 2nd September 1940.

(3) He delayed the opening of a public account in the savings bank from 2nd July 1940 to 14th March 1941.

(4) He had not been convening the meetings of the board regularly.

Now, therefore, in exercise of the powers delegated to him by Government under section 232 of the Madras Local Boards Act, the Inspector hereby directs that under

section 43 (1) of the Madras Local Boards Act, Mr. N. Vasudevan be removed from the office of the said Kumbakonam Panchayat Board.

Tanjore, 14th May 1941.

**Suppression of the Panchayat Panchayat Board.**

Whereas in the opinion of the Inspector of Municipal Councils and Local Boards, the Panchayat Panchayat Board South Arcot district, is incompetent to perform the duties imposed on it by law.

Now, therefore, in exercise of the powers delegated to him by Government under section 232 of the Madras Local Boards Act, the Inspector hereby directs that the said Panchayat Panchayat Board be suppressed under section 43-A (1) of the said Act for a period of one year with effect from the date of publication of the notice in the Fort St. George Gazette.

M. KANUNNI MEERON,

Inspector of Municipal Councils and Local Boards,  
Madras.

Tanjore, 14th May 1941.

**NOTIFICATIONS BY COLLECTORS AND LOCAL AUTHORITIES.**

**Members elected to district boards.**

**VIJAYAN DISTRICT BOARD.**

Under rules 10 (2) and 34 of Part I of the rules for the conduct of elections of members of local boards, the person whose name is given below has been declared elected as member of the Vijayan District Board, and he shall come into office forthwith:—

| Number of votes. | Name of person elected elected.               |
|------------------|---|
| IV               | Sri M. B. Srinivasan, Gondur, Marthi, Gaddur. |

IV Sri M. B. Srinivasan, Gondur, Marthi, Gaddur.

Gaddur, 19th May 1941. T. R. KURUPP,  
District Officer and Deputy Collector.

**PANJAB DISTRICT BOARD.**

Under rules 18 and 34 of Part I of the rules for the conduct of elections of members of local boards, the person whose name is given below has been declared elected as member of the Panjab District Board, and he shall come into office forthwith:—

| Number of votes. | Name of person elected elected. |
|------------------|---------------------------------|
| XIII             | Sri M. R. Narayanan Chettiar.   |

XIII, Puthur:—

Sri M. R. Narayanan Chettiar,

Puthur,

14th May 1941.

F. DESSAIWANT,  
District Officer.

**VIJAYAWADA DISTRICT BOARD.**

Under rules 18 and 34 of Part I of the rules for the conduct of elections of members of local boards, it is hereby notified that the person whose name is given below has been declared elected as member of the Vijayawada District Board, and he shall come into office forthwith:—

Below have been duly elected as members of the Vijayawada District Board for the number voted, subject to the name. They shall come into office forthwith:—

| Number of votes. | Name of person elected.      |
|------------------|------------------------------|
| IX               | Sri M. B. Anantharam Pillai. |
| X                | Sri M. B. Anantharam Pillai. |
| XI               | Sri M. B. Anantharam Pillai. |
| XII              | Sri M. B. Anantharam Pillai. |
| XIII             | Sri M. B. Anantharam Pillai. |

C. T. VEDAR,

District Panchayat and District Officer,  
Tanjore, 14th May 1941.

**Chairman elected to the Virendranagar Municipal Council.**

Under rule 112 (1) of the rules for the election of chairmen and vice-chairmen of municipal councils, Sri A. S. S. S. Srinivasan Natar has been declared duly elected as the Chairman of the Virendranagar Municipal Council.

S. SUNDARAWANTH NADAR,  
For Chairman.

Virendranagar Municipal Office,  
14th May 1941.

**Councillor elected to the Vairamangudi Municipal Council.**

Under rule 10 of the rules for the conduct of elections of municipal councillors, Srinivasan Natar has been declared duly elected as a councillor for the unreserved seat in Ward 21 of the Vairamangudi Municipal Council. He shall come into office forthwith.

Vairamangudi, 14th May 1941. M. C. SANKAR,  
Commissioner and District Officer.



# THE FORT ST. GEORGE GAZETTE

PUBLISHED BY AUTHORITY

No. 21] MADRAS, TUESDAY EVENING, MAY 26, 1942

## Part I-B—Educational

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\* Supply orders to be purchased separately from the Superintendent, Government School Press, Mount Road, Madras.





K. Mohammed Ameer, Sub-Inspector, District Educational Office, under training, to officiate as District Educational Officer, Secunderabad. To job at once.

Amstapam, 25th May 1942.

#### Classification of posts.

Paragraph 2 of the notification, dated 10th May 1942, requiring Mr. V. R. Ranganathan to proceed to Madras and join his new appointment is cancelled.

Amstapam, 25th May 1942.

#### Change of jurisdiction of the Divisional Inspectors of Schools, Amstapam and Guntur.

The jurisdiction of the Divisional Inspector of Schools, Madras North, Madras, has been shifted to Amstapam with effect from 1st May 1942. With effect from the same date the jurisdiction of the Divisional Inspector of Schools, Amstapam and Guntur, will comprise the following divisions:

##### Divisional Inspector, Guntur—

Yanguapalem,  
East Godavari,  
West Godavari,  
Srisailam,  
Guntur.

##### Divisional Inspector, Amstapam—

Chilappak,  
Annapuram,  
Srisaev,  
Chittoor,  
Srisaev,  
Srisaev.

Amstapam,  
12th May 1942.

S. M. STANHAM,  
Director of Public Instruction.

#### UNIVERSITY OF MADRAS.

##### Award of Higher Research Degree.

The applicants are, on the recommendation of the Board of Examiners, appointed to adjudicate on the thesis "A History of India-English Economic Relations, 1800-1920," submitted by Mr. A. Thyagarajan for the M. Litt. Degree, declared him qualified for the degree of Master of Letters.

##### Amendment in, and addition to, the Statutes of the University.

The following alterations in, and additions to, the Statutes of the University, which were adopted by the Senate at its meeting held on the 19th March 1942, have received the assent of His Excellency the Governor.

#### I.

That the following Statute be substituted for Statute 2 (a) (The Statutes Law) of Chapter 221—The Statutes—Volume I, Part I, Calendar, 1939-41, page 279:—

"Notwithstanding anything that may be contained to the contrary in the Laws of the University, it shall be competent for the Senate to—

(1) with regard to students whose courses of studies, or courses involved in or affected by the War (in September 1939), have been interrupted, to dispense with a strict compliance with the Laws as they be divided in such and every case in regard to admission to courses of studies or attendance in courses of the University or such other conditions as may be laid down in the Laws; and

(2) to admit to students of the University who have rendered exceptional War service in His Majesty's Forces such exemptions and dispensations from the Laws of the University as may be deemed fit and necessary in each case."

#### II.

(1) That the following be added as a proviso to Statute 1 of Chapter XIX—Statutes in the Constitution of the University—Volume I, Part I, Calendar, 1939-41, page 242:—

"Provided also that it shall be competent for the Vice-Chancellor, when and wherever among (1) to remove the names of the Returning Officer and members of such bodies by himself or by deputing any other person, when, in the course of the conduct of any election, the Returning Officer cannot carry out his duties, and (2) to postpone the date or dates

fixed in the programme for transaction of business connected with the election at any intermediate stage. The Vice-Chancellor shall record his reasons for so acting."

(2) That the following be added as a separate paragraph at the end of Statute 5 of the same Chapter (Statute 242) in (b) rewording the said paragraph as follows:—

"(b) The Returning Officer may, for efficient conduct, with the previous consent of the Vice-Chancellor, postpone the date or dates fixed in the programme for (a) holding of the final list of valid nominations, the deposit of valid papers, the poll or the scrutiny and counting, at such, when, in any intermediate stage of an election, any accident or any condition is found which necessitates the postponement of the programme."

#### III.

That in Statute 15 of Chapter XIX of the Laws of the University (Calendar, Volume I, Part I, the following be added at the end of paragraph 2:—

"If the number of candidates nominated is equal to the number of vacancies to be filled, and subject to the provision that the candidate or candidates express an intention to stand for election, the candidates at or before the time of scrutiny of the nominations, the Returning Officer may declare, as the first day will have fixed for scrutiny of nominations, such candidates duly elected."

#### IV.

That between the words "every" and "college" in Statute 15 of Chapter XXV—Statutes, 1939-41, and Appendix to Statute—Volume I, Part I, Calendar, Statute 251, the following words be added:—

"First or Second Grade."

#### V.

That in the Statute in Chapter XXV—Statutes, 1939-41, Volume I, Part I, Calendar, Statute 251, the following words be added between the words "College" and "in":—

"and the Principal of any Affiliated College which has not less than 25 of its students enrolled in the B.A. in the form of the five for reduced numbers."

#### VI.

That in Statute 1 (a)—Examination Fees—Chapter XIX—Statutes, 1939-41, Volume I, Part I, Calendar, page 15, after "Examinations in B.A. (B.A.)" the following be added:—

"B.A. in Optics (B.A.), .... 100."

(By order)

Madras University Office,  
"Colaba," Candidates,  
25th May 1942.

W. McLEAN,  
Registrar.

#### ANDHRA UNIVERSITY.

##### Amendment to Statute.

It is hereby notified that the following amendment to the Statute, adopted by the Senate at its meeting held on 14th March 1942, received the assent of His Excellency the Governor on 2nd May 1942:—

#### I.

In Chapter VII of the Code, Volume I, section 3, sub-section 1(a), page 37:—

In the first line, after the word "College," insert the following:—

"or any institution connected with a college or colleges and."

In line 2 and 3, delete the words "any student in a college or institution connected with a college or colleges or."

(By order)

University Office, Guntur, K. V. GOPALASWAMI,  
2nd May 1942.

NOTIFICATIONS BY EDUCATIONAL  
OFFENSES.

**Suspension of Training-School Leaving Certificate.**  
The Honorable Secretary of Schools, Quebec (Jacques Gauthier, M.A., in the Proceedings, Vol. 26, 26417), gave 2100 April 1945, presented the Higher Grade Certificate No. 119190 (C.C. Lower Grade No. 90431) of A. Yvelin, a male 18-17-5, Higher Grade No. 32042 of Y. Stankovitch, teachers of the Board Elementary School, Grandpierre, for a period of three months for the taking of bribes from the school.

A. PADMANABHA REDDI,  
Principal Educational Officer, East Godavari  
District, T. N. M. 1942.

[illegible]

Author, 11th May 1948. D. BANAYYA,  
Physics Department, Calcutta.

The Divisional Inspector of Schools, Madras, has, in his Proceedings B.O.D. No. 22/M/2, dated 14th May 1947 awarded the Rajawade Elementary T.P.L. No. 1234/45 of M. A. Rajawade Modelar, for a period of one year with effect from 1st June 1947.

Endsby, R. M., 1934-1935, *Journal of Educational Research*.

**Suspension of Training-School Leaving Certificate  
and Withdrawal of Service Register.**

The Division Director of Science, Math and Technology, under suspension for a period of one year with effect from the date of arrest, is T. S. L. C. No. 10434/96 (Officer Elementary grade) of A. Maria Viduagomez, teacher, R.D. Elementary School, Matanzas. The entire register listed in the above transfer is also freely withdrawn for the same period.

D. SAMBASIVAM PILLAI,  
District Educational Officer, Tirunelveli 12/10/50.  
10th Mar 1951.

### Loss of Secondary School-Leaving Certificate

It is hereby stated that the Regional School Leaving Certificate No. 4112 of A. Subramaniam is reported to have been lost. If it is produced by anybody it shall be considered invalid. It is open to the possession of anyone, if any he can do so in this office.

MUHAMMAD ABU, AKA  
Driver Electrical Office, Kibera.  
Nairobi, 10th Mar 1942.

#### Loss of Training-School Leaving Certificate

The Training School Leaving Certificate No. 22873, of the Secondary grade of H. H. Williams is reported to have been lost. If any one wants to replace the original Training School Leaving Certificate, it would be awarded as usual. In case the original certificate comes into the hands of any one, it may be sent to the office of the Secretary to the Commission for Government Examinations, Annapolis.

1114 May 1918. J. MURDOCK, *David Johnston coll.*

It is hereby notified that the original Lower Elementary Grade Transmogrified Learning Certificate No. 8701218, issued to one © Transmogrified Inc., is reported to have been lost. If any one were to produce it, it would be considered as voided. If the original certificate is obtained by any one it may be sent to the Secretary to the Commissioner for Governmental Research for destruction.

V. K. HARWAS, MATHIOS,  
District Educational Officer, Amrit, Amrit,  
Fellow, 19th Mar 1932.

The Latest Elementary Grade Teaching Method Literature Contains and Highest Elementary Grade Certificate of the 10 schools will be reported to have been successfully met. If any one were to see the original certificate, they would be surprised to find it. In case the original certificate is found by any one, they may be sent to the Secretary to the Commission for the Department of Education, Washington, D.C. for more action.

#### Evaluation of the Controller

Source of indices of the part: Wada = 21, Wada and 24.

there are three also

Date of sigD—October 1997

Some of training school where she was listed—  
Yamashita-Gymnasium Training School for Mathematics

Worked off limitations = 2011-12

Date of passing the Training School Leaving Certificate:  
Examinations—March 1931 (Post 25, George Gurney,  
Part 341 Supplement, page 25, dated 1946 June 1930).

Language—E

Number of certificates—  
Lower Elementary Grade 120/30  
Higher Grade 210/30  
J. Van D. Sharp, Sec'y, Post L.B. Supplement, page 34,  
dated 13th June 1925.

Collected, C. DINGUS,  
10th May 1945. *Exuviae of Gulf Striped, Black Creek.*

#### Loss of Teachers' Service Registers.

It is hereby notified that the Teacher's Service Register No. 5527 of M. T. Pongachandran, who has been issued by the District Educational Officer, Bangalore, is reported to have been lost or stolen. If any one should produce the Teacher's Service Register, it will be considered as stolen. The original Teacher's Service Register, if produced by any one, should be sent to this office for cancellation.

Madison, 21st May 1843.

It is hereby notified for the information of those concerned that the aforesaid Teachers Service Register No. 2874 issued on behalf of V. Jayaram (Punjab) by the District Educational Officer, South Malabar, is reported to have been lost. If any one were to produce such original certificate, it will be considered as invalid. In case it is obtained by any one, it may be sent to this office.

E. MURTHY,  
District Educational Officer, South Malabar  
Colled. 14th May 1914.

#### Withdrawal of Service Requests

The Deceased Inspector of Schools, Madras Division, Tamil Nadu, has in his Proceedings R.O. No. 22 dated 24th March 1945, written to the Madras Government No. 1215, dated 24th September 1944 of K. S. Jagannathan Ayyar, ex headmaster of the Panchayath Government Elementary School, Panchayath, Raman and present headmaster of the Panchayath Government Village Panchayath Elementary School, Panchayath, for a period of three months from the date of order of the Government to close the Panchayath Government Panchayath Elementary School.

Modern,  
12th May 1945.

The Divisional Inspector of Schools, Calcutta, has issued the following list of schools for the year 1912-13, under the various sections of the Act, 1904, dated 1st May 1912.

Tell me, please,  
1946 May 24/47.

### Change in working hours of the office of the Senior Deputy Inspector of Schools, Marasempati Range.

The District Educational Officer, Guntur, has been pleased to permit the office of the Senior Deputy Inspector of Schools, Marasempati Range to work during summer for the period from 2nd May to 25th June 1937 from 7 to 11 a.m. and 4 to 6 p.m. in No. 120 A.D. No. 125A/12, dated 16th May 1937.

P. LAKSHMIPATHI.

Senior Deputy Inspector of Schools, Marasempati Range, Marasempati, 2nd May 1937.

### Change in working hours of the office of the Deputy Inspector of Schools, Gaddabadi Range.

It is hereby notified for the information of the concerned, that the District Educational Officer, Kona district, has by No. D. No. 214 H.O., dated 14th May 1937, been pleased to permit the office to work in summer from 8.30 to 10.30 a.m. and again from 3.30 to 5.30 p.m. from 12th May to 25th June 1937 on account of severity of summer.

G. VENKATARAMANA.

Senior Deputy Inspector of Schools, Gaddabadi Range, Gaddabadi, 15th May 1937.

### Change in working hours of the office of the Sub-Assistant Inspectors of Schools, Srirangapatna Gadh Range.

It is notified to all concerned that the working hours of this office is changed with effect from 2nd May 1937 to 25th June 1937 from 8 a.m. to 1 p.m.

M. DEVARAJAYAM.

Sub Assistant Inspector of Schools, Srirangapatna Gadh Range, Srirangapatna, 15th May 1937.

### Government Mahomedan College, Madras.

Applications for admission to the Government Mahomedan College, Madras, should be submitted in the form printed below (available at the College Office) as soon as possible after the middle of the Public Examination for the Secondary School Leaving Certificate or the Intermediate Examination are published.

7. Every applicant must send a registration fee of Rs. 2 (Two paise only) along with the application form and this fee will on no account be refunded.

8. Applicants for admission to the Direct Intermediate class should attach and their S.S.L.C. books or a certified copy of the marks obtained by them at the public examination along with the application.

Students who have passed the Intermediate Examination in September and who apply for admission to the Junior B.A. class should submit along with their application certified accounts of marks obtained by them at the Intermediate Examination.

9. The College reserves the right to accept or refuse any of the applications.

10. Last date for application is 1st July 1937.

11. Last date for application is 1st July 1937.

### DEPARTMENT OF ARTS EXAMINATIONS.

#### Part I—English.

Part II—Arabic, Persian, Urdu, Tamil and Malayalam.

(a) Mathematics, Physics and Chemistry.

(b) Physics, Chemistry and Logic.

(c) Ancient History, Modern History and Logic.

(d) Ancient History, Logic and Urdu.

B.A. DEGREE EXAMINATIONS.

Part I—English.

Part II—Persian, Urdu, Arabic, Malayalam and Tamil.

Group IV (a)—Economic and History.

Group V—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Part III—Group IV (a)—Economic History and Logic.

Group V—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Group VI—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Group VII—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Group VIII—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Group IX—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Group X—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Group XI—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Group XII—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Group XIII—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Group XIV—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Group XV—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Group XVI—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Group XVII—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Group XVIII—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

Group XIX—Arabic, Persian, Urdu and Indian History—Modern Period or Early Modern History.

1. Application for admission to the College should be submitted in the following form:—

Application for admission to the Government Mahomedan College, Madras.

1. Name in full.
2. Residence of student (permanent address).
3. Name of parent or guardian.
4. Occupation of parent or guardian.
5. Residence of parent or guardian.
6. Age.
7. Date of birth.
8. Date of birth.
9. Religion.
10. Monthly income of father or guardian.
11. Education.
12. School or college and class last attended (length of attendance and date of leaving).
13. Highest examination passed (date of passing, Register number).
14. Class to which admission is sought and optional group selection—Part II.
15. Second language—Part II.

Student Signature of the applicant.

Dated

1. Those who desire an acknowledgment of their application should enclose a self-addressed post card with their application and this will be returned with the stamp of the College office.

2. Selected students should join the College on the 1st of July 1937. They must bring with them the following certificates:—

- (1) S.S.L.C. if not yet received.
- (2) Certificate of re-matriculation class and grade from the year 1937.
- (3) Those who are re-matriculation of native pass will be required to send previous re-matriculation.
- (4) Medical inspection certificate, and
- (5) Transfer certificate.

3. Students will be required to reside in the College Hostel unless they send with their parents, guardians or relatives.

4. The following are the rates of fees levied:—

| Fees.                       | B.A. |    | Inter-mediate. |
|-----------------------------|------|----|----------------|
|                             | Rs.  | P. | Rs.            |
| Full matriculation fee      | ..   | 40 | 20             |
| Half matriculation fee      | ..   | 20 | 10             |
| For each part (three parts) | ..   | 14 | 11             |

There are three terms in the year and fees must be paid for each term in advance.

5. Special fee (payable on admission for the whole year).

|  | B.A. |       | Inter-mediate. |
|--|------|-------|----------------|
|  | Rs.  | P.    | Rs.            |
| (1) Games and physical training  | ..   | 0 0 0 | 0 0 0          |
| (2) Medical inspection   | ..   | 1 0 0 | 1 0 0          |
| (3) Library fees which include use of library reading room and membership of College library | ..   | 0 0 0 | 0 0 0          |
| (4) Laboratory fee   | ..   | 0 0 0 | 10 0 0         |
| (5) College student  | ..   | 0 0 0 | 0 0 0          |
| (6) Library inspection   | ..   | 0 0 0 | 0 0 0          |
| (7) College inspection   | ..   | 1 0 0 | 1 0 0          |
| (8) Urdu, Persian, Tamil and Malayalam   | ..   | 0 0 0 | 0 0 0          |

**C. Fees payable in the University to be paid in advance.**

| Particulars.  | Rs. A. P. | Rs. A. P. |
|---|-----------|-----------|
| (1) Subscription fee .. ..  | 3 6 0     | 3 6 0     |
| (2) Fee for sending of A.E.C.O. of the students University .. ..  | 3 6 0     | 3 6 0     |
| (3) Fee for completion of Matriculation of A.E.C.O. from students of other than Madras or Andhra Universities .. .. | 3 6 0     | 3 6 0     |
| (4) Matriculation fee from students coming from Universities other than Madras .. ..                                | 3 6 0     | 3 6 0     |
| (5) Fee for completion of the intermediate certificate of University other than Madras .. ..                        | 3 6 0     | 3 6 0     |

11. Every applicant for admission to Intermediate Classes must send complete form and fees six months in advance on 15th July 1942. Applications from students before this date will not be considered.

12. There is school provision in the College for the award of scholarships to deserving students and the total half fee remission granted to poor students in respect of tuition fees is as follows.

**RECOGNISED TEACHING DEPARTMENTS.**

Applications are invited from candidates belonging to the various countries by who seek admission in June 1942 in the Secondary Teaching department of the Government Mahatma College, Madras.

1. The period of training will be two years and the medium of instruction is English.

2. The recruitment will be made on the basis of the Secondary School Teachers' certificate. During the training students may not appear for examinations other than those conducted by the College.

3. Qualification.—Candidates must have completed satisfactorily the secondary school course. Candidates belonging to University schools should submit to their application certified copies of Public examination marks.

4. They should not be less than 15 years of age nor over 18 years. In case of a candidate who has been employed as a teacher in a recognized school for not less than three years, the age limit is 25 years.

5. Tuition fee is to be given belonging to the Madras Province on condition they lived throughout in hostels for three years in a recognized school in the Province. Those belonging to other Provinces or States will pay Rs. 10 per term or Rs. 40 per annum, payable in advance.

6. Applications for admission should be made on the form to be obtained from the college and should reach the Principal by the 28th of June 1942. It should be accompanied by (a) a certified statement of marks in the Secondary School Leaving Certificate examination (the marks obtained at the last examination being given when the candidate has appeared in those that are necessary for Public examination), and (b) a certificate of conduct and character to the satisfaction of the Principal or one of the following persons: A2. Inspecting officer of the educational department, the president of a local board or a committee of a principal, assistant, principal, manager or headmaster of a recognized college or secondary school.

7. The full details of the conditions should be given in the application. Originals of the conditions may be produced in the event of selection.

8. A certificate of physical fitness should be produced from a registered medical practitioner.

9. All selected candidates must be present at the College on the 15th of June 1942. Those who will not be present for such candidates will have no admission on that date.

10. Each student will be on probation for the 1st working days.

11. A student may be dismissed by the principal authority for continued absence or serious misconduct and if so dismissed, he may be debarred until re-employment as a student.

12. Students are definitely informed that no stipend is allowed.

M. ANJOL RAU, Principal.

Government Mahatma College, Madras,  
19th May 1942.

**School of Indian Medicine, Madras.**

1. APPLICATIONS FOR ADMISSION TO THE SCHOOL OF INDIAN MEDICINE, MADRAS, 1942.

It is hereby notified for the information of candidates that applications for admission to the School of Indian Medicine, Madras, should be submitted to the Principal, School of Indian Medicine, Madras, on or before the 15th June 1942.

2. The school works in three sessions, viz., Ayurveda, Siddha and Unani.

**GENERAL EDUCATIONAL REQUIREMENTS.**

3. The standard of preliminary general qualifications required will be such as to ensure an adequate knowledge of English as well as the Sanskrit or Telugu, (a) Tamil or (b) Urdu for admission to the Ayurveda, Siddha and Unani sessions respectively.

4. A candidate should have obtained a recognized Secondary School Leaving Certificate or equivalent or the Government or approved by Government or equivalent to it in article I of the Public Service Commission.

5. If a candidate has obtained a guarantee of the revised Secondary School Leaving Certificate scheme introduced by G.O. No. 3038, Law Department, dated 2nd August 1935, the certificate must show that the candidate has obtained in the Public Examination not less than the percentage of marks specified below in the subjects under Group A and not less than 50 per cent in one of the subjects in Group C:—

| Group A.  | 80% MARKS. |
|---|------------|
| (1) English .. ..   | 40         |
| (2) A Language .. ..  | 40         |
| (3) Secondary Mathematics .. ..                                 | 20         |
| (4) Elementary Science .. ..                                    | 20         |
| (5) Outline of History of England and India and Geography .. .. | 20         |

Provided that a candidate belonging to the Madras province or the Madras District should, if he has obtained not less than 35 per cent in English and in the language in Group A and not less than the percentage of marks specified above in the other subjects under Group A, be eligible for admission.

6. If a candidate has obtained in preference of the Secondary School Leaving Certificate Scheme which was in operation before the period of the scheme referred to in paragraph 5, the certificate must show that the candidate has obtained at the Public Examination not less than 35 per cent in the subjects in each of the subjects in Group A and in each of the two subjects in Group C.

Preference will be given to candidates who have studied one of the following subjects in Group C: Physics, Chemistry, Mathematics and Algebra and Geometry.

7. Should a sufficient number of qualified candidates be not available in any one year, the standard of educational qualifications required may be temporarily lowered by the Principal, but the candidate qualified under paragraph (4) above shall have prior claim to admission.

8. Applicants who, having taken English as their second language, have obtained moderate marks in English at an advanced level, Tamil, Telugu or Urdu in the examination required by Government or affiliated to a recognized University will also be considered eligible for admission. Provided they pass an entrance test in English which the school authorities will hold for the purpose. The examination will be such as to test the knowledge of the candidate in the books prescribed for English for the Secondary School Leaving Certificate Examination of the previous year.

Students admitted under this rule will be granted exemption in regard to the subject of Sanskrit, Tamil or Urdu provided for other students.

The admission test will be held in July, not before the new admissions for the Sanskrit classes are made. Candidates who are admitted for admission but fail to attend the above test will only be admitted in provisional students subject to their passing the examination test in a subsequent examination which will be held in December of the same year. Students who fail at December test also, will have



**subsidary branches.** The instructions in the main branch will be on the basis of original texts of that branch while instructions in the subsidiary branches will be through letters delivered in English.

2. At the end of the first and second year examinations, an examination is held the intake of the candidates for the third year of the diploma at the Academy of Legal Studies. The examination on professional subjects will be held at the end of the first year and the examination in classical subjects at the end of the second year. Candidates will not be permitted to appeal for the second examination without passing the first but would be allowed to continue in the second year and complete the third year. Candidates successful at the examination will be permitted to offer the title "Advocate" in their own right.

(U) SPECIAL AGENT OF TRAVEL FOR PASSED L.A.S.  
OF THE BUREAU.

Special course of training for post-graduate students at the school in the branches of Indian Medicine in which they have not specialized in their B.M.S. course is also provided. This will have to take their course along with A.M. students.

The fees payable by students will be as follows:

Screening:  $\bar{P}_{\text{screen}}$ 

Consistants who belong to the Modern Periodicity (R) 20 per year for each branch and is payable in advance in three installments of Rs. 10, 10 and 10—one installment for each term. Other consistants (R) 30 per year for each branch payable in advance in three installments of Rs. 20, 10 and 10—one installment for each term.

## ANALYTIC AND LAMINAR FLOW PLOTS

A list of names those for a whole year towards the athletic and literary honors of the school shall be paid in advance by each student in cash at the school office.

IF SPECIAL TUNING FOR SCHEDULED PROGRAMS, BOX  
NUMBER PROGRAMS, TEXT IN ITALIC HANDLING.

Reader please for the training of students for the I.P.T.M. and will be opened in July 1972 subject to the condition that a sufficient number apply for the same. Applications should reach the Principal on or before 30th June 1972.

The following are the rules for selection to the NLP 150 system:

\* In examining for the diploma of high professor in Agronomy of Indian Medicine will be awarded 12000 a year.

2. Any L.F.M. at the Indian Medical School may be admitted to the examination on the production of a certificate showing that—

has been engaged for at least three years continuously in the practice of the medical profession.

On his first qualifying for the E.T.M. diploma, he passed at least two years continuously in hospital practice as a registered medical.

3 Candidates shall be entered in one of the following divisions:

- A. Jamarillo,  
B. Saldana, and  
C. Echeverri

The examination in each branch will include both theoretical and practical (including clinical and/or field) aspects of the curriculum of a Master's programme. The results of the candidate's own critical study or independent research. The theoretical and practical examinations will be such as to test that the candidate has sufficient disciplinary knowledge of the prescribed books and syllabus of advanced study (including a working knowledge of modern digital methods and theoretical approaches).

The library should be in Spanish and where questions from original works in other languages are cited, an English version of the name should be appended to the questioners of the name should be

[illegible]

The Government submitted a letter memorandum, transmitted as provided, will not be submitted to the committee.

The love psychology by students will be as follows:

10/10/2014 10:00 am

(c) Consideration also being to the Modern Periodicals, Rs. 120 per annum payable in advance in three equal installments, viz., Rs. 40 for one installment for each year.

Other conditions, Ex. 240 per annum, payable in advance in three equal installments, viz., Ex. 80 for each installment, per week leave.

14) The fee should be paid into a Government Treasury in the credit of "XVII Medical-School, School and College Fees-School of India Medicine, Medicine-Fee" by remittance on the account and at the school office by remittance on the Medical Fee and the receipt given by the Treasury at school office and at the school office as at below the prescribed form.

## APPLIED AND ENVIRONMENTAL POLYMER SYMPOSIA

Of A fee of twenty three for a whole year towards the midday and library meals at the school shall be paid in advance by each student in cash at the school office.

(d) If a student leaves the school during a session, it shall leave no right to claim exemption for any portion of the law term.

U. S. BUREAU OF MARINE RESEARCH, WASHINGTON, D. C.

The school provides training at the attached link for nonmember applicants who desire to qualify themselves as Agents, Exchgs and U.S. representatives.

Applications for admission should be made in the prescribed form which can be had from the Registrar, School of Indian Medicine, Madras, on or before 15th June, 1972.

The course extends over a period of one year at the end of which there will be an examination at Madras to test the fitness of the candidates for the grant of certificate of qualified respondents to minor Malayan.

No one will be admitted to this test, unless he has passed the 21. From here, a recognized school and assigns a coefficient of 1.

(4) for a period of twelve months, in the hospital of Indian Medicine; or

(3) For a period of nine months, Scott is a dis-  
cussant or plaintiff specially recognized by the  
court as the person and subsequently for a  
period of three months in the hospital at London.

A list of institutions of higher learning receiving  
or maintaining records of military service

- (1) Secretary of India, New Delhi, India;  
(2) Local Food Subsidy Dispensary, Thiruvananthapuram (Ramanthalam);  
(3) Municipal Arogya Dispensary, Thrissur;  
(4) Municipal Subsidy Dispensary, Vellore.

(a) Local Paid Siddha Dispensary, Palakkad.  
(b) Municipal Ayurveda Dispensary, Kottayam,  
Kerala.

(c) Local Paid Ayurveda Dispensary, Chidambaram,  
Chennai District.

(d) P. T. Lee Chongchuan, Naidher's Free  
Ayurveda Dispensary, Vepery, Madras.

(e) Municipal Siddha Dispensary, Bangalore,  
Mysore.

Subjects for the course are as follows:—

(1) Elements of Marathi Medicine including a knowledge of the administration of drugs and herbs; rules for the collection, purification and preservation; weights and measures; the dosage and methods of administration of simple and compound preparations including those containing poisonous drugs; medicinal powers and their varieties; the proper understanding and ascertaining of druglessness; and the proper collecting and dispensing of different kinds of medicines.

(2) Perception of all varieties of governmental preparations in common use including a knowledge of their chief ingredients, the apparatus to be used and other details; the apparatus, standards and other materials used in a pharmacy and the general equipment of a dispensary.

(3) A knowledge of first-aid treatment; elements of suturing and skin-grafting, measurement of pulse, respiration, preparation of experimental agents and solutions, rules for the keeping and dispensing of such medicines, poisons and other medicinal preparations.

#### Fees.

**Admission fee.**—The corresponding applicants are at present charged no fee for their leaving at the school-leaving.

**Attending and lodging fees.**—Students, fee of rupees three for a whole year towards the attending and lodging charges of the school, shall be paid in advance by each student as such at the school office.

**Examination fee.**—The fee for the qualifying examination is rupees six which should be paid before the date prescribed for the same.

The qualifying examination shall comprise an oral as well as a practical test in each of which a minimum minimum of 40 per cent. is to be secured for a pass is scored above and 75 per cent. for a pass in first class.

#### Entrances.

The successful candidates are eligible for recognition in all institutions of Indian medicine maintained or aided by Government or local bodies.

#### Stores.

If there are two kinds attached to the school one for the students and the other for the private students situated near the school under the immediate supervision of a subwarden and a housekeeper respectively. All the students who do not reside with their parents or home life guardians are supposed to live in the hostel as far as accommodation is available and the charges will be as follows:—

(a) Room rent per seat per month in Rs. 8 payable in advance every month.

(b) Electric, water and establishment charges for a month about Rs. 5.

(c) Messing charges monthly Rs. 18 to 20 per month.

(d) Casual money deposit Rs. 45 for the present.

Further particulars can be had from the STENOGRAPHER, OFFICE OF WHICH ARE AVAILABLE FOR SALE AT THE GOVERNMENT PRESS, VANDY FORD, MADRAS, AT 4 annas per copy.

**Dis-qualification from admission.**—No one who has been declared incompetent and who has not been declared competent again will be eligible for admission. If a student is declared incompetent on all his examinations in the school he will be liable for disqualification. If a student is declared incompetent on any one examination he will be liable for disqualification. If a student is declared incompetent on any one examination he will be liable for disqualification. If a student is declared incompetent on any one examination he will be liable for disqualification.

P. V. KRISHNA Rao,  
Principal.

School of Indian Medicine, Kottayam,  
Madras, 26th May 1945.

#### MADRAS PUBLIC SERVICE COMMISSION.

List of candidates for appointment in the Madras Ministerial Service as clerk, etc., 1945.

On the results of the competitive examination held in October 1944 the following candidates have been selected by the Madras Public Service Commission for appointment as clerk, etc., in the Madras Ministerial Service, including the posts of Typist and sten typist.

1. "In case of the candidate if he fails, without adequate reason, to join, when so directed, an appointment the pay will be not less than Rs. 20 a month, if on a fixed rate of pay, or not less than 10 per cent. of Rs. 20—25—30—35—40—45 if on a three-yearly pay, and thereafter be increased from the first and he will not be eligible for appointment again on the strength of his education or his position in the list. The question whether he will be permitted to appear for a subsequent examination will be decided by the Commission on the merits of his case.

2. The candidate should intimate promptly to the Public Officer concerned any change in his address. If he fails to do so, he will not be eligible for appointment.

Department—Clerical.

Class—Office of the Director and subordinates in the Criminal Department.

Unit Office—Director, Criminal Department, Government.

Rank of candidate and date of birth (in brackets)

Qualification

Age.

LAURENCE—TAMIL.

English.

Ramalingam, V. R. (18th August 1885) Typewriting (Lower) : 18th Sri V. R. Ramalingam, P. O. Madras, Madras, 18th August 1945.

On the results of the competitive examination held in October 1944, the following candidates have been selected by the Madras Public Service Commission for appointment as clerk, etc., in the Madras Ministerial Service, including the posts of Typist and sten typist. The names of the candidates are arranged under such headings in order of rank.

1. The name of any candidate who fails, without adequate reason, to join, when so directed, an appointment the pay will be not less than Rs. 20 a month, if on a fixed rate of pay, or not less than the rate of Rs. 20—25—30—35—40—45 if on a three-yearly pay, and thereafter be increased from the first and he will not be eligible for appointment again on the strength of his education or his position in the list.











SUPPLEMENT TO PART I-B  
OF  
**THE FORT ST. GEORGE GAZETTE**

No. 21-A] MADRAS, TUESDAY EVENING, MAY 26, 1942

**GOVERNMENT EXAMINATIONS.**

**EXAMINATION FOR TEACHERS' CERTIFICATES IN PHYSICAL TRAINING (FOR MEN)  
TRAINED IN THE Y.M.C.A. SCHOOL OF PHYSICAL EDUCATION, SAIDAPET, MADRAS,  
APRIL 1942.**

The following candidates are declared to have passed the examination held at Saidapet in April 1942:—

Applicants from unrepresented candidates, or persons on their behalf asking for information as to the mode of failure or for a revaluation of their answer papers will not be attended to.

(Period of testing—July 1942 to April 1943)

Register register and name of candidate.

Register in school and name of candidate.

**HIGHER GRADE.**

**Second Class.**

- 13 Y. K. Samuel.
- 14 B. Subasingu.
- 15 Easwar Sanku Das.
- 17 G. Suresh Babu.

**Third Class.**

- 1 P. S. Sankar Das.
- 2 A. Sankar.
- 3 H. Sankar Das.
- 18 V. Sankar Das.

**LOWER GRADE.**

**Second Class.**

- 22 O. Raj.
- 23 B. Sankar Das.
- 24 Sankar Das.
- 25 Sankar Das.
- 26 Sankar Das.
- 27 Sankar Das.
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**Third Class.**

- 43 S. P. Sankar Das.
- 44 Sankar Das.
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Office of the Officer, for Clerk, State of Madras,  
now at Saidapet, 1st May 1942.

### EXAMINATION FOR TEACHERS' CERTIFICATES IN INDIAN MEDIUM, APRIL 1942.

The following certificates are declared to have passed the above examination held at Madras in April 1942.

1. Candidates will be forwarded in due course to the head of the teaching institution in which the candidates were taught. They need not, therefore, appear for their matriculation.

2. Applications from unsuccessful candidates or from parents at their 'school' asking for information as to the cause of failure or for a revaluation of their answer papers will not be attended to.

| S = Sinhalese.   | H = Sans Pradarsan Caste Schools. | (W) = Women.    |                             |
|--|-----------------------------------|-----------------|-----------------------------|
| Register number, name of syllabus and class of examination (in parentheses). |                                   | Point of Entry. |                             |
| First Class.   |                                   |                 |                             |
| 3  | B. Pappanatha Bhakt (H)           | ..              | July 1941 to March 1942.    |
| 4  | N. Rajalakshmi (H) (W)            | ..              | Do.                         |
| 5  | S. Subramania (H) (W)             | ..              | Do.                         |
| 6  | R. Gajalakshmi (H) (W)            | ..              | Do.                         |
| 7  | Manjula Gopala Krishnamoorthy (H) | ..              | Do.                         |
| Second Class.  |                                   |                 |                             |
| 8  | M. S. Mahalingam (H)              | ..              | July 1941 to March 1942.    |
| 9  | G. E. Sankaranarayanan (H)        | ..              | July 1941 to February 1942. |
| 10   | S. Ramana Rao (H) (W)             | ..              | July 1941 to March 1942.    |
| 11   | S. Ramani Ammal (H) (W)           | ..              | Do.                         |
| 12   | L. Shanmugasundari (H) (W)        | ..              | August 1941 to March 1942.  |

(By order)

Office of the Controller, for Govt. Examinations of Madras,  
now at Annamalai, 25th April 1942.

F. K. CHILAMU SATHI,  
Controller.

### FINAL D.M. & S. BOARD EXAMINATION, MARCH 1942.

#### RESULTS.

The following First Year D.M. & S. pupils of the Stanley Medical College, Madras, and the Missionary Medical College, Yvelon, have been declared by the Board of Examiners, Stanley Medical College, Madras, to have passed the Final Qualifying Examination for the Licentiate in Medicine and Surgery held in March 1942.

#### GROUP A.

First Year D.M. & S. students (Ten-Year Course) who have passed the Final D.M. & S. Examination (Parts I and II together) at the first attempt, (arranged in the order of Rank).

| Rank.                | English names. | First Class.  | Name. | College from which passed etc.      |
|----------------------|----------------|---|-------|-------------------------------------|
|                      |                |   |       |                                     |
| 1                    | 132            | Pappa (Dr. P. V. Men. (Distinction in Medicine, Surgery and Midwifery). | ..    | Stanley Medical College, Madras.    |
| 2                    | 137            | Belgal Rao, H. (Distinction in Surgery)                                 | ..    | Do.                                 |
| 3                    | 118            | Ganapathi Aiyar, R. ..  | ..    | Do.                                 |
| 4                    | 94             | Samantaram, V. R. ..  | ..    | Do.                                 |
| 5                    | 135            | Prabhat Kumar, K. ..  | ..    | Do.                                 |
| 6                    | 117            | Jeeva Subramaniam, K. Men. (Distinction in Midwifery).                  | ..    | Missionary Medical College, Yvelon. |
| 7                    | 119            | Devi S. Thirumal, Men.  | ..    | Do.                                 |
| <b>Second Class.</b> |                |   |       |                                     |
| 8                    | 119            | Krishnamoorthy, G. R. Men.  | ..    | Stanley Medical College, Madras.    |
| 9                    | 124            | Padmanabhaiah, K. Men.  | ..    | Do.                                 |
| 10                   | 116            | Ganapathi Rao, R. Men.  | ..    | Do.                                 |
| 11                   | 121            | Lakshmi Narayana, P. Men.   | ..    | Do.                                 |
| 12                   | 121            | Alfred Abraham, Men.  | ..    | Missionary Medical College, Yvelon. |
| 13                   | 121            | Aravind Reddy, H. Men.  | ..    | Missionary Medical College, Yvelon. |
| 14                   | 121            | Gnan S. Sankaranarayanan, Men.  | ..    | Missionary Medical College, Yvelon. |
| 15                   | 121            | S. Sankaranarayanan, A. V. Men.   | ..    | Stanley Medical College, Madras.    |
| 16                   | 121            | Thirumal, V. Men.   | ..    | Do.                                 |
| 17                   | 122            | Subramaniam, P. ..  | ..    | Do.                                 |
| 18                   | 124            | Subramaniam, A. S. Men.   | ..    | Do.                                 |
| 19                   | 124            | Subramaniam, S. Men.  | ..    | Missionary Medical College, Yvelon. |
| 20                   | 124            | Thirumal, V. Men.   | ..    | Stanley Medical College, Madras.    |
| 21                   | 124            | Subramaniam, V. Men.  | ..    | Do.                                 |
| 22                   | 121            | Subramaniam, K. R. Men.   | ..    | Missionary Medical College, Yvelon. |
| 23                   | 124            | Subramaniam, S. Men.  | ..    | Stanley Medical College, Madras.    |
| 24                   | 124            | Subramaniam, V. Men.  | ..    | Do.                                 |
| 25                   | 124            | Subramaniam, V. Men.  | ..    | Missionary Medical College, Yvelon. |
| 26                   | 124            | Subramaniam, V. Men.  | ..    | Stanley Medical College, Madras.    |
| 27                   | 124            | Subramaniam, V. Men.  | ..    | Do.                                 |
| 28                   | 124            | Subramaniam, V. Men.  | ..    | Do.                                 |
| 29                   | 124            | Subramaniam, V. Men.  | ..    | Do.                                 |
| 30                   | 124            | Subramaniam, V. Men.  | ..    | Do.                                 |
| 31                   | 124            | Subramaniam, V. Men.  | ..    | Do.                                 |
| 32                   | 124            | Subramaniam, V. Men.  | ..    | Do.                                 |
| 33                   | 124            | Subramaniam, V. Men.  | ..    | Do.                                 |
| 34                   | 124            | Subramaniam, V. Men.  | ..    | Do.                                 |
| 35                   | 124            | Subramaniam, V. Men.  | ..    | Do.                                 |
| 36                   | 124            | Subramaniam, V. Men.  | ..    | Do.                                 |
| 37                   | 124            | Subramaniam, V. Men.  | ..    | Do.                                 |

## GROUP B.

Final Year D.M. & S. Students who passed the Final D.M. & S. Examination in the second or subsequent attempts.

## Second Class.

| Roll No. | Name.                      | College from which passed out.      |
|----------|----------------------------|-------------------------------------|
| 81       | Andrew Pines               | Stanley Medical College, Madras.    |
| 109      | Dhanasekaran, V. A.        | Do.                                 |
| 86       | George, H. B.              | Do.                                 |
| 89       | Kanagasabesan, A.          | Do.                                 |
| 127      | Pedagogosy Anandam, Mani   | Do.                                 |
| 139      | Subramanyam Das, V.        | Ministry Medical College, Tanjavur. |
| 92       | Subramanyam, S. V.         | Stanley Medical College, Madras.    |
| 85       | Suresh and D. Joseph, Mani | Do.                                 |
| 310      | Suresh Singh, K.           | Ministry Medical College, Tanjavur. |
| 318      | Suresh, S. B.              | Stanley Medical College, Madras.    |
| 118      | Suresh, N.                 | Do.                                 |
| 161      | Suresh, Suresh, S. V.      | Do.                                 |
| 162      | Suresh, K. Suresh          | Ministry Medical College, Tanjavur. |
| 163      | Suresh, M. S.              | Stanley Medical College, Madras.    |
| 164      | Suresh, S. B.              | Do.                                 |

## FINAL L.M.P. BOARD EXAMINATION, MARCH 1947.

## RESULTS.

The following Final Year L.M.P. Pupils (Four Year Course) of the Stanley Medical College, Madras, have been declared by the Board of Examiners to have passed the Final Qualifying Examination for the Diploma of the Licentiate in Medical Practitioners held in March 1947.

## GROUP A.

Final Year L.M.P. Students who have passed the Final Qualifying Examination (Parts I and II together) in the first attempt.

## No.

## GROUP B.

Final Year L.M.P. Students (Four Year Course) who have passed the Final Qualifying Examination in the second or subsequent attempts.—

## Second Class.

## Register number and name.

|     |                    |
|-----|--------------------|
| 148 | Jadhav Narasimham. |
| 163 | George, P. G.      |
| 165 | Rameswari, K.      |

Stanley Medical College, Madras,  
21st April 1947.

G. DEGEN, FAY,  
President, Board of Examiners and Principal.



THE FORT ST. GEORGE GAZETTE

PUBLISHED BY AUTHORITY

No. 21] MADRAS, TUESDAY EVENING, MAY 26, 1942

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Cotton reports.

Index number—Declared values of imports and exports

—Madras Port—February 1942.

\* Supplements are to be procured separately from the Superintendent, Government Branch Press, Mount Road, Madras.

NOTE.—References on Commercial, Industrial, Agricultural, Public Health, Labour and other matters are listed on Supplements in the part entitled "The Statistical Supplements," which can be bought separately from the Superintendent, Government Branch Press, Mount Road, Madras, or separately published list.



## NOTIFICATIONS BY GOVERNMENT

PUBLIC DEPARTMENT.  
(EDUCATION.)

Prorogation of the session of the Legislative Assembly.

Fort St. George, May 28, 1942.

The following notification of the Government of India is republished:—

## EDUCATION DEPARTMENT.

New Delhi, the 1st April 1942.

No. F. 42-15 A.—The following order by the Governor-General, dated the 1st April 1942, is published for general information:—

—In exercise of the powers conferred by sub-section (1) of section 320 of the Government of India Act, as set out in the Ninth Schedule to the Government of India Act, 1935, I, Victor Alexander John, Member of the Council, hereby prorogue the session of the Legislative Assembly.

The 28 April 1942.

LORD LINCOLN,  
Governor-General.S. V. RAMANATHY,  
Chief Secretary.

## (War)

Amendments to the period list of currency trading firms.

Fort St. George, May 30, 1942.

The following notification of the Government of India is republished:—

## DEFENCE CO-ORDINATION DEPARTMENT.

New Delhi, the 2nd April 1942.

No. 1085 OR/12/42.—In exercise of the powers conferred by clause (1) of rule 21 of the Defence of India Rules, the Defence Government is pleased to direct that the Schedule inserted in the Fort St. George No. 145 OR/41/42, dated the 26th January 1942, shall, with effect on and from the 1st April 1942, be further varied:—

(a) by inserting the names and addresses specified in Part I of the Schedule hereto annexed; and

(b) by deleting the names and addresses specified in Part II of the said Schedule.

## SCHEDULE.

## PART I—Annexure.

|                            |    |              |
|----------------------------|----|--------------|
| <b>Business:</b>           |    |              |
| Business (a) In respect of | .. | Disturbance. |
| Business (b) In respect of | .. | Disturbance. |
| <b>Business (c):</b>       |    |              |
| Business (c) In respect of | .. | Disturbance. |
| <b>Business (d):</b>       |    |              |
| Business (d) In respect of | .. | Disturbance. |
| <b>Business (e):</b>       |    |              |
| Business (e) In respect of | .. | Disturbance. |
| <b>Business (f):</b>       |    |              |
| Business (f) In respect of | .. | Disturbance. |
| <b>Business (g):</b>       |    |              |
| Business (g) In respect of | .. | Disturbance. |
| <b>Business (h):</b>       |    |              |
| Business (h) In respect of | .. | Disturbance. |
| <b>Business (i):</b>       |    |              |
| Business (i) In respect of | .. | Disturbance. |
| <b>Business (j):</b>       |    |              |
| Business (j) In respect of | .. | Disturbance. |
| <b>Business (k):</b>       |    |              |
| Business (k) In respect of | .. | Disturbance. |
| <b>Business (l):</b>       |    |              |
| Business (l) In respect of | .. | Disturbance. |
| <b>Business (m):</b>       |    |              |
| Business (m) In respect of | .. | Disturbance. |
| <b>Business (n):</b>       |    |              |
| Business (n) In respect of | .. | Disturbance. |
| <b>Business (o):</b>       |    |              |
| Business (o) In respect of | .. | Disturbance. |
| <b>Business (p):</b>       |    |              |
| Business (p) In respect of | .. | Disturbance. |
| <b>Business (q):</b>       |    |              |
| Business (q) In respect of | .. | Disturbance. |
| <b>Business (r):</b>       |    |              |
| Business (r) In respect of | .. | Disturbance. |
| <b>Business (s):</b>       |    |              |
| Business (s) In respect of | .. | Disturbance. |
| <b>Business (t):</b>       |    |              |
| Business (t) In respect of | .. | Disturbance. |
| <b>Business (u):</b>       |    |              |
| Business (u) In respect of | .. | Disturbance. |
| <b>Business (v):</b>       |    |              |
| Business (v) In respect of | .. | Disturbance. |
| <b>Business (w):</b>       |    |              |
| Business (w) In respect of | .. | Disturbance. |
| <b>Business (x):</b>       |    |              |
| Business (x) In respect of | .. | Disturbance. |
| <b>Business (y):</b>       |    |              |
| Business (y) In respect of | .. | Disturbance. |
| <b>Business (z):</b>       |    |              |
| Business (z) In respect of | .. | Disturbance. |

II-12

## PART II—Disturbance.

|                            |    |              |
|----------------------------|----|--------------|
| <b>Business:</b>           |    |              |
| Business (a) In respect of | .. | Disturbance. |
| <b>Business (b):</b>       |    |              |
| Business (b) In respect of | .. | Disturbance. |
| <b>Business (c):</b>       |    |              |
| Business (c) In respect of | .. | Disturbance. |
| <b>Business (d):</b>       |    |              |
| Business (d) In respect of | .. | Disturbance. |
| <b>Business (e):</b>       |    |              |
| Business (e) In respect of | .. | Disturbance. |
| <b>Business (f):</b>       |    |              |
| Business (f) In respect of | .. | Disturbance. |
| <b>Business (g):</b>       |    |              |
| Business (g) In respect of | .. | Disturbance. |
| <b>Business (h):</b>       |    |              |
| Business (h) In respect of | .. | Disturbance. |
| <b>Business (i):</b>       |    |              |
| Business (i) In respect of | .. | Disturbance. |
| <b>Business (j):</b>       |    |              |
| Business (j) In respect of | .. | Disturbance. |
| <b>Business (k):</b>       |    |              |
| Business (k) In respect of | .. | Disturbance. |
| <b>Business (l):</b>       |    |              |
| Business (l) In respect of | .. | Disturbance. |
| <b>Business (m):</b>       |    |              |
| Business (m) In respect of | .. | Disturbance. |
| <b>Business (n):</b>       |    |              |
| Business (n) In respect of | .. | Disturbance. |
| <b>Business (o):</b>       |    |              |
| Business (o) In respect of | .. | Disturbance. |
| <b>Business (p):</b>       |    |              |
| Business (p) In respect of | .. | Disturbance. |
| <b>Business (q):</b>       |    |              |
| Business (q) In respect of | .. | Disturbance. |
| <b>Business (r):</b>       |    |              |
| Business (r) In respect of | .. | Disturbance. |
| <b>Business (s):</b>       |    |              |
| Business (s) In respect of | .. | Disturbance. |
| <b>Business (t):</b>       |    |              |
| Business (t) In respect of | .. | Disturbance. |
| <b>Business (u):</b>       |    |              |
| Business (u) In respect of | .. | Disturbance. |
| <b>Business (v):</b>       |    |              |
| Business (v) In respect of | .. | Disturbance. |
| <b>Business (w):</b>       |    |              |
| Business (w) In respect of | .. | Disturbance. |
| <b>Business (x):</b>       |    |              |
| Business (x) In respect of | .. | Disturbance. |
| <b>Business (y):</b>       |    |              |
| Business (y) In respect of | .. | Disturbance. |
| <b>Business (z):</b>       |    |              |
| Business (z) In respect of | .. | Disturbance. |

Amendment to a notification under rule 14 (3) of the Defence of India Rules.

Fort St. George, May 28, 1942.

The following notification of the Government of India is republished:—

## DEFENCE CO-ORDINATION DEPARTMENT.

## DEFENCE TRADE CONTROLS.

New Delhi, the 12th April 1942.

No. ST 175/42.—In exercise of the powers conferred by sub-rule (2) of rule 14 of the Defence of India Rules, the Defence Government is pleased to direct that the following Schedule annexed hereto shall be made in the said rules of the Government of India in the Department of Commerce, No. ST 175/42, dated the 12th August 1941, namely:—

To the rules in Part B of the schedule annexed to the said notification, the following entry shall be added, namely:—

" 101 Glass substitutes ST 16-1-42."

S. V. RAMANATHY,  
Chief Secretary.

## NOTIFICATIONS BY HEADS OF DEPARTMENTS, ETC.

## FINANCIAL NOTIFICATIONS.

Notice regarding portions of currency notes stolen or destroyed.

Portions of the following currency notes of the Madras Office of India are stated to have been damaged and an application for payment of their value has been received from the party whose name is shown against the numbers. Any other party who considers themselves as

having a right to them are requested to communicate at once with the undersigned:-

| Serial number. | Value. | Name and address of the applicant.   |
|----------------|--------|--|
| 20641011       | 500)   | A. Subramanian, Madras, son of Thomas Appanna, Pichayal Street, Palayam, Madras, Cochin State. |
| 20641011       | 100)   | M. N. MANICKAVELU, Currency Officer.   |

Reserve Bank of India at Bombay.  
18th May 1943.

## GENERAL NOTIFICATIONS.

## Government Museum.

PERUMBATUR ROAD, MADRAS, MADRAS.

The Government Museum will be open on all days in the week except Fridays, between 10-30 a.m. and 4-30 p.m. as a temporary measure. Admission free. Tickets reserved for before on the first Sunday of every month after 12 noon.

A. ARYAPPAN,

Officiating Superintendent and General Education

## Government Public Library.

GOVERNMENT BUILDING, MADRAS, MADRAS.

Open on all days in the week, except Fridays, from 10.30 a.m. to 5-15 p.m.

Construction of books is free to any person of 17 or more years of age. Books are also lent out by approved students of Madras City and on temporary application for permission to borrow must be made by the applicant personally at the library. A deposit of Rs. 10 will be required from each borrower.

No direct loans can be made to students in the museum, but the Government Public Library can apply to Government for sanction to lend to students of libraries of different standing.

B. JAYANIDHANAN,

Librarian.

## Hospital Library.

JAYAKUMAR ROAD, CHITTARANJAN STREET, CHENNAI.

## [REOPENING OF LIBRARY.]

The Reading Room is open on  
 Week-days and Saturdays, from 8 a.m. to 4-30 p.m.  
 Sundays and other Observed holidays—  
 10 a.m. to 3-30 p.m.  
 1st November to 31st February, from 12 noon to 2 p.m.

The Reading Room are open to persons above 15 years of age.

The Library is a free lending library, open to anyone residing in any part of India. There is no subscription to pay but library is open to students.

K. M. ARADDELLAR,

Librarian.

## Notice regarding Patents.

THE PATENT OFFICE, CIVIL COAST STREET, MADRAS.

Patents from 11 a.m. to 4 p.m. on week-days (except Saturdays) and 11 a.m. to 1 p.m. on Saturdays.

Drawings for the publication of inventions and others are given in the Patent Office Handbook, which edition (from Rs. 15) which also contains the Indian Patents and

Designs Act, 1911, the Indian Patents and Designs Rules, 1912, and the Indian Patent Rules, 1923, all grouped up in date, together with various regulations and instructions. This book should be studied before an application for a patent or for the registration of a design is made to the Controller of Patents and Designs, 1, Connel House Street, Calcutta.

The following is a list of the places where the publications of the Patent Office, as noted below are deposited for free inspection by the public:-

A. Where all publications including printed specifications are available.

Bangalore—Indian Institute of Science.  
 Bangalore—Inventive Museum in the Office of the Controller of Patents and Designs in Mysore.  
 Baramulla—Department of Commerce and Industries.  
 Bangalore—Office of the Deputy Registrar of Trade Marks.  
 Calcutta—Patent Office, No. 1, Connel House Street.  
 Coimbatore—District District Technological Institute.  
 Dacca—District District Technological Institute.  
 Delhi—Office of the Superintendent of Industries.  
 Lahore—Patent Office.  
 Lucknow—District District Technological Institute.  
 Madras—Patent Office, 1, Connel House Street.  
 Madras—College of Engineering.  
 Poona—Office of the Controller of Patents and Designs.  
 Poona—Lord Rany Industrial Museum, Pimpri Market Street, Chhatrapati.  
 Rangoon—Office of the Chief Secretary, Home and Political Department, Government of Burma.  
 Washington (U.S.A.)—The Patent Office.

B. Where publications other than printed specifications are available.

London—Office of the High Commissioner for India, India House, Aldersgate, E.C. 4.

## The Patent Office.

MADRAS AND BOMBAY.

## ATTENTION! ATTENTION!

Notice, the 28th March 1943

Notice is hereby given that all persons interested in opposing the grant of a patent on any one of the applications, referred to below, may, at any time within four months of the date of this Gazette of India, give notice to the Patent Office in the prescribed form No. 2 of the Indian Patents and Designs Rules, 1923, of such opposition.

A limited number of printed copies of the specifications on the following list will be available for sale from the Manager of Publications, Civil Lines, Delhi, or on such payment as the manager of the Government of India, Central Book Depot, 4, Hastings Street, Calcutta, about six weeks later.







## Board Examination in Midwifery.

Dewan Lammoo—May 1912.

The following candidates have been declared to have passed the Board Examination for Midwifery—Indian Language—held at the Government Hospital for Women and Children, Madras, in May 1912.

**27th—REVISION:** THE Government will allow for re-examination of those women passing up on to be admitted to.

| Serial number and name of candidate. | Name of institution of training.                    | Examiner in midwifery. |
|--------------------------------------|---|------------------------|
| 1 E. Subbeshwari ..                  | Government Hospital for Women and Children, Madras. | Dr. J. J. ...          |
| 2 E. Subbeshwari ..                  | Do.   | Do.                    |
| 3 E. Subbeshwari ..                  | Do.   | Do.                    |
| 4 E. Subbeshwari ..                  | Do.   | Do.                    |
| 5 E. Subbeshwari ..                  | Do.   | Do.                    |
| 6 E. Subbeshwari ..                  | Do.   | Do.                    |
| 7 E. Subbeshwari ..                  | Do.   | Do.                    |
| 8 E. Subbeshwari ..                  | Do.   | Do.                    |
| 9 E. Subbeshwari ..                  | Do.   | Do.                    |
| 10 E. Subbeshwari ..                 | Do.   | Do.                    |
| 11 E. Subbeshwari ..                 | Do.   | Do.                    |
| 12 E. Subbeshwari ..                 | Do.   | Do.                    |
| 13 E. Subbeshwari ..                 | Do.   | Do.                    |
| 14 E. Subbeshwari ..                 | Do.   | Do.                    |
| 15 E. Subbeshwari ..                 | Do.   | Do.                    |
| 16 E. Subbeshwari ..                 | Do.   | Do.                    |
| 17 E. Subbeshwari ..                 | Do.   | Do.                    |
| 18 E. Subbeshwari ..                 | Do.   | Do.                    |
| 19 E. Subbeshwari ..                 | Do.   | Do.                    |
| 20 E. Subbeshwari ..                 | Do.   | Do.                    |
| 21 E. Subbeshwari ..                 | Do.   | Do.                    |
| 22 E. Subbeshwari ..                 | Do.   | Do.                    |
| 23 E. Subbeshwari ..                 | Do.   | Do.                    |
| 24 E. Subbeshwari ..                 | Do.   | Do.                    |
| 25 E. Subbeshwari ..                 | Do.   | Do.                    |
| 26 E. Subbeshwari ..                 | Do.   | Do.                    |
| 27 E. Subbeshwari ..                 | Do.   | Do.                    |

| Serial number and name of candidate. | Name of institution of training.                    | Examiner in midwifery. |
|--------------------------------------|---|------------------------|
| 28 A. Subbeshwari ..                 | Government Hospital for Women and Children, Madras. | Dr. J. J. ...          |
| 29 A. Subbeshwari ..                 | Do.   | Do.                    |
| 30 A. Subbeshwari ..                 | Do.   | Do.                    |
| 31 A. Subbeshwari ..                 | Do.   | Do.                    |
| 32 A. Subbeshwari ..                 | Do.   | Do.                    |
| 33 A. Subbeshwari ..                 | Do.   | Do.                    |
| 34 A. Subbeshwari ..                 | Do.   | Do.                    |
| 35 A. Subbeshwari ..                 | Do.   | Do.                    |
| 36 A. Subbeshwari ..                 | Do.   | Do.                    |
| 37 A. Subbeshwari ..                 | Do.   | Do.                    |
| 38 A. Subbeshwari ..                 | Do.   | Do.                    |
| 39 A. Subbeshwari ..                 | Do.   | Do.                    |
| 40 A. Subbeshwari ..                 | Do.   | Do.                    |
| 41 A. Subbeshwari ..                 | Do.   | Do.                    |
| 42 A. Subbeshwari ..                 | Do.   | Do.                    |
| 43 A. Subbeshwari ..                 | Do.   | Do.                    |
| 44 A. Subbeshwari ..                 | Do.   | Do.                    |
| 45 A. Subbeshwari ..                 | Do.   | Do.                    |
| 46 A. Subbeshwari ..                 | Do.   | Do.                    |
| 47 A. Subbeshwari ..                 | Do.   | Do.                    |
| 48 A. Subbeshwari ..                 | Do.   | Do.                    |
| 49 A. Subbeshwari ..                 | Do.   | Do.                    |
| 50 A. Subbeshwari ..                 | Do.   | Do.                    |
| 51 A. Subbeshwari ..                 | Do.   | Do.                    |
| 52 A. Subbeshwari ..                 | Do.   | Do.                    |
| 53 A. Subbeshwari ..                 | Do.   | Do.                    |
| 54 A. Subbeshwari ..                 | Do.   | Do.                    |
| 55 A. Subbeshwari ..                 | Do.   | Do.                    |
| 56 A. Subbeshwari ..                 | Do.   | Do.                    |
| 57 A. Subbeshwari ..                 | Do.   | Do.                    |
| 58 A. Subbeshwari ..                 | Do.   | Do.                    |
| 59 A. Subbeshwari ..                 | Do.   | Do.                    |
| 60 A. Subbeshwari ..                 | Do.   | Do.                    |

G. B. THIRUGAR, Mayor, 1912.  
Chairman, Board of Examiners in Midwifery.  
Government Hospital for Women and Children,  
Madras, 25th May 1912.

## JUDICIAL NOTIFICATIONS.

## Declared to be declared.

A dividend will be declared on the following names after expiry of one month from this date—

| Serial number. | Name of creditor.             |
|----------------|-------------------------------|
| 100 of 1911    | E. A. Balakrishnan Chetty.    |
| 101 of 1911    | P. Raghunath Chetty.          |
| 102 of 1911    | Balakrishnan V. A. M. Chetty. |
| 103 of 1911    | P. T. Raghunath Chetty.       |
| 104 of 1911    | J. Raghunath Chetty.          |
| 105 of 1911    | A. Raghunath Chetty.          |
| 106 of 1911    | I. Raghunath Chetty.          |
| 107 of 1911    | K. Raghunath Chetty.          |

V. THIRUGAR, Mayor, 1912.

Official Secretary, High Court, Madras.

Madras, 25th May 1912.

## Declaratory notices.

No. 1 of 1912 (L.S. No. 12 of 1912), District Court, Coimbatore.

M. N. Narasimha—Petitioner (Respondent).

V. Venkateswara and others—Proved Creditors.

Take notice that the petition by the respondent under section 38 of the Provincial Insolvency Act for approval of the composition scheme on 1st June in the above cases on for hearing before the Court on 2nd July 1912.

No. 2 of 1912 (L.S. No. 13 of 1912), District Court, Coimbatore.

S. N. Narasimha—Petitioner (Respondent).

V. Venkateswara and others—Proved Creditors.

Take notice that the petition by the respondent under section 38 of the Provincial Insolvency Act for approval of the composition scheme on 1st June in the above cases on for hearing before the Court on 2nd July 1912.

No. 3 of 1912, District Court, Coimbatore.

Chappell Thomas—Petitioner (Respondent).

M. N. Narasimha—Respondent (Debtor).

Under section 38 of the Provincial Insolvency Act notice is hereby given that the respondent respondent has been adjudged bankrupt on 25th April 1912 and that he should apply for discharge on or before 25th April 1912.

Creditors should prove their claims within two months from the date of publication of this notice in the District Gazette, by delivering at meeting by registered post to the Official Receiver an affidavit in Form No. 3 of the Madras Provincial Insolvency Rules. They should also give the Official Receiver all necessary instructions and provide him with funds, where necessary.

No. 4 of 1912, District Court, Coimbatore.

M. N. Narasimha—Petitioner (Respondent).

V. Venkateswara and others—Proved Creditors.

M. N. Narasimha—Respondent (Debtor).

Under section 38 of the Provincial Insolvency Act notice is hereby given that the respondent



should do so as or before 4th July 1912, failing which a final dividend will be distributed without regard to their claims.

Singapore. R. THIAGARAJA AYYAR,  
22nd May 1912. *(Official Secretary.)*

No. III of 1912 (No. 46 of 1912, District Court, Malacca), *Ordnance Surveyor's Court, Malacca.*

Abdul Gaffar Sahib, son of Abdul Qasim Sahib of Beler, Beler (Belak)—*Plaintiff (deceased).*  
Kandahar Chittabach, etc.—*Defendants.*

Notice is hereby given under section 66 of Act V of 1905 that each of the creditors of the aforementioned defendant who have not proved their claims should do so on or before 20th July 1912 in the Sub-Court, Selom, failing which a final dividend will be distributed without regard to their claims.

No. 50 of 1904 (No. 53 of 1905, District Court, Malacca), *Ordnance Surveyor's Court, Selom.*

Sekhar Subrayan, son of Madappa of Desikadesam—*Plaintiff (deceased).*  
Madamam, etc.—*Defendants (deceased).*

Notice is hereby given under section 66 of Act V of 1905 that each of the creditors of the aforementioned defendant who have not proved their claims should do so on or before 20th July 1912

in the Sub-Court, Selom, failing which a final dividend will be distributed without regard to their claims.

No. 41 of 1912 (No. 35 of 1912, Sub-Court, Selom), *Ordnance Surveyor's Court, Selom.*

T. V. Krishna Chetti, son of Varadan Chetti of Enakke—*Plaintiff (deceased).*  
Madam Chetty, etc.—*Defendants (deceased).*

Notice is hereby given under section 66 of Act V of 1905 that each of the creditors of the aforementioned plaintiff who have not proved their claims should do so on or before 20th June 1912 failing which a final dividend will be distributed without regard to their claims.

No. 25 of 1905 (No. 2 of 1905, Sub-Court, Selom), *Ordnance Surveyor's Court, Selom.*

Kandari V. Vaidyanathaswamy Appa—*Plaintiff (deceased).*

*Legalized Bank by Secretary Association Chetti and others—Defendants (deceased).*

Notice is hereby given under section 66 of Act V of 1905 that each of the creditors of the aforementioned plaintiff who have not proved their claims should do so on or before 20th June 1912 failing which a final dividend will be distributed without regard to their claims.

Selom. V. GOVINDARAJULU,  
22nd May 1912. *(Official Secretary.)*

## PUBLIC WORKS NOTIFICATIONS.

### Change of Surveyor's Canal.

The period of closure of the above canal as notified in notification, dated 20th March 1912, will be further extended up to 20th May 1912 to enable the work being completed in all respects.

R. SIVAPPA ACHARYA,

*Executive Engineer, Water Supply Division.*

Colicut, 18th May 1912.

Transfer of Colonist's subdivisions to Water supply and Drainage Division, Calicut.

On and from 15th May 1912, the Colonist's subdivisions. Public Works Department, comprising the

Subsidiary of Colonist's, Agricultural and portion of Colonist's subdivisions attached to the division, will be attached to the Water supply and Drainage Division, Calicut. Records of departments are requested to see that all correspondence bearing reference to the Colonist's subdivisions be forwarded to this office on or before 20th May 1912 otherwise addressed to the Executive Engineer, Water supply and Drainage Division, Calicut.

S. F. COLL,

*Executive Engineer, Colonist's Division.*

Calicut, 18th May 1912.

## REVENUE NOTIFICATIONS.

### Amendment to the notification regarding classification of cultivated waste.

In rule 22 of the Board's Notification No. 7, dated 15th February 1912, published on page 250 of Part II of the Port St. George Gazette, dated 16th February 1912, as subsequently amended, the following items shall be inserted in clause 27 to 37:—

| Number and kind             | Measurement.              | Amount (per acre of land) 1912. |
|-----------------------------|---------------------------|---------------------------------|
| 28 "Ban" Road "Bungalow" .. | Surveyor, Beler, Malacca. | 127                             |
| 29 "Ban" Road "Bungalow" .. | Do.                       | 127                             |
| 30 "Ban" Road "Bungalow" .. | Do.                       | 127                             |
| 31 "Ban" Road "Bungalow" .. | Do.                       | 127                             |
| 32 "Ban" Road "Bungalow" .. | Do.                       | 127                             |
| 33 "Ban" Road "Bungalow" .. | Do.                       | 127                             |
| 34 "Ban" Road "Bungalow" .. | Do.                       | 127                             |
| 35 "Ban" Road "Bungalow" .. | Do.                       | 127                             |
| 36 "Ban" Road "Bungalow" .. | Do.                       | 127                             |
| 37 "Ban" Road "Bungalow" .. | Do.                       | 127                             |

Board of Revenue (Calicut), S. M. HAMILTON,  
Calicut, 8th May 1912. *Assistant Secretary.*

### Prospecting license for mines of minerals.

The notice issued below has been granted a certificate of approval under the Mining Rules which will be in force up to 31st December 1912:—

| Name and address.  | Date of notice granted (the certificate). | Area over which power is granted (in acres). |
|--|---|--|
| For gold and silver.   |   |  |
| Known, The India Gold Prospecting and Mining Syndicate, Ltd., 100, Market Street, Calicut. | 10th May 1912.                            | Machine Presidency.                          |

M. A. KUTTALINGHAM PILLAI,  
*Joint Secretary.*

Board of Revenue, Malacca,  
22nd May 1912.



## Jewellery registration.

Under section 5 of the Jewellery Land Registration Act IV of 1936, it is hereby notified that no registrars in the provinces of B. & N. No. 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

proposers or joint proposers of the land are hereby required to apply to the Sub-Collector, Palghat, in person or by duly authorised agent, on or before 10th August 1942 to have their names registered as such.

Palghat,  
10th May 1942.

P. C. MATHAN,  
Sub-Collector.

## OFFICIAL ADVERTISEMENTS.

Cult tender notice for providing additional accommodation for dining for boys etc. in the Senior Certified School, Chingleput.

Sealed tenders will be received by the Executive Engineer, Chingleput Division, Chingleput, till 2 p.m., on 10th June 1942 for providing additional accommodation for dining for boys, converting the existing power-house into a 50-seat canteen, constructing building, latrine, etc., in the Senior Certified School, Chingleput.

The contract documents can be procured at the Executive Engineer's office at any time between 10-30 a.m. and 4-30 p.m. on all office days.

Each tenderer must deposit a sum of Rs. 500 as earnest money in the manner prescribed in the relevant form of the tender notice. Copies of contract documents can be had on payment of Rs. 5 for each set.

C. BALAKRISHNA MAHADEVAR,  
Assistant Executive Engineer, Chingleput Division.

Madras, 7th May 1942.

## NOTICES UNDER THE INDIAN COMPANIES ACT.

In the matter of the Chemp Literature Publications, Limited.

Whereas letters addressed to the Chemp Literature Publications, Ltd., at its registered office requested (enclosed), having been received back through the Post-Office office,

Whereas Mr. S. Ganesan, a director of the Chemp Literature Publications, Ltd., by his letter No. 84, dated 29th September 1941, stated that the company did not business as at and requested to strike its name off the register;

Whereas it appeared accordingly that the above-named Chemp Literature Publications, Ltd., was not carrying on business or was not in operation;

and whereas a notice, dated the 3rd February 1942, was published on page 76 of Part II of the Fort St. George Gazette, dated 25th February 1942, pursuant to section 267 (2) of the Indian Companies Act, 1913, to the effect that, unless cause were shown to the contrary before the expiration of three months from the date of that notice, the name of the said company would be struck off the register and that the company would be dissolved;

and whereas the said company has not shown such cause within the time allowed which expired on 10th May 1942;

Therefore, the name of the said company has under section 267 (2) of the said Act, been struck off the register.

P. C. MATHAN,  
Assistant Registrar of Joint Stock Companies.  
Trinagar, Madras, 17th May 1942.

In the matter of the Soodendrapadma and Company, Limited.

Whereas communications addressed to the Soodendrapadma and Company, Limited, at its registered office either remained unacknowledged or were returned unacknowledged through the post office,

Whereas the director in his letter, dated 22nd January 1942, in response to this office letters pursuant to sections 247 (1) and (2), dated 2nd December 1941, and 10th January 1942, respectively, stated that the Soodendrapadma and Company, Limited, has ceased to function;

Whereas it appeared accordingly that the Soodendrapadma and Company, Limited, was not carrying on business or was not in operation;

Whereas a notice, dated 17th February 1942, was published on pages 229 and 230 of Part II of the Fort St. George Gazette, dated 26th February 1942, pursuant to section 247 (2) of the Indian Companies Act, 1913, to the effect that unless cause was shown to the contrary before the expiration of three months from the date of that notice the name of the said company would be struck off the register and the said company would be dissolved;

And whereas the said company has not shown such cause within the time allowed which expired on 10th May 1942;

Therefore, the name of the company has, under section 247 (2) of the Act, been struck off the register.

EMMAIL KIAN GUNIL,  
Assistant Registrar of Joint Stock Companies.  
Madras, 18th May 1942.

## PRIVATE ADVERTISEMENTS.

## High Court—Enrollment of an Advocate

On or after 21st June 1942, I intend moving the High Court to read on as an Advocate-at-law.

G. P. VARANATHAN.

Chennai, 18th May 1942.

It is

## Notice of change of name.

I, Koteswaram, shall henceforth be known as Koteswaram Koteswaram.

KOTESWARAM KOTESWARAM.

Madras, 18th May 1942.







### Appointment of draughtsmen to the Madras Engineering Subordinate Service.

Applications are invited for inclusion of names in a list of candidates selected for appointment for the following post to be filled by direct recruitment in the Office of the Superintending Engineer (Communications), Northern Circle, Madras:—

One temporary III Grade Draughtsman on Rs. 65-45/-40 for a period of six months from the date of appointment in the first instance.

Candidates if admitted will be subject to test in the form of examination at the several stations, to be held at intervals of 15 days. Candidates will be selected on the basis of marks made by any one or more of the tests. This test is final.

Only persons who are enrolled members of the Institution of Engineers in India are eligible for appointment.

2. An applicant must satisfy the following conditions:—

- (a) he must be a British subject;
- (b) he must be of good character;
- (c) he must be of sound health, good physique and vigorous habits and free from any defect rendering him fit for Government service; and

(d) his age, as proved by evidence mentioned in paragraph 6 below must not be over 35 years.

There is no limit to the number of candidates who may enter the list of candidates, but no candidate will be eligible for appointment.

3. He must possess the following qualifications:—

- (a) A degree in Engineering (Civil or Mechanical) of the University of Madras; or

(b) a diploma in Engineering (Civil or Mechanical) granted by the College of Engineering, Guindy, on the completion of the College and practical courses prescribed for Engineers or Upper Subordinate class; or

(c) a certificate granted by the College of Engineering, Guindy, on the completion of the course prescribed for the Lower Subordinate class; or

(d) a pass in the examination prescribed for the Engineering Subordinate or the Orchestral class in the College of Engineering, Guindy; or

(e) a certificate granted by the College of Engineering, Guindy, after a pass in the Draughtsman class; or

(f) a pass in the special examination for group certificate in building drawing prescribed for Draughtsmen in the Government Technical Examination.

4. Every applicant must pay a fee of Rs. 20 into a Government Treasury or into the Reserve Bank of India, Madras, or its agency to the credit of the Superintending Engineer (Communications), Northern Circle, Madras, under the head "XXXIX, Civil Works—Miscellaneous." On no account will this fee be refunded. Applicants are, therefore, advised before paying the fee to satisfy themselves that they fulfil the conditions prescribed in the conditions.

5. Every application must be in the applicant's handwriting and in the following form. It must not be type-written.

6. Every application must be accompanied by the following documents:—

- (a) Evidence of date of birth, viz:—

(i) a certified extract from the Government School-Leaving Certificate showing the date of birth, or

(ii) a certificate from a University College or School authorities showing date of birth according to the University College or school records;

(b) at least three recommendations of character and conduct in English—two of which must be from the head of the educational institution in which the applicant has studied for not less than one year and another must have been obtained not earlier than 1st January 1941 from any respectable person who knows the candidate personally (this evidence must be based on personal knowledge and experience of the candidate);

(c) a certificate from the Superintendent Engineer (Communications), Northern Circle, Madras, on the date of application, to the effect that the applicant is eligible for appointment as Draughtsman.

(d) a certificate from the Superintendent Engineer (Communications), Northern Circle, Madras, on the date of application, to the effect that the applicant is eligible for appointment as Draughtsman.

(e) a certificate from the Superintendent Engineer (Communications), Northern Circle, Madras, on the date of application, to the effect that the applicant is eligible for appointment as Draughtsman.

(f) a certificate from the Superintendent Engineer (Communications), Northern Circle, Madras, on the date of application, to the effect that the applicant is eligible for appointment as Draughtsman.

(g) a certificate from the Superintendent Engineer (Communications), Northern Circle, Madras, on the date of application, to the effect that the applicant is eligible for appointment as Draughtsman.

(h) a certificate from the Superintendent Engineer (Communications), Northern Circle, Madras, on the date of application, to the effect that the applicant is eligible for appointment as Draughtsman.

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(k) a certificate from the Superintendent Engineer (Communications), Northern Circle, Madras, on the date of application, to the effect that the applicant is eligible for appointment as Draughtsman.

(l) a certificate from the Superintendent Engineer (Communications), Northern Circle, Madras, on the date of application, to the effect that the applicant is eligible for appointment as Draughtsman.

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(t) a certificate from the Superintendent Engineer (Communications), Northern Circle, Madras, on the date of application, to the effect that the applicant is eligible for appointment as Draughtsman.

(u) a certificate from the Superintendent Engineer (Communications), Northern Circle, Madras, on the date of application, to the effect that the applicant is eligible for appointment as Draughtsman.

(v) a certificate from the Superintendent Engineer (Communications), Northern Circle, Madras, on the date of application, to the effect that the applicant is eligible for appointment as Draughtsman.

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(be) a certificate from the Superintendent Engineer (Communications), Northern Circle, Madras, on the date of application, to the effect that the applicant is eligible for appointment as Draughtsman.

- 4 (a) Legal nationality at birth, e.g., British subject, subject of Transvaal State, etc.  
(b) Community or caste.

- 5 (a) Father's name—  
Father's address (if living).  
Father's profession or occupation.  
Father's place of birth.  
Father's nationality at birth.  
(b) Did he change his nationality?  
If so give particulars.

- 6 Place of mother's birth and her nationality at birth.

- 7 Whether applicant was born in the Madras Presidency (Madras Indian States).

- 8 (a) Institutions where the applicant was educated; the areas of the institutions and date (approximate) between which the applicant was at each institution should be stated.

- (b) Highest general educational qualification, if applicant is a graduate, name of the University from which applicant graduated, nature of degree taken, subjects and class in each branch of the B.A., or other degree examination; if applicant is Secondary School Leaving Certificate holder, marks obtained in each subject in the Public Examination (Evidence to be produced).

- (c) Highest qualification in Engineering, then taken such degree of the University or Institution from which the qualification was obtained (evidence to be produced).

#### 9 Practical experience, if any.

- 10 (a) Mother tongue

- (b) Other Indian languages known.

Note: Name of State, Government, District, if any, and name of the holding, village, or other place, should be given.

- 11 The name of the treasury or Revenue Bank of India, Madras, or the agency into which the fee of Rs. 50 has been paid (cheques should be accompanied).

- 12 State how you have been occupied since leaving school or college to the date of application. Particulars of employment, if any, whether in Government service or not, and dates of appointment to and relief from each post and reasons for leaving each post and achievements in each post should be stated.

- 13 Have you been on any foreign mission or a candidate before the Madras Public Services Commission or any other Commission or Committee of Selection? If so, state when and for what appointments.

- 14 Names of relatives at present in the Public Service and the approximate rank held and the degree of relationship between each of them and the applicant. Statement of any service rendered by the Government by applicant's family, which he desires to be considered.

- 15 Statement of any distinctions gained by the applicant at school, college, or University; any special service rendered by the Government by the applicant; any other special grounds which he desires to be considered.

I declare that I have not at any time been empowered with for Government service by any medical authority and that the particulars given in this application are true, to the best of my knowledge and belief.

Signature

Date

Signature of applicant.

K. S. RAMANURTHI,  
Superintendent Engineer (Government),  
Madras Circle, Madras.

Center, 25th May 1925.

#### Appointment of Supervisors, Madras Engineering Subordinate Service.

The Madras Public Service Commission proposes to draw up a list of about one hundred and fifty approved candidates for appointment by direct recruitment to the post of Supervisor in the Madras Engineering Subordinate Service. Applicants are invited from all communities. So far as qualified and suitable candidates are available, the approved list will be drawn up so as to consist of about twenty-five members belonging to the Scheduled Caste, about forty Madrasians, about thirty-five Anglo-Indians, Christians or Non-Christians and about fifty Non-Brahmins (Hindus). If qualified and suitable candidates belonging to these communities are in the number specified above are not available, the deficiency will be made good by the correct number by the selection of candidates belonging to the British community.

The Scheduled Caste are specified in Annexure 1.

The appointments will be temporary and will be made as and when vacancies arise.

2 Persons who are full members or approved practitioners in any service under the Provincial Government are not eligible to apply. Other persons or service must submit their applications through the authority competent to appoint them in the posts which they are holding.

3. An applicant must satisfy the Commission—

- (a) that he is a British subject or a subject of a State in India;

(b) that he is a British subject or a subject of a State in India; and

(c) that he is of sound health, active habits and free from any bodily defect or infirmity rendering him unfit for the appointment;

(d) that his character and antecedents are such as to qualify him for the appointment;

(e) that on the 25 July 1925, he has not attained the age specified below:—

(i) 25 years (i.e., that he was born on or after 25th July 1900) if he possesses the degree in Engineering (Civil) or Mechanical of the University of Madras or the diploma in Engineering (Civil) or Mechanical of the College of Engineering, Guindy, or if he has not passed the said degree or diploma if he is a Madrasian, or a member of the Scheduled Caste or a native of the Agency area;











Scheme introduced by G.O. No. 3036, Law (Education), dated 2nd August 1938, the certificate must show that the candidate has obtained in the Public Examination not less than the percentage of marks specified below in the subjects under Group A and not less than 25 per cent in one of the subjects in Group C, —

## Group A.

|   | PER CENT. |
|---|-----------|
| 1 English .. .. .   | 40        |
| 2 A Language .. .. .  | 40        |
| 3 Elementary Mathematics .. .. .                                | 25        |
| 4 Elementary Science .. .. .                                    | 25        |
| 5 Outline of History of England and India and Geography .. .. . | 30        |

Provided that a candidate belonging to any community other than the Muslims, the Non-Brahmin (Hindu), the Anglo-Indian, Christian or Non-Christian, if he has obtained not less than 25 per cent in English and in the language in Group A and not less than the percentage of marks specified above in the other subjects under that group and 25 per cent in one of the subjects under Group C be eligible for selection.

Explanation.—A recruit to Christianity from any of the Scheduled Caste who was enjoying school-fees commensurate under the Madras Educational Rules shall for the purpose of this proviso be deemed to be a candidate belonging to the Scheduled Caste.

(2) If such certificate was obtained in pursuance of the Secondary School-leaving Certificate Scheme which was in operation before the revised scheme introduced in substance 25, the certificate must show that the candidate has obtained in the Public Examination not less than 25 per cent of the

marks in each of the subjects in Group A and in each of two subjects in Group C;

Exam.—(3) The candidates of groups who have been exempted from the public examination in Group A will not be eligible.

(4) If the Government Technical Examinations will be permitted in pursuance of the law in force, and with it the same conditions as the Secondary School-leaving Certificate Scheme, the existing subject comprising two subjects in the Government Technical Examinations shall be at least the level specified in Group A and not less than 25 per cent in each of three subjects in Group B —

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(5) have obtained a completed European School Leaving Certificate issued under the authority of the Government of Madras with credit in English, Telugu, Malayalam, Kannada or Hindustani, or the equivalent second language and secured in the European High School Examination not less than the percentage of marks specified below in the subjects in Group A and not less than 25 per cent in each of three subjects in Group B —

## Group A.

|                                  | PER CENT. |
|----------------------------------|-----------|
| 1 English .. .. .                | 40        |
| 2 Elementary Mathematics .. .. . | 25        |
| 3 A Language .. .. .             | 30        |

47

(6) have passed the Metropolitan Examination of the University of the Province.

First order of priority will be given at least to the Government Examinations. In the case of candidates who are exempted from the examination.

P. K. GNANASUNDARA MURUGAN,  
Secretary.

Office of the Madras Public Service Commission,  
Singapore, Madras, 27th May 1942.



THE STATISTICAL SUPPLEMENT  
TO  
THE FORT ST. GEORGE GAZETTE

No. 21-A) MADRAS, TUESDAY EVENING, MAY 26, 1942

INDEX NUMBER OF DECLARED VALUES OF IMPORTS AND EXPORTS FOR THE MADRAS PROVINCE FOR FEBRUARY 1942.

The index revision of declared values of foreign imports advanced by twenty points to 181.

The mean number of declared values of foreign exports will be less than 100.

The index number of declared values of countries imports declined by functions grade to 195.

The order number of selected values of quantitative reports increased by sixteen points to 101.

Wardlaw

24th May 1942.

T. MATSUOKA AND M. NISHIO

F. MADHAVA MENON,  
Director of Industries and Commerce

## COTTON REPORTS.

Statement showing the Inland Consumption and Exports of Raw Cotton in the Madras Presidency for the week ending 4th May 1947.

(Phenyl- $\beta$ -D-glucopyranosyl) 4-OH-3,6-dichlorobenzoate (10) (100%): mp 100–101°C;  $^1\text{H}$  NMR ( $\text{CDCl}_3$ )  $\delta$  7.75 (d, 2H,  $\text{H}_a$ ), 7.55 (d, 2H,  $\text{H}_b$ ), 7.35 (d, 2H,  $\text{H}_c$ ), 7.25 (d, 2H,  $\text{H}_d$ ), 7.15 (d, 2H,  $\text{H}_e$ ), 7.05 (d, 2H,  $\text{H}_f$ ), 6.95 (d, 2H,  $\text{H}_g$ ), 6.85 (d, 2H,  $\text{H}_h$ ), 6.75 (d, 2H,  $\text{H}_i$ ), 6.65 (d, 2H,  $\text{H}_j$ ), 6.55 (d, 2H,  $\text{H}_k$ ), 6.45 (d, 2H,  $\text{H}_l$ ), 6.35 (d, 2H,  $\text{H}_m$ ), 6.25 (d, 2H,  $\text{H}_n$ ), 6.15 (d, 2H,  $\text{H}_o$ ), 6.05 (d, 2H,  $\text{H}_p$ ), 5.95 (d, 2H,  $\text{H}_q$ ), 5.85 (d, 2H,  $\text{H}_r$ ), 5.75 (d, 2H,  $\text{H}_s$ ), 5.65 (d, 2H,  $\text{H}_t$ ), 5.55 (d, 2H,  $\text{H}_u$ ), 5.45 (d, 2H,  $\text{H}_v$ ), 5.35 (d, 2H,  $\text{H}_w$ ), 5.25 (d, 2H,  $\text{H}_x$ ), 5.15 (d, 2H,  $\text{H}_y$ ), 5.05 (d, 2H,  $\text{H}_z$ ), 4.95 (d, 2H,  $\text{H}_{aa}$ ), 4.85 (d, 2H,  $\text{H}_{ab}$ ), 4.75 (d, 2H,  $\text{H}_{ac}$ ), 4.65 (d, 2H,  $\text{H}_{ad}$ ), 4.55 (d, 2H,  $\text{H}_{ae}$ ), 4.45 (d, 2H,  $\text{H}_{af}$ ), 4.35 (d, 2H,  $\text{H}_{ag}$ ), 4.25 (d, 2H,  $\text{H}_{ah}$ ), 4.15 (d, 2H,  $\text{H}_{ai}$ ), 4.05 (d, 2H,  $\text{H}_{aj}$ ), 3.95 (d, 2H,  $\text{H}_{ak}$ ), 3.85 (d, 2H,  $\text{H}_{al}$ ), 3.75 (d, 2H,  $\text{H}_{am}$ ), 3.65 (d, 2H,  $\text{H}_{an}$ ), 3.55 (d, 2H,  $\text{H}_{ao}$ ), 3.45 (d, 2H,  $\text{H}_{ap}$ ), 3.35 (d, 2H,  $\text{H}_{aq}$ ), 3.25 (d, 2H,  $\text{H}_{ar}$ ), 3.15 (d, 2H,  $\text{H}_{as}$ ), 3.05 (d, 2H,  $\text{H}_{at}$ ), 2.95 (d, 2H,  $\text{H}_{au}$ ), 2.85 (d, 2H,  $\text{H}_{av}$ ), 2.75 (d, 2H,  $\text{H}_{aw}$ ), 2.65 (d, 2H,  $\text{H}_{ax}$ ), 2.55 (d, 2H,  $\text{H}_{ay}$ ), 2.45 (d, 2H,  $\text{H}_{az}$ ), 2.35 (d, 2H,  $\text{H}_{ba}$ ), 2.25 (d, 2H,  $\text{H}_{bb}$ ), 2.15 (d, 2H,  $\text{H}_{bc}$ ), 2.05 (d, 2H,  $\text{H}_{bd}$ ), 1.95 (d, 2H,  $\text{H}_{be}$ ), 1.85 (d, 2H,  $\text{H}_{bf}$ ), 1.75 (d, 2H,  $\text{H}_{bg}$ ), 1.65 (d, 2H,  $\text{H}_{bh}$ ), 1.55 (d, 2H,  $\text{H}_{bi}$ ), 1.45 (d, 2H,  $\text{H}_{bj}$ ), 1.35 (d, 2H,  $\text{H}_{bk}$ ), 1.25 (d, 2H,  $\text{H}_{bl}$ ), 1.15 (d, 2H,  $\text{H}_{bm}$ ), 1.05 (d, 2H,  $\text{H}_{bn}$ ), 1.00 (s, 3H,  $\text{H}_{cc}$ ), 0.95 (s, 3H,  $\text{H}_{cd}$ ), 0.90 (s, 3H,  $\text{H}_{ce}$ ), 0.85 (s, 3H,  $\text{H}_{cf}$ ), 0.80 (s, 3H,  $\text{H}_{cg}$ ), 0.75 (s, 3H,  $\text{H}_{ch}$ ), 0.70 (s, 3H,  $\text{H}_{ci}$ ), 0.65 (s, 3H,  $\text{H}_{cj}$ ), 0.60 (s, 3H,  $\text{H}_{ck}$ ), 0.55 (s, 3H,  $\text{H}_{cl}$ ), 0.50 (s, 3H,  $\text{H}_{cm}$ ), 0.45 (s, 3H,  $\text{H}_{cn}$ ), 0.40 (s, 3H,  $\text{H}_{co}$ ), 0.35 (s, 3H,  $\text{H}_{cp}$ ), 0.30 (s, 3H,  $\text{H}_{cq}$ ), 0.25 (s, 3H,  $\text{H}_{cr}$ ), 0.20 (s, 3H,  $\text{H}_{cs}$ ), 0.15 (s, 3H,  $\text{H}_{ct}$ ), 0.10 (s, 3H,  $\text{H}_{cu}$ ), 0.05 (s, 3H,  $\text{H}_{cv}$ ), 0.00 (s, 3H,  $\text{H}_{cw}$ ), -0.05 (s, 3H,  $\text{H}_{cx}$ ), -0.10 (s, 3H,  $\text{H}_{cy}$ ), -0.15 (s, 3H,  $\text{H}_{cz}$ ), -0.20 (s, 3H,  $\text{H}_{ca}$ ), -0.25 (s, 3H,  $\text{H}_{cb}$ ), -0.30 (s, 3H,  $\text{H}_{cc}$ ), -0.35 (s, 3H,  $\text{H}_{cd}$ ), -0.40 (s, 3H,  $\text{H}_{ce}$ ), -0.45 (s, 3H,  $\text{H}_{cf}$ ), -0.50 (s, 3H,  $\text{H}_{cg}$ ), -0.55 (s, 3H,  $\text{H}_{ch}$ ), -0.60 (s, 3H,  $\text{H}_{ci}$ ), -0.65 (s, 3H,  $\text{H}_{cj}$ ), -0.70 (s, 3H,  $\text{H}_{ck}$ ), -0.75 (s, 3H,  $\text{H}_{cl}$ ), -0.80 (s, 3H,  $\text{H}_{cm}$ ), -0.85 (s, 3H,  $\text{H}_{cn}$ ), -0.90 (s, 3H,  $\text{H}_{co}$ ), -0.95 (s, 3H,  $\text{H}_{cp}$ ), -1.00 (s, 3H,  $\text{H}_{cq}$ ), -1.05 (s, 3H,  $\text{H}_{cr}$ ), -1.10 (s, 3H,  $\text{H}_{cs}$ ), -1.15 (s, 3H,  $\text{H}_{ct}$ ), -1.20 (s, 3H,  $\text{H}_{cu}$ ), -1.25 (s, 3H,  $\text{H}_{cv}$ ), -1.30 (s, 3H,  $\text{H}_{cw}$ ), -1.35 (s, 3H,  $\text{H}_{cx}$ ), -1.40 (s, 3H,  $\text{H}_{cy}$ ), -1.45 (s, 3H,  $\text{H}_{cz}$ ), -1.50 (s, 3H,  $\text{H}_{ca}$ ), -1.55 (s, 3H,  $\text{H}_{cb}$ ), -1.60 (s, 3H,  $\text{H}_{cc}$ ), -1.65 (s, 3H,  $\text{H}_{cd}$ ), -1.70 (s, 3H,  $\text{H}_{ce}$ ), -1.75 (s, 3H,  $\text{H}_{cf}$ ), -1.80 (s, 3H,  $\text{H}_{cg}$ ), -1.85 (s, 3H,  $\text{H}_{ch}$ ), -1.90 (s, 3H,  $\text{H}_{ci}$ ), -1.95 (s, 3H,  $\text{H}_{cj}$ ), -2.00 (s, 3H,  $\text{H}_{ck}$ ), -2.05 (s, 3H,  $\text{H}_{cl}$ ), -2.10 (s, 3H,  $\text{H}_{cm}$ ), -2.15 (s, 3H,  $\text{H}_{cn}$ ), -2.20 (s, 3H,  $\text{H}_{co}$ ), -2.25 (s, 3H,  $\text{H}_{cp}$ ), -2.30 (s, 3H,  $\text{H}_{cq}$ ), -2.35 (s, 3H,  $\text{H}_{cr}$ ), -2.40 (s, 3H,  $\text{H}_{cs}$ ), -2.45 (s, 3H,  $\text{H}_{ct}$ ), -2.50 (s, 3H,  $\text{H}_{cu}$ ), -2.55 (s, 3H,  $\text{H}_{cv}$ ), -2.60 (s, 3H,  $\text{H}_{cw}$ ), -2.65 (s, 3H,  $\text{H}_{cx}$ ), -2.70 (s, 3H,  $\text{H}_{cy}$ ), -2.75 (s, 3H,  $\text{H}_{cz}$ ), -2.80 (s, 3H,  $\text{H}_{ca}$ ), -2.85 (s, 3H,  $\text{H}_{cb}$ ), -2.90 (s, 3H,  $\text{H}_{cc}$ ), -2.95 (s, 3H,  $\text{H}_{cd}$ ), -3.00 (s, 3H,  $\text{H}_{ce}$ ), -3.05 (s, 3H,  $\text{H}_{cf}$ ), -3.10 (s, 3H,  $\text{H}_{cg}$ ), -3.15 (s, 3H,  $\text{H}_{ch}$ ), -3.20 (s, 3H,  $\text{H}_{ci}$ ), -3.25 (s, 3H,  $\text{H}_{cj}$ ), -3.30 (s, 3H,  $\text{H}_{ck}$ ), -3.35 (s, 3H,  $\text{H}_{cl}$ ), -3.40 (s, 3H,  $\text{H}_{cm}$ ), -3.45 (s, 3H,  $\text{H}_{cn}$ ), -3.50 (s, 3H,  $\text{H}_{co}$ ), -3.55 (s, 3H,  $\text{H}_{cp}$ ), -3.60 (s, 3H,  $\text{H}_{cq}$ ), -3.65 (s, 3H,  $\text{H}_{cr}$ ), -3.70 (s, 3H,  $\text{H}_{cs}$ ), -3.75 (s, 3H,  $\text{H}_{ct}$ ), -3.80 (s, 3H,  $\text{H}_{cu}$ ), -3.85 (s, 3H,  $\text{H}_{cv}$ ), -3.90 (s, 3H,  $\text{H}_{cw}$ ), -3.95 (s, 3H,  $\text{H}_{cx}$ ), -4.00 (s, 3H,  $\text{H}_{cy}$ ),

| Variety of salmon. | In the previous year.      |                       |                              |                       |                    | In the current year. |                       |                              |               |                       |
|--------------------|----------------------------|-----------------------|------------------------------|-----------------------|--------------------|----------------------|-----------------------|------------------------------|---------------|-----------------------|
|                    | Week ending 25th Mar 1942. |                       | Total days in February 1942. |                       |                    | Current week.        |                       | Total days in February 1943. |               |                       |
|                    | Number of boats in.        | No. vessels in fleet. | Number of boats.             | No. vessels in fleet. | No. days in fleet. | No. boats in.        | No. vessels in fleet. | No. days in fleet.           | No. boats in. | No. vessels in fleet. |
|                    |                            |                       |                              |                       |                    |                      |                       |                              |               |                       |
| (1)                | (2)                        | (3)                   | (4)                          | (5)                   | (6)                | (7)                  | (8)                   | (9)                          | (10)          | (11)                  |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |
| Salmon .. .. .     | 1,200                      | ..                    | 18,000                       | ..                    | 4,500              | ..                   | 4,500                 | (8 1/2 days)                 | ..            | 8,000                 |

(a) Interest supplied in the preceding line must be sufficient to be taken with

the factors reported in the numerous studies to provide a  
the factors reported in the numerous studies to provide a

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34. Pashcheryi-74.

<sup>a</sup>Source by sex in the current study—Madras=80; Orissa=67; West Bengal=59; Cochin=50; Calcutta=58; Mysore=43; Madurai=27.

(d) Excluded: 10 Value not reported below

| Year | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1990 | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14   | 15   | 16   | 17   | 18   | 19   | 20   | 21   | 22   | 23   | 24   | 25   | 26   | 27   | 28   | 29   | 30   | 31   | 32   | 33   | 34   | 35   | 36   | 37   | 38   | 39   | 40   | 41   | 42   | 43   | 44   | 45   | 46   | 47   | 48   | 49   | 50   | 51   | 52   | 53   | 54   | 55   | 56   | 57   | 58   | 59   | 60   | 61   | 62   | 63   | 64   | 65   | 66   | 67   | 68   | 69   | 70   | 71   | 72   | 73   | 74   | 75   | 76   | 77   | 78   | 79   | 80   | 81   | 82   | 83   | 84   | 85   | 86   | 87   | 88   | 89   | 90   | 91   | 92   | 93   | 94   | 95   | 96   | 97   | 98   | 99   | 100  | 101  | 102  | 103  | 104  | 105  | 106  | 107  | 108  | 109  | 110  | 111  | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 |

|     |   |     |    |    |
|-----|---|-----|----|----|
| (7) | 2 | 334 | 20 | 20 |
|-----|---|-----|----|----|

|     |     |        |        |        |
|-----|-----|--------|--------|--------|
| Age | Sex | Height | Weight | Weight |
| 18  | M   | 180    | 75     | 75     |

in domestic property.

S. Borel 113

1000

Quantity of Cotton pressed in the Pressing Factories and of unpressed Cotton received at Spinning Mills in the Madras Presidency during the week ending 8th May 1943.

(Figures in lakhs of 100 lbs. each.)

| Category of cotton. | In the previous year.                   |   |   |  |                               | In the current year.                                |   |  |                               |  |
|---------------------|---|---|---|--|-------------------------------|---|---|--|-------------------------------|--|
|                     | As pressed cotton received at May 1942. | Received pressed from the January to 15th May 1942. | Estimated cotton received at spinning factories from 15th May 1942. | Total cotton received in the year to 8th May 1942. | As unpressed cotton received. | Received pressed from the January to 15th May 1943. | Estimated cotton received at spinning factories from 15th May 1943. | Total cotton received in the year to 8th May 1943. | As unpressed cotton received. | Percentage of the increase or decrease in the quantity of cotton received in the year to 8th May 1943. |
| (1)                 | (2)                                     | (3)   | (4)   | (5)  | (6)                           | (7)   | (8)   | (9)  | (10)                          | (11)   |
| Descriptive .. ..   | 5,591                                   | 25,476  | 5,517   | 36,584   | 155                           | 75,552  | 8,489   | 84,041   | 20,273                        | 111,208  |
| Spun .. ..          | ..                                      | ..  | ..  | ..   | ..                            | ..  | ..  | ..   | ..                            | ..   |
| Descriptive .. ..   | 4,316                                   | 19,243  | 34,111  | 57,670   | 2,751                         | 46,400  | 84,374  | 131,774  | 14,600                        | 146,374  |
| Spun .. ..          | ..                                      | ..  | ..  | ..   | ..                            | ..  | ..  | ..   | ..                            | ..   |
| Descriptive .. ..   | 4,000                                   | 73,000  | ..  | 77,000   | ..                            | 21,278  | ..  | 21,278   | ..                            | 21,278   |
| Spun .. ..          | ..                                      | ..  | ..  | ..   | ..                            | ..  | ..  | ..   | ..                            | ..   |
| Descriptive .. ..   | ..                                      | ..  | ..  | ..   | ..                            | ..  | ..  | ..   | ..                            | ..   |
| Spun .. ..          | ..                                      | ..  | ..  | ..   | ..                            | ..  | ..  | ..   | ..                            | ..   |
| Total .. ..         | 14,907                                  | 118,719   | 39,628  | 173,254  | 2,756                         | 143,230   | 92,862  | 143,230  | 34,873                        | 178,103  |

Statement of Cotton pressed in the Madras Presidency for the week ending 8th May 1943.

(Section 2 (f) of the Cotton Ginning and Pressing Factories Act, 1935.)

| Category of cotton. | Number of bales pressed. |  |                          |  |
|---------------------|--------------------------|--|--------------------------|--|
|                     | During the week.         | During the corresponding week last year. | Since 1st February 1942. | During the corresponding period last year. |
| (1)                 | (2)                      | (3)                                      | (4)                      | (5)  |
| Descriptive .. ..   | 150                      | 2,200                                    | 60 31,366                | 18,778                                     |
| Spun .. ..          | ..                       | ..                                       | ..                       | ..   |
| Descriptive .. ..   | 8,711                    | 4,815                                    | ..                       | ..   |
| Spun .. ..          | ..                       | ..                                       | ..                       | ..   |
| Descriptive .. ..   | 8,140                    | 5,700                                    | ..                       | ..   |
| Spun .. ..          | ..                       | ..                                       | ..                       | ..   |
| Total .. ..         | 8,861                    | 10,715                                   | 60 31,366                | 18,778                                     |

(1) Includes 51 bales pressed during the week ending 22nd May 1943 and not reported before.

(2) = 174.

Agricultural College, Coimbatore,  
Lawry Road, P.O., 18th May 1943.

F. H. RAMA REDDY,  
Director of Agriculture, Madras.



THE STATISTICAL SUPPLEMENT  
TO  
THE FORT ST. GEORGE GAZETTE

No. 21-B] MADRAS, TUESDAY EVENING, MAY 26, 1942

WHOLESALE PRICES OF COMMODITIES PREVAILING ON 25TH MAY 1963

[All prices are in pence per Imperial gallon of 25.2/1 lb. (equivalent to 3.336 lbf) except where otherwise stated and relate to those prevailing on Monday.]

[illegible]











THE STATISTICAL SUPPLEMENT  
TO  
THE FORT ST. GEORGE GAZETTE

No. 21-C] MADRAS, TUESDAY EVENING, MAY 26, 1942

RETAIL PRICES OF COMMODITIES PREVAILING IN THE LAST WEEK OF  
APRIL 1942.

[All prices are in euros per imperial gallon of 25.41 lb. (equivalent to 2.201 litres) except where otherwise stated.]

| Saline                        | Quality | Price          | Saline                                  | Quality | Price          |
|-------------------------------|---------|----------------|---|---------|----------------|
| <b>1. FADRY, FIRST SORT.</b>  |         |                |   |         |                |
| Greenside                     | ..      | 2-40           | <b>2. FADRY FROM PLACES OUTSIDE THE</b> |         |                |
| Edore                         | ..      | 2-31           | <b>SURFACE FACILITY.</b>                |         |                |
| Barrens                       | ..      | 4-00           | Greenside                               | ..      | Not available  |
| Chasler                       | ..      | 4-18           | Edore                                   | ..      | Not available  |
| Chasler                       | ..      | 3-34           | Barrens                                 | ..      | Do. "          |
| Valore                        | ..      | 2-23           | <b>&amp; RICE, FIRST SORT.</b>          |         |                |
| Trichostema                   | ..      | 2-04           | Trichostema                             | ..      | Not quoted.    |
| Rapchickman                   | ..      | 2-12           | Greenside                               | ..      | 2-30           |
| Magnum                        | ..      | 2-79           | Edore                                   | ..      | Not quoted.    |
| Trichostema                   | ..      | Not available. | Barrens                                 | ..      | Not quoted.    |
| Magnum                        | ..      | 2-93           | Magnum                                  | ..      | Do.            |
|                               | ..      |                | Trichostema                             | ..      | Do.            |
| Orgel, first grade            | ..      | Not quoted.    | Chasler                                 | ..      | Do.            |
| Asatigap                      | ..      | 2-75           | Greenside                               | ..      | 2-31           |
| Trichostema                   | ..      | Not available. | Edore                                   | ..      | Do.            |
| Greenside                     | ..      | 2-08           | Barrens                                 | ..      | Do.            |
| Chasler                       | ..      | 2-41           | Magnum                                  | ..      | Do.            |
| Trichostema                   | ..      | 2-32           | Trichostema                             | ..      | Do.            |
| <b>3. FADRY, SECOND SORT.</b> |         |                |   |         |                |
| Greenside                     | ..      | 2-28           | Trichostema                             | ..      | 2-75           |
| Edore                         | ..      | 2-10           | Trichostema                             | ..      | Not quoted.    |
| Barrens                       | ..      | 2-47           | Trichostema                             | ..      | Not available. |
| Chasler                       | ..      | 2-21           | Magnum                                  | ..      | Not quoted.    |
| Chasler                       | ..      | 4-18           |   |         |                |
| Chasler                       | ..      | Not available. |   |         |                |
| Barrens                       | ..      | Do.            |   |         |                |
| Trichostema                   | ..      | Do.            |   |         |                |
| Valore                        | ..      | 2-43           |   |         |                |
| Trichostema                   | ..      | 2-42           |   |         |                |
| Rapchickman                   | ..      | 2-12           |   |         |                |
| Magnum                        | ..      | 2-88           |   |         |                |
| Trichostema                   | ..      | 2-75           |   |         |                |
| Trichostema                   | ..      | Not available. |   |         |                |
| Trichostema                   | ..      | 2-21           |   |         |                |
| Magnum                        | ..      | 2-35           |   |         |                |
| <b>4. FADRY, SECOND SORT.</b> |         |                |   |         |                |
| Asatigap                      | ..      | Not quoted.    | Trichostema                             | ..      | Not quoted.    |
| Trichostema                   | ..      | 2-75           | Trichostema                             | ..      | 2-75           |
| Greenside                     | ..      | Not available. | Greenside                               | ..      | 2-24           |
| Greenside                     | ..      | 2-79           | Edore                                   | ..      | 2-04           |
| Chasler                       | ..      | 2-78           | Trichostema                             | ..      | 2-12           |
| Trichostema                   | ..      | 2-61           | Edore                                   | ..      | 2-15           |
| Trichostema                   | ..      | 2-42           | Barrens                                 | ..      | 2-12           |

[illegible]





**RULES SUPPLEMENT TO PART I-A**  
**OF**  
**THE FORT ST. GEORGE GAZETTE**

**NO. 25-A] MADRAS, TUESDAY EVENING, MAY 26, 1942**

**LOCAL ADMINISTRATION DEPARTMENT**

**Draft amendment to rules regarding terms of office, etc., of the Standing Committee for Works and Communications of district boards, etc.**

*Fort St. George, May 9, 1942*  
*(P.O. No. 185, L.A.)*

The following draft of an amendment to the rules regarding the term of office of the members and the chairman of the standing committees for works and communications of district boards and the powers of control and revision of the district board over the standing committees, published with the *Fort St. George Gazette*, Department Circular No. 100, dated the 10th October 1935, at pages 511-512 of Part 3-A of the *Fort St. George Gazette*, dated the 23rd November 1935, as subsequently amended, which is as proposed to make as follows of the powers conferred by clause (d) of sub-section (1) of section 25-A and clause (c) of sub-section (1) of section 129 of the Madras Local Boards Act, 1920 (Madras Act XIV of 1920), is hereby published, as required by clause (a) of section 200 of the said Act, for general information.

Notice is hereby given that the draft will be further processed with effect six weeks from the date of publication of this notification and that any objection or suggestion which may be received with respect thereto before the expiry of the period aforesaid will be considered by the Government of Madras.

**DRAFT AMENDMENT.**

To rule 2 of the said rules, the following portion shall be added.

*Provided that in cases of extreme urgency, the standing committee shall have power to incur expenditure for which there is no provision in the sanctioned budget, subject to a report to the district board at its next meeting."*

3-A-25-1

[ 1 ]

**Madras Local Fund Assistant Engineer Conduct Rules.**

*Part St. George, April 1, 1942*

*(G.O. No. 185, L.S.D.)*

In pursuance of the powers conferred by sub-section (2) of section M-4 of the Madras Local Boards Act, 1923 (Madras Act XIV of 1923), His Excellency the Governor of Madras is hereby pleased to make the following rules relating to the conduct of Local Fund Assistant Engineers.—

**RULES.**

1. Title.—These rules may be called the Madras Local Fund Assistant Engineer Conduct Rules, 1942.

2. Definitions.—In these rules unless there is anything repugnant to the subject or context—

- (1) "Chief Engineer" means the Chief Engineer (Communications),
- (2) "Government" means the Government of Madras,
- (3) "Head Quarters" means a sanctioned office, district board or panchayat,
- (4) "Other" means a person holding or having a lien upon a post herein in the cadre of the Madras Local Fund Assistant Engineers Service.

3. Responsibility of officer for acts of his family.—An officer is responsible for any act done by his wife or by any other member of his family living with or in any way dependent on him, which, if done by himself, would constitute a breach of these rules.

4. Gifts, gratuity and reward.—(1) Save as otherwise provided in this rule, no officer shall, except with the previous sanction of the Government—

- (a) accept directly or indirectly on his own behalf or on behalf of any other person, or
- (b) permit any member of his family to so accept

any gift, gratuity or reward or any offer of a gift, gratuity or reward from any person who is not related to him.

(2) Subject to the provisions of any general or special order of the Government, no officer may accept from any person a complimentary gift of favour or fruit or similar articles of trifling value, but all officers shall use their best endeavours to discourage the tender of such gifts.

(3) Subject to the provisions of any general or special order of the Government, no officer may accept of person any member of his family to accept from a person, who is his personal friend a wedding gift of a value which is reasonable in all the circumstances of the case and which, in the case of a wedding gift offered to a European Officer or to a member of his family does not exceed Rs. 200. All officers shall use their best endeavours to discourage the tender of such gifts and such acceptance or permission shall be reported to the Government and if the Government so require the gift shall be returned to the donor.

(4) If an officer cannot, without giving undue offence, refuse a gift of substantial value from a person, he may accept the same, but shall, unless the Government by a special order otherwise direct, deliver the gift to the Government.

(5) No officer shall make a habitual use of vehicles or articles belonging to other persons or travel free of charge in any vehicle flying for hire.

5. Public demonstrations in honour of officers.—(1) Save as otherwise provided in this rule, no officer shall, except with the previous sanction of the Government—

- (a) receive any complimentary or salutatory address, except any incidental or attend any public meeting or entertainment held in his honour; or



Explanation—(1) The term "land" in the above rule includes bare property.

(3) The prohibition as regards the lending and borrowing of money applies to all loans, credits, advances, supply of articles or accommodations at unduly low rates, or for beneficial consideration and to sales of property for inadequate prices.

(3) An officer who belongs to a joint Hindu family carrying on the business of money-lending as an ancestral profession is exempted from the provisions, provided that he takes no active share in the business and is not employed in a district in which the money-lending transactions are carried on.

9. Shaping and selling beams and other suitable products, where in the case of a transaction considered a good faith with respect to either or both parties, the buyer after due diligence to transmit good faith, is not damaged by sales made in accordance to immovable property according to article 14. 300 with a general remark, preserving immovable property or existing or future within the local limits of the official authority of such sales shall maintain his position in the Government. The debenture in this sense tells the circumstances, the price offered is demanded, and in the same sense, Government will then by sale, the number of debentures and other shall characterise it in accordance with such orders as may be passed by the Government.

Provided that an officer who is about to quit the local limits of his official authority may, without reference to the Government, dispose of any of his movable property by auctioning lots of it among the public generally or by selling it to be sold by public auction.

10. *Holding or acquiring immovable property.*—(1) No officer deputed under this Act shall, save in good faith for the purpose of residence, directly or indirectly hold or acquire immovable property:—

(b) within the Province of Madras, or within a State in India in which he is employed; or

(j) within any other province, or State in India, except with the previous sanction of the Government.

(2) No other document in this shall, save in good faith for the purpose of residence, acquire any immovable property in India by purchase or gift, except with the previous sanction of the Government.

NOTE.—(1) The term "citizen" (the population and presence of) American persons shall apply to the United States and persons of the personal interest in such persons, and U.S. is considered as persons or as persons for any of the United States or any other person, and not the United States as persons of the United States, and not as persons of the United States.

(d) The results are based on the assumption of a purely linearly increasing utility with respect to the amount of and kind of the disabled man.

(2) An officer who already owns a house or site may not acquire another house or site for residential purposes without the sanction of the Government.



(4) Except in accordance with the Standing Orders of the Board of Revenue no Government land may be sold or granted or lease to any officer whether as proprietor or temporary holder.

(5) In the case of a family governed by the Marathi law or the Marathi law, a person who is an officer will not ordinarily be required to obtain sanction when immovable property is acquired by the managing member in behalf of the family, but this exemption will not apply in any acquisition, even though made in the name of the husband, or person, if it is shown that it is really intended to be the self-acquired property of the officer.

12. Control over immovable property held or acquired by officers.—Subject to the provisions of any general or special order of the Government, every officer or ex-officio holder of appointment who shall make in the Chief Engineer through the usual channel, a declaration of all immovable property in India from time to time held or acquired by him or by his wife or any other member of his family living with or in any way dependent upon him. The declaration shall state the district or the Circle in India within which the property is situated and such further information as the Government may by general or special order require.

13. (a) The declaration shall include all immovable property held or received by an officer in the past, even if it has been sold or transferred to another person. It shall also include any property acquired by the officer in the past.

(b) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(c) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(d) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(e) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(f) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(g) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(h) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(i) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(j) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(k) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(l) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(m) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(n) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(o) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(p) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(q) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(r) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(s) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(t) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(u) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(v) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(w) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(x) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(y) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.

(z) If an officer or ex-officio holder of appointment is transferred from one district or Circle to another, he shall declare the property held or acquired by him in the district or Circle from which he is transferred, as well as the property held or acquired by him in the district or Circle to which he is transferred.



15. *Involuntary and habitual indebtedness.*—(1) An officer shall avoid habitual indebtedness. If an officer is adjudged or declared insolvent, or has incurred debts aggregating a sum which is ordinary remuneration he could not repay within a period of two years or if a part of his salary is frequently attached for debt, has been continuously so attached for a period of two years or is attached for a sum which, in ordinary circumstances, he could not repay within a period of two years, he may, unless he proves that the insolvency or indebtedness is the result of circumstances which, with the exercise of ordinary diligence, he could not have foreseen or avert which he had no control, and has not proceeded from extravagant or dissipated habits, be presumed to have contravened this rule. An officer who applies to be so adjudged or declared insolvent, shall forthwith report his indebtedness to Government through the Chief Engineer.

(2) An officer who has been removed from the service on account of insolvency shall not be eligible for re-employment under any local authority.

16. *Communication of official documents or information.*—No officer shall, except when generally or specially empowered in that behalf by the Chief Engineer, communicate directly or indirectly any document or information which has come into his possession in the course of his office, duties or has been prepared or collected by him in the course of those duties whether from official sources or otherwise, to any person or organisation or association not authorised to receive the same or to the Press.

*Notes.*—(1) When an official communication arrives at a station or subject officer to be sent (by post or otherwise) to any person, when any such communication is received, the officer should send it to the Chief Engineer and not to the person to whom it is addressed or to the person to whom it is addressed.

17. *Connection with Press.*—No officer shall, except with and during the authorisation of, the previous sanction of the Government, own or write or in part, or conduct or participate in the editing or management of any newspaper or other periodical publication.

An officer may not become an accredited correspondent of a newspaper without the previous sanction in writing of the Government.

18. *Discussions of the policy or action of Government or local authority.*—No officer shall by any interview, meeting or otherwise, discuss or review in public or at any meeting at any committee or body, any policy pursued or action taken by the Central Government or a Provincial Government, or a local authority, nor shall he in any manner participate in any such discussion or review.

Provided that nothing contained in this rule shall be deemed to prohibit—

(1) any officer from participating in discussions at any general meeting solely of officers or of any recognised committee of such officers, of matters which affect the personal interests of such officers individually or generally; or

(2) any officer from defending and explaining in public or private meetings any policy or action of the Central Government or a Provincial Government or a local authority for the purpose of removing misapprehensions and correcting misunderstandings or for the purpose of effectively carrying out such policy.

*Explanation.*—Nothing contained in this rule shall be construed to limit or withdraw the power of the Government to require any officer to publish and explain any policy or action of the Government or of a local authority in such manner as may appear to them to be expedient or necessary.

19. *Publication of documents and communications to the Press in the name of officers and public services.*—(1) No officer shall, in any document published by him or in any communication made by him to the Press or in any public statement delivered by him, make any statement of fact or opinion which is capable of embarrassing—

(a) the relations between a local authority and the Government; or

(b) the relations between the Central Government or any Provincial Government and the people of India in any action, demand, or

(c) the relations between His Majesty's Government or the Government General and any foreign State or Prince or Ruler of any State in India.

(2) An officer who intends to publish any document or to make any communication to the Press or to deliver any public utterance containing statements in respect of which any doubt as to the application of the restrictions imposed by sub-rule (1) may arise shall submit to the Government a copy or draft of the document which he intends to publish or of the utterance which he intends to deliver and shall thereupon act in accordance with such orders as may be issued by the Government.

22. Evidence before committees.—(1) No officer shall give evidence before a public committee—

(a) in India except with the previous sanction of the Government; (2) outside India, except with the previous sanction of the Secretary of State.

(3) No officer giving such evidence shall criticize the policy or decisions of the Secretary of State, the Crown Representatives, or any Government in British India or any local authority.

(4) This rule shall not apply to evidence given before statutory committees which have power to compel attendance and the giving of answers, nor to evidence given in judicial inquiries.

23. Taking part in politics and elections.—(1) (a) No officer shall take part in, subscribe in aid of, or assist in any way, any political movement in India, or relating to Indian affairs.

(b) No officer shall solicit any person dependent on him for employment or under his care or control to take part in or in any way assist, any movement or activity which is, or tends directly or indirectly to be, subversive of the Government as by law established in India.

Explanation.—An officer shall be deemed to have permitted a person to take part in or assist a movement or activity within the meaning of clause (b) if he has not taken every possible precaution and done everything in his power to prevent such person so acting, or if, when he knows or has reason to suspect that such person is so acting, he does not at once inform the Government or the officer to whom he is subordinate.

(2) Save as provided by or under any law for the time being in force, no officer shall converse or otherwise interfere with or use his influence in connection with, or take part in, any election to a legislative body, whether in India or elsewhere.

Provided that an officer who is qualified to vote at such election may exercise his right to vote; but, if he does so, shall give no indication of the manner in which he proposes to vote or how voted.

(3) An officer who incites an election by election or by any other manner publicly encourages himself or others to be publicly announced as a candidate or prospective candidate for election to a legislative body shall be deemed for the purposes of sub-rule (2) to take part in an election to such body.

(4) The provisions of sub-rule (2) and (3) shall apply also to elections to local authorities.

Explanation.—Subordinate activities or the attendance at official meetings by an officer will be deemed to constitute election to a legislative body.

(5) An officer exercising his right to vote at a statutory meeting held in an Indian State must vote in the same manner as the Government.

24. Violation of rules and character of officers as such.—(1) No officer shall, except with the previous sanction of the Government, have recourse to any device or the Press for the vindication of his official acts or character from defamatory attacks.

(2) Nothing in sub-rule (1) shall derogate from the right of an officer to vindicate his private acts or character.

(3) No officer shall, except with the previous sanction of the Government, resort to any device or body of persons organization of any kind to attack or to his public acts or character, unless such organization has been created by a competent court.

53. *Membership of service associations.*—No officer shall be a member, representative or officer of any association representing, or purporting to represent, the members of the service in which he belongs, unless such association satisfies the following conditions, namely:—

- (a) membership of the association shall be confined to the members of the service in which he belongs and shall be open to all members of such service;
- (b) the association shall not be in any way connected with, or affiliated to—
  - (i) any association which does not, or
  - (ii) any institution of associations which do not, satisfy condition (a);
- (c) the association shall not be connected in any way with any political party or organization, or engage in any political activity;
- (d) the association shall not—
  - (i) issue or circulate any periodical publication except in accordance with any orders or special orders of the Government;
  - (ii) except with the previous sanction of the Government publish any representation on behalf of its members, whether in the Press or otherwise;
  - (iii) in respect of any election to a legislative body, whether in India or elsewhere, or to a local authority or body—
    - (A) give, or contribute towards any amount incurred in connection with his candidature to a candidate for such election;
    - (B) in any manner support the candidature of any person for such election; or
    - (C) undertake or assist in the registration of election, or the selection of a candidate for such election;
  - (iv) undertake or contribute towards the maintenance of any member of a legislative body, whether in India or elsewhere, or of any member of a local authority or body; or
  - (v) pay or contribute towards the expenses of any Trade Union which has contributed a fund under section 35 of the India Trade Unions Act, 1926 (XVI of 1926).

54. *Conduct of officers outside India.*—The Secretary of State shall, for the purpose of these rules be deemed to be the Government, in respect of an officer who is so posted, or on duty, outside India.

55. *Employment of officers whose near relatives reside.*—Every officer shall before the Deputy Chief Engineer (Administrative) of any station post there are to him if it is reasonable in the public interest that he should be employed under a particular local authority such as the near relatives of himself or his wife to any person or persons residing in the area of that local authority.

When there is no objection on either side, subject to the officer obtaining the sanction of the Government, the officer shall be employed under the local authority.

56. *Refraining superior authority for furtherance of interests.*—No officer shall bring or attempt to bring any political or other outside influence to bear upon any superior authority for the furtherance of his interests. The member for a consideration of this rule shall be the prohibition of proceeding from any officer permanently or for such period as the competent authority may determine.

*Exception.*—An officer pending his case may be made the subject of an intervention in the Council or Provincial Legislature or in a meeting of the local authority concerned notwithstanding this rule.

57. *Refrained talk.*—(1) No officer shall deliver a broadcast talk at a broadcasting station on any subject without the previous permission of the Government.

(2) An officer who is invited or who wishes to deliver a broadcast talk shall submit to the Government through the proper channel, the subject on which he proposes to talk and if it is on a subject directly or indirectly connected with his official duties or if he is invited, shall submit the full text of the talk for their approval before it is delivered.

(9) The provisions of subrules (1) and (2) shall apply mutatis mutandis to the broadcast by an officer of national or other performances involving the playing of prepared records or gramophone records.

28. *Officers under suspension.*—When an officer is suspended, he is free to go where he likes; but he must leave his address with his immediate superior. He must also keep his address with the officer, if any, holding an inquiry into his conduct.

He must obey all orders to attend any inquiry into his conduct, and if he fails to do so, the inquiry may be held in his absence.

29. *Conducting a medical practitioner for the purpose of obtaining fees.*—It shall be the duty of every officer who consults a medical practitioner with a view to obtaining fees to see to it that the practitioner is duly qualified to do so. It shall be the duty of the officer to see to it that the practitioner is duly qualified to do so. It shall be the duty of the officer to see to it that the practitioner is duly qualified to do so. It shall be the duty of the officer to see to it that the practitioner is duly qualified to do so.

30. *Receipts of food quantities and to be retained as private business.*—The employment by an officer of an employee of a local authority or of a person in uniform service in making purchases or in any private business in which the receipt or expenditure of money is concerned is strictly prohibited. It is however not intended that this prohibition should preclude an officer from employing a person in private business as an employee of a local authority to provide for him a conveyance or necessary supplies while he is travelling on duty, though in all such transactions constant vigilance is needed to prevent cheating and extortion.

31. *Application for appointment in the gift of Government.*—A recommendation from an officer in regard to his claim to an appointment in the gift of Government should be submitted through the proper channel.

32. *Prohibition against undue influence of past service.*—The preference requirement of an officer under the provisions of past service and of any other provisions to which the officer who previously might have been eligible.

33. *Restrictions on participation in sub-official meetings.*—An officer may not, except on the discharge of his official duties, provide any, or take part in the organisation of, or accept a prominent position at, or address, any sub-official meeting or conference at which it is likely that persons will be made or resolutions will be proposed or passed affecting the Government, Central Government or a local authority or regarding the Government, Central Government or a local authority in any other matter, other than to make grants admissible under Government rules or orders in respect of sub-official or similar institutions.

Regularly convened meetings for the transaction of their legitimate business of district boards, panchayats, municipal councils and similar bodies established by law or created by the Government and of associations of Government servants recognised by Government and of committees or branches of such bodies or associations and meetings called by the Council of Ministers are not "sub-official" meetings for the purposes of this rule.

34. *Prohibition against the recommendation of individuals for special awards.*—No officer shall, except by endorsement on a written application submitted by a candidate actually through him, recommend in any selection, appointment or promotion authority or to any individual who is a member of any such authority, or of its staff, any candidate for any post in the service of the Government or of a local authority.

35. *Purchase of real estate.*—Officers may not enter into any pecuniary arrangement for the acquisition by him or them of any claim for the benefit of others. Should this rule be infringed, any arrangement or agreement entered into for such acquisition will be void and such parties to the arrangement as are still in the service will be suspended, pending the orders of the authority competent to dismiss the officer from service.

35. *Facilities of submission of advance copies of petitions to His Excellency's Adviser*—It will be improper for an officer who makes any representation to Government through the proper official channel to send advance copies thereof to His Excellency's Adviser.

36. *Application for private employment*—(1) No officer shall apply for private employment or signify his willingness to accept such employment without having previously obtained the permission in writing of the Government.

(2) No permission to apply for or accept private employment shall normally be granted to an officer who is on leave preparatory to retirement unless the employment is in a trading concern in India. Permission to apply for or accept private employment in a trading concern in India will be granted only in very exceptional cases and may be subject to the condition of immediate retirement.

(3) Permission to apply for or accept private employment shall not be granted to any officer unless the Government are satisfied that his proprietary occupation may be accepted without detriment to his service under the local authority.

(4) If an officer who is not on leave preparatory to retirement is permitted to apply for or accept private employment, he shall resign his appointment immediately on accepting such employment.

37. *Procurary transactions with contractors*—Officers are prohibited from having any procurary transactions with any Government, municipal or local board contractor or with any other person in any way connected with any department under the Government, a municipal council or a local board.

38. *Addressing or interfering superior authorities*—(1) No officer may address directly any superior authority other than that to which he is immediately subordinate, in any matter relating to his official duties or affecting him personally as such officer.

(2) No officer who has addressed through his immediate superior a superior authority may if he wishes, send to the superior authority direct a copy of the communication and through the superior authority request.

(3) No officer may approach any person, official or non-official, other than his officer to whom he is immediately subordinate in order to obtain support in respect of a matter affecting him personally as an officer or in respect of his private interests.

(4) No officer may except with the previous permission of the authority to which he is immediately subordinate, such an interview with any officer other than his immediate superior in respect of any matter affecting him personally as such officer and no officer may seek such an interview with an officer to His Excellency the Governor or a Secretary to Government.

(5) Every application by an officer for appointment or promotion shall be sent through the proper channel.

39. *Form of the petition of submission*—(1) No officer shall have the right of presenting any petition or memorial to any superior authority without a reference in writing to his officer to whom he is immediately subordinate.

(2) *Form*—Nothing in these rules shall be deemed to derogate from the provisions of any law, or of any order of any competent authority, for the time being in force, relating to the conduct of officers.

Abstracts 11

Statement of immovable property and interests in immovable property possessed, acquired in my own name or in that of any other person, or transferred during the year ending the 31st December 2014

**Rate** = Property to which the other had a right as interest before the year for which the estate is being valued, is when he retained an interest during that year should he survive. This is not prospective planning which focused on some point during the year.

|     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |    |
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| 101 | 201 | 301 | 401 | 501 | 601 | 701 | 801 | 901 | 1001 | 1101 | 1201 | 1301 | 1401 | 1501 | 1601 | 1701 | 1801 | 1901 | 2001 | 2101 | 2201 | 2301 | 2401 | 2501 | 2601 | 2701 | 2801 | 2901 | 3001 | 3101 | 3201 | 3301 | 3401 | 3501 | 3601 | 3701 | 3801 | 3901 | 4001 | 4101 | 4201 | 4301 | 4401 | 4501 | 4601 | 4701 | 4801 | 4901 | 5001 | 5101 | 5201 | 5301 | 5401 | 5501 | 5601 | 5701 | 5801 | 5901 | 6001 | 6101 | 6201 | 6301 | 6401 | 6501 | 6601 | 6701 | 6801 | 6901 | 7001 | 7101 | 7201 | 7301 | 7401 | 7501 | 7601 | 7701 | 7801 | 7901 | 8001 | 8101 | 8201 | 8301 | 8401 | 8501 | 8601 | 8701 | 8801 | 8901 | 9001 | 9101 | 9201 | 9301 | 9401 | 9501 | 9601 | 9701 | 9801 | 9901 | 10001 | 10101 | 10201 | 10301 | 10401 | 10501 | 10601 | 10701 | 10801 | 10901 | 11001 | 11101 | 11201 | 11301 | 11401 | 11501 | 11601 | 11701 | 11801 | 11901 | 12001 | 12101 | 12201 | 12301 | 12401 | 12501 | 12601 | 12701 | 12801 | 12901 | 13001 | 13101 | 13201 | 13301 | 13401 | 13501 | 13601 | 13701 | 13801 | 13901 | 14001 | 14101 | 14201 | 14301 | 14401 | 14501 | 14601 | 14701 | 14801 | 14901 | 15001 | 15101 | 15201 | 15301 | 15401 | 15501 | 15601 | 15701 | 15801 | 15901 | 16001 | 16101 | 16201 | 16301 | 16401 | 16501 | 16601 | 16701 | 16801 | 16901 | 17001 | 17101 | 17201 | 17301 | 17401 | 17501 | 17601 | 17701 | 17801 | 17901 | 18001 | 18101 | 18201 | 18301 | 18401 | 18501 | 18601 | 18701 | 18801 | 18901 | 19001 | 19101 | 19201 | 19301 | 19401 | 19501 | 19601 | 19701 | 19801 | 19901 | 20001 | 20101 | 20201 | 20301 | 20401 | 20501 | 20601 | 20701 | 20801 | 20901 | 21001 | 21101 | 21201 | 21301 | 21401 | 21501 | 21601 | 21701 | 21801 | 21901 | 22001 | 22101 | 22201 | 22301 | 22401 | 22501 | 22601 | 22701 | 22801 | 22901 | 23001 | 23101 | 23201 | 23301 | 23401 | 23501 | 23601 | 23701 | 23801 | 23901 | 24001 | 24101 | 24201 | 24301 | 24401 | 24501 | 24601 | 24701 | 24801 | 24901 | 25001 | 25101 | 25201 | 25301 | 25401 | 25501 | 25601 | 25701 | 25801 | 25901 | 26001 | 26101 | 26201 | 26301 | 26401 | 26501 | 26601 | 26701 | 26801 | 26901 | 27001 | 27101 | 27201 | 27301 | 27401 | 27501 | 27601 | 27701 | 27801 | 27901 | 28001 | 28101 | 28201 | 28301 | 28401 | 28501 | 28601 | 28701 | 28801 | 28901 | 29001 | 29101 | 29201 | 29301 | 29401 | 29501 | 29601 | 29701 | 29801 | 29901 | 30001 | 30101 | 30201 | 30301 | 30401 | 30501 | 30601 | 30701 | 30801 | 30901 | 31001 | 31101 | 31201 | 31301 | 31401 | 31501 | 31601 | 31701 | 31801 | 31901 | 32001 | 32101 | 32201 | 32301 | 32401 | 32501 | 32601 | 32701 | 32801 | 32901 | 33001 | 33101 | 33201 | 33301 | 33401 | 33501 | 33601 | 33701 | 33801 | 33901 | 34001 | 34101 | 34201 | 34301 | 34401 | 34501 | 34601 | 34701 | 34801 | 34901 | 35001 | 35101 | 35201 | 35301 | 35401 | 35501 | 35601 | 35701 | 35801 | 35901 | 36001 | 36101 | 36201 | 36301 | 36401 | 36501 | 36601 | 36701 | 36801 | 36901 | 37001 | 37101 | 37201 | 37301 | 37401 | 37501 | 37601 | 37701 | 37801 | 37901 | 38001 | 38101 | 38 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----|



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NOTE.—(i) See that the cell level hierarchical structure in the LHS indices of each row

(2) **When required to display the name** in which the term is used, a registrant shall be required to use both:

6.1.1. The following is a list of the names of the persons who have been appointed to the various committees of the Council:

## APPENDIX B.

Register of immovable property and interests in immovable property held by

| Name of owner. | Is title of immovable property in fee simple. | Is interest in fee simple. | Is interest in fee simple. | Particulars describing property. |           |         |                            | Is interest in fee simple. | Is interest in fee simple. | Remarks. |
|----------------|---|----------------------------|----------------------------|----------------------------------|-----------|---------|----------------------------|----------------------------|----------------------------|----------|
|                |   |                            |                            | State of property.               | Interest. | Amount. | Is interest in fee simple. |                            |                            |          |
|                |   |                            |                            |                                  |           |         |                            |                            |                            |          |
|                |   |                            |                            |                                  |           |         |                            |                            |                            |          |

**Amendment to the rules for the levy and disposal of Quilts, etc.**

*Fort St. George, May 18, 1942*  
(S.O. No. 1870, L.S.)

In exercise of the powers conferred by sub-section (1) of section 301 of the Madras District Municipalities Act, 1938 (Madras Act V of 1938), the Executive Officer of Madras is hereby pleased to make the following amendment to the rules for the levy and disposal of material relating to the supply of materials, goods or services other than those for the execution of public or municipal works published with Local Authorities Department Circular No. 265, dated 17th September 1941, at page 572 of Part I-A of the Fort St. George Gazette, dated the 27th September 1941:—

**Amendment.**

In sub-rule (1) of rule 1 of the said rules, for the words "other than those for the execution of works" the words "other than those supplied for the execution of works" and words "other than those supplied for the execution of works" shall be substituted for the words "other than those supplied for the execution of works" and the words "other than those supplied for the execution of works" shall be substituted.

**Draft amendments to the rules for the conduct of elections of municipal committees and members of local boards.**

*Fort St. George, March 13, 1942*  
(S.O. No. 1242, L.S.)

The following draft of an amendment to the rules for the conduct of elections of municipal committees published with the Madras Local Self-Government Department Notification No. 1242, at page 384 to 385 of Part I-A of the Fort St. George Gazette, dated the 21st July 1941, is subsequently amended, which it is proposed to make in exercise of the powers conferred by clause (a) and (i) of sub-section (2) of section 301 of the Madras District Municipalities Act, 1938 (Madras Act V of 1938), is hereby published, as required by clause (a) of section 306 of the said Act, for general information.

Notice is hereby given that the draft will be further proceeded with after six weeks from the date of publication of this notification and then any objection or suggestion which may be received with respect thereto before the expiry of the period allowed will be considered by the Government of Madras.

**Draft Amendment.**

In rule 6 of the said rules for the words "On the day appointed" the words "On the last of the day, appointed" shall be substituted.

The following draft of an amendment to the rules for the conduct of elections of members of local boards published with the Madras Local Self-Government Department Notification No. 777, dated the 16th February 1942, at page 248-249 of Part I-A of the Fort St. George Gazette, dated the 16th February 1942, is subsequently amended, which it is proposed to make in exercise of the powers conferred by clause (a) and (i) of sub-section (2) of section 301 of the Madras Local Municipalities Act, 1938 (Madras Act XIV of 1938), is hereby published, as required by section 306 of the said Act, for general information.

Notice is hereby given that the draft will be further proceeded with after six weeks from the date of publication of this notification and then any objection or suggestion which may be received with respect thereto before the expiry of the period allowed will be considered by the Government of Madras.

**Draft Amendment.**

In rule 6 of the said rules for the words "On the day appointed" the words "On the day or on the last of the day, appointed" shall be substituted.

Y. N. RUDRA,  
Secretary to Government.

**PUBLIC HEALTH DEPARTMENT.**

**Amendments to the rules relating to the appointment and punishment of officers and servants of local boards and municipal councils.**

*Fort St. George, May 15, 1942*  
(O. S. No. 32, 323, P.O.)

In exercise of the powers conferred by sections 15 and 17 and clause (b) of sub-section (3) of section 181 of the Madras Local Boards Act, 1919 (Madras Act XIV of 1919), His Excellency the Governor of Madras is hereby pleased to make the following amendments to the rules relating to the appointment and punishment of officers and servants of local boards published in the Fort St. George Gazette, Public Health Department Notification No. 594, dated the 15th August 1931, at pages 423 to 425 of Part I-A of the Fort St. George Gazette, dated the 15th September 1931, as follows, as amendedly amended:—

**AMENDMENTS.**

In clause (b) of sub-rule (1) of rule 3 of the said rules, sub-clause (ii) shall be re-enacted as sub-clause (a) and the following shall be inserted, as sub-clause (b), namely:—

“(b) In respect of officers and servants, other than clerks and accountants, in the medical institutions of modern medicine maintained by district boards, in the Surgeon General's and”.

In exercise of the powers conferred by sections 15 and 17 and clause (b) of sub-section (3) of section 181 of the Madras Local Boards Act, 1919, (Madras Act IV of 1919), His Excellency the Governor of Madras is hereby pleased to make the following amendments to the rules relating to the appointment and punishment of officers and servants of municipal councils published with the Madras Local Self Government Department Notification No. 516, dated the 15th August 1931, at pages 423 to 424 of Part I-A of the Fort St. George Gazette, dated the 15th September 1931, as subsequently amended:—

**AMENDMENTS.**

In rule 12 of the said rules:—

(1) in clause (3), the word “and” occurring at the end shall be omitted; and

(2) clause (5) shall be re-enacted as clause (a) and the following shall be inserted, as clause (b), namely:—

“(b) In respect of officers and servants other than clerks and accountants, in the medical institutions of modern medicine maintained by municipal councils, in the Surgeon General's and”.

**W. V. SUBRAMANIAM,**  
Deputy Secretary to Government.